

Gospel

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Dew Drop Lense



In this picture we see a Scented Geranium leaf through a drop of water as a lense. This, nature's lense, led to our telescopes, microscopes, eye glasses, etc.

photo supplied by Dave Lewis

To A Friend

Walter N. Hart

(The following is a reply to some questions and comments recently received from a friend. Names have been changed and some editing has been done.)

Dear Jan,

Your recent correspondence contains some good questions, and I can see why you are wrestling with them. You must admit that John is probably right: "I am so desperately wanting a way in for my friends who study the scriptures and are not yet baptized." We all have this concern for good and decent people, believers in God, and it is difficult to think that they have not been saved.

But there is one vital truth to be remembered about this. My wanting them to be saved and even thinking they are saved does not make them saved! Their thinking they are forgiven does not make them forgiven. Forgiveness occurs in the mind of *God* and it is *His* word that will tell us when it occurs.

After all, Elaine and I would love to think that our good and kind Hindu friend is saved. But she does not believe in the one true God and she does not believe in Jesus Christ as the Son of God or put her trust in Him. God in His Word has clearly stated that salvation is in Jesus and no place else (John 14:6; Acts 4:12; John 3:16). Our wanting our friend to be saved apart from Jesus or our even believing she was saved apart from faith in Jesus would not make it so!

I remember another friend, and for the sake of this illustration I will call him "Jim." He said that he was saved in January of a certain year. He said it was at that time that his sins were forgiven and he was made a child of God, the Holy Spirit coming to live in his heart. Jim was baptized the following July. His baptism had nothing to do with being forgiven, for he already believed he had been forgiven. His baptism, he said, was a public testimony to the fact that God had already forgiven him and made him a part of His family months previously. This is the kind of

belief and practice to which you are referring, and which is so common in the evangelical world, especially.

But is that what God in the New Testament says about salvation? Is that the place and purpose of baptism in the New Testament? The answer *No*. That is not the way it is at all in the Scriptures. And it is the Scriptures that give us *God's answer* to your question! And the only answer we can put any confidence in is God's answer! Your heart, or my heart, or my friend's heart is not the standard!

We are saved by grace (Ephesians 2:8). There is no hope for us outside of the grace of God as shown in Jesus Christ (Acts 4:12). We have access to that grace through faith (Eph. 2:8; Romans 5:1,2). That seems very clear, doesn't it?

*Forgiveness occurs in the mind
of God and it is His word that will
tell us when it occurs.*

I remember a conversation I had about this matter with a retired minister. How are we saved? He quoted John 3:16 and said that was enough. I said I certainly believe John 3:16, but must consider its relationship to repentance and baptism. Did he believe that one could be saved apart from repentance? No, he said, one must repent to receive forgiveness. He was right, for so the Scriptures teach (Luke 13:3; 24:47; Acts 2:38; 3:19; 5:31; 17:30). One's faith must express itself in repentance to receive salvation. Well, what about baptism? Is not baptism also a faith response required of God for salvation?

Some people say "No." Some people baptize infants, who have no knowledge of Jesus and thus cannot make a personal faith response to Jesus. This makes baptism almost a magical act. Others say that we are saved by faith apart from baptism. The Salvation Army does not baptize at all, saying that repentance is the first condition of salvation and faith the second and final condition. Water baptism, to them, is not necessary and so they do not baptize. That at least is consistent, while others baptize but reject the Biblical teaching on its purpose.

Yes, people "interpret things differently", as you wrote. And one could get confused. But if salvation is important to us, and we believe in God's word, then we had better stick with what He says! When Elaine read your note she said, "She must be reading everything and listening to everyone and not reading the Scriptures." Well, whatever else is read or heard, we agree that the authority must be what God has actually said, for it is He who forgives!

What does the New Testament teach about the meaning and purpose of baptism?

(1) Mark 16:16--One who believes and is baptized will be saved. Why is baptism not included in the last half of this verse? Because if one does not believe in Jesus then there is no reason to be baptized, for baptism has no validity apart from faith in Jesus.

(2) Acts 2:38--This is the response to those who have come to believe in Jesus and want to know how to be forgiven. Please notice that "repent" and be "baptized" are joined by the conjunction *kai* (and). What is true of one is true of the other. Your friends believe that repentance is connected with forgiveness of sins. It seems obvious that baptism is also. Compare Matthew 26:28 and you will find the same wording, "for the forgiveness of sins," giving the reason Jesus' blood would be poured out. In response to the Jews' anguished request on what to do about their sin, Peter urged them to respond to the grace of God in Jesus by repenting and being baptized in order to obtain forgiveness of sins, and they would also receive the gift of the Holy Spirit.

(3) Acts 22:16--Baptism is involved with the washing away of sins and calling on the name of the Lord. Saul had seen the Lord Jesus. He had been convicted of his sins, had not had anything to eat or drink for three days, and was in fervent prayer (Acts 9:9,11). By being baptized Paul would through faith and submission call on the Lord for forgiveness--requesting cleansing by His blood. Your friends, and many people I know, would have said to Saul, "Just ask Jesus into your heart and praise God for your salvation." But that is not what

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Lessons Learned From a Talk Radio Station

Steve Cordle

I am a big fan of talk radio, whether secular or religious topics are discussed. I like to hear debate and discussion on current events so I can keep informed on what is happening in my community and the nation. By keeping up on current events, I can better preach to the needs and concerns of the members I serve. It was while listening to a talk station that I got the idea for this essay.

One of the stations I listen to says of its program content that it is "more stimulating talk radio," and "the station where you get to tell it like it is." Prior to using that second slogan, they claimed to be the station "where we talk about the issues you really care about." Though these are all radio slogans, they all have an application to our preaching of the gospel. Consider the following points:

First, we need MORE STIMULATING gospel preaching. We sometimes hear Christians complain that they do not "get anything" out of worship or Bible class, and some brethren maintain that we are not meant to get anything out of worship and that only God should get something out of our worship. The fact is that the person worshipping God MUST get something out of the worship and proclamation of the word.

In II Timothy 4:2 Paul said we must be ready at all times to proclaim the word. Paul told Timothy to "convince, rebuke and exhort." The audience must "get" one or more of those out of worship. The hearer must be convinced of the truth preached, rebuked of sin and exhorted to good works and strong faith. If our preaching and teaching do not accomplish those things, we preachers have not done our job and the brethren will not feel the need to live as the Bible teaches.

Also, consider that the Bible says we must stimulate each other to good works. If we are not backing up our claims of Christianity with actions, our faith and religion are useless (James

1:19-27). Paul also encouraged the brethren to watch the use of the tongue (Ephesians 4:29) as James did (3:1-12). We must stimulate and encourage each other to have a Christ-like attitude towards those around us. Also, we must stimulate those outside the fold to obey the gospel and be faithful to Christ.

Second, we must TELL IT LIKE IT IS. Too many Christians are watering down the gospel. I once heard a preacher on the brink of apologizing about the necessity of non-Christians being baptized in order to have their sins forgiven. We must be bold when preaching the gospel and proclaim the truth in order to gain any converts. Jesus did not water down his condemnation of the Pharisees (Matthew 12:31-37). Paul was not afraid to 'tell it like it is' to the Jews when they rejected the gospel and he turned to the Gentiles (Acts 13:42-46). We must proclaim the truth just as boldly as the first century brethren.

The hearer must be convinced of the truth preached, rebuked of sin and exhorted to good works and strong faith.

We cannot change the Bible's teachings concerning morality, the family, marriage, the roles of men and women or any other doctrine just because we don't like it or because "times have changed." Remember, Jesus Christ is the same yesterday, today and forever (Hebrews 13:8) and the words of Christ will never pass away (Luke 21:33). Items such as abortion, homosexuality, sex outside of marriage are still a sin and must be treated as such.

Finally, we must TALK ABOUT THE ISSUES PEOPLE REALLY CARE ABOUT. I was visiting a congregation once in which the speaker was talking about the wedding feast in John chapter 2 and the account of Mary

telling the people concerning her son, "whatever he tells you to do, do it." The speaker went into great detail about the containers of wine and what they were made of and how much wine they held. By my timing, he spent twenty minutes discussing the containers. I left wondering, "what has that information got to do with obeying Christ?" Absolutely none, and it was obvious the preacher had lost his audience.

I knew a Bible class teacher who would spend much of the time detailing his travels around the world and his opinions on various matters, but in the final analysis, who cares? An overload of personal experiences about what we did on a crusade or during our college years will not save anybody, only the gospel will.

Preaching on topics like the budget, the use of church funds or why I am a member of the church of Christ might be interesting to some, but what good are they to the person who's having deep seated problems like marital troubles or whose children have run away from home or been found using drugs and becoming sexually active? The church must stop being so introverted and get back to evangelism and outreach to those around us. In order for us to reach the lost and win souls, we must preach to the needs of the people around us, not on topics that serve no purpose other than to show how smart we are.

In short, our preaching and teaching must stimulate others to become Christians, and once converted to stay faithful. We do that by plainly proclaiming the gospel and telling it like it is and preach about the issues that people living on the brink of the twenty first century care about and giving them Bible answers to their concerns and problems, answers that they can understand and apply to their lives. If we don't do this the only other solution is for them to turn to man-made solutions and as we have seen, those only lead to trouble.

St. Catharines, ON

Red and Yellow, Black and White

Wayne Turner



It only takes a short stroll down the streets of any city to discover that Canada is truly a nation of immigrants. People from all around the world have come to Canada to find a new home and new opportunities for themselves and their families. The face of Canada is being drastically changed, creating new opportunities and challenges for the church.

According to Statistics Canada, Canada's population, between 1991 and 1996, increased by about 1.5 million. During this same period, just over 1 million immigrants arrived in the country. Overall, in 1996, immigrants made up 17.4% of the country's total population. This means that almost 5 million of Canada's over 28 million residents have moved here from other countries. Nowhere is this more obvious than in the large urban centres. In Toronto, immigrants make up 42% of the city's population. In Vancouver, immigrants comprise one-third of the city's population.

Since its beginning, Canada has welcomed immigrants. Predominantly, before 1961, these new residents came from European or American backgrounds. The most common countries of origin included United Kingdom, Italy, Germany, Netherlands, Poland, United States, Hungary, Ukraine, Greece and China. Between 1991 and 1996, the countries of origin changed drastically. During this time, about one fourth of all immigrants came from eastern Asia - the People's Republic of China, Hong Kong, Taiwan, etc. In total, fifty seven percent of all immigrants during this period were born in Asia or the Middle East. In order, the most common countries of origin are Hong Kong, People's Republic of China, India, Philippines, Sri Lanka, Poland, Taiwan, Vietnam, U.S. and the U.K. Literally, the world has come to our door. In a very real sense, we have the opportunity to preach the gospel to every nation here in Canada.

The importance of this opportunity is seen when one considers the countries of origin for many of these new Canadian residents. A large number of these people have little, if any, exposure to Biblical Christianity. The message of Jesus is new to them. They know little or nothing of his life and teaching - of his death and resurrection, or they have heard the Gospel distorted through centuries of tradition.

The questions we must ask ourselves are "How well have we adapted to these changes in immigration?" and "How effectively are we reaching out to the different nationalities that now call Canada home?" How many Canadian congregations are made up of over 17 percent immigrants? What outreach activities are going on among the various nationalities and language groups that are part of Canada? We are pleased to note that across Canada, work with Spanish speaking people is taking place in several communities. But what of the other nationalities on the list? We cannot just ignore them, nor can we wait for them to learn English or expect them to become

"just like us" before they can hear the good news of Jesus. We need to find ways to reach out to everyone. We should acknowledge that congregations in some major cities, especially Montreal and Toronto, have been reaching out to their multicultural communities. The need, however, is greater than any of the best efforts that have so far taken place.

There are several challenges with reaching out into different language and cultural groups. First, there are the obvious differences of language and culture which can be difficult to bridge. How much do we need to know and understand of those who have recently come to Canada? Do we need to become specialists in cross cultural communications? Second is the tendency that most people, placed in a different language and cultural setting, will tend to seek out and associate with those who are from similar backgrounds. Such associations offer the security and comfort of people who are similar and familiar. The social enclaves that result can be difficult to penetrate. Most people tend to be attracted to groups or churches that are similar to them. Third, there are the natural feelings and prejudices people feel toward those who are new and different. It takes a conscious effort to be open, accepting and welcoming to those who seem strange and who don't know our customs and language.

We need to find ways to effectively transcend these differences while reaching out with the Gospel. One possibility is being offered by the "Let's Start Talking" (L.S.T.) Program sponsored by the Dayspring congregation in Oklahoma City with offices at Oklahoma Christian University. L.S.T. has developed materials, trained and sent Christians all over the world to work with people from many different

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FAMILY TIES

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Building Bridges Pt 2:

Bridge Maintenance

I remember a time when spring was noted by flowering trees, growing grass, planting crops and the awakening of flowers. That is how things used to be for this small town, farm loving young man. Now I am a city dweller and something much different announces the arrival of spring; that something is construction. It seems that every road and highway is under repair. Construction slows you down and tries your patience but I am thankful for it. Without this time of inconvenience the roads would eventually deteriorate to the point that one would not be able to use them.

When it comes to construction on a bridge, I may appreciate the fact that they are keeping the road safe but in all honesty I spend more time angered by my wasted time than any thoughts of road safety. The bridge between Fort Erie and Buffalo has three lanes of traffic. For nearly two years I traveled it twice or three times a day. The journey across this bridge that connects two great countries was quick unless the feared yellow trucks that marked the presence of work crews were there. One day I arrived at exactly the wrong time. My one-minute journey over the Niagara River turned into a two-hour stay on a suspended parking lot. Maintenance takes time and time is something that we are not willing to share freely.

The most important Relationship Bridge within the family is the one between husband and wife. Here are a few rules for maintenance on the spousal bridge. First there has to be regular periods of honest evaluation. One good means of achieving this goal is to set a weekend aside every year to attend an enrichment retreat. Be aware of one thing before attending an enrichment weekend, for the most part these weekends are designed to help couples

that have a reasonably good relationship. Troubled couples that attend these seminars often experience a magnification of their problems and not a resolution. If your marriage is experiencing difficulty see a Christian counselor before attending an enrichment seminar.

*The most important Relationship Bridge
 within the family is the one between
 husband and wife.*

The second rule for marital maintenance is that it has to be daily. Couples need to take the time to share their daily concerns. Supper is a great time for parents to check in with their children but it may not be the best time for parents to talk. Couples need to take a few minutes to share privately with one another. From time to time I complain about the fact that we have only one car for it forces me to schedule my day around picking up my wife from work. While my attitude is not always what it should be I have come to see that the time Amy and I spend together in the car at the end of the workday is precious time. No phone, no interruptions, just a great opportunity to share the daily blessings and struggles.

The third rule is that marital maintenance has to be a personal priority. The oil light goes red on the car and we take it to the shop without hesitation. A man comes to know that his wife is increasingly frustrated and his response is she will get over it. A car has a flat and we would not consider driving it until the wheel is replaced but for some reason we will drive a marriage into the ground. When a marriage is a priority we will take the time to maintain it.

Rule four is simple in that every day is Mother's and Father's Day.

Mother's Day has just passed or has it? Flowers, chocolates and cards were recently sent all over the country as an expression of a child's love for its mother. I wrote myself a note to "call mom" so that I would not forget to express my love on Mother's Day. I am sure that mom appreciated it but I am equally sure that she is happier yet to know that she is loved, honored and thought of every day. Recently when I was home visiting with mom and dad I found myself playing cards with my father when my wife, mother and sister went out for coffee together. Dad and I talked for a moment about how it makes him happy to see how well we treat mom and himself. He looked around as if unsure as to why we treat them well. The answer is simple. He taught us to treat mother with respect. I watched him honor her and the children every day of his life and I witnessed a mother returning the same respect. No parents are perfect, but parents do need to model everyday love for one another. Father's teach their sons how to be husbands and mothers teach their daughters how to be wives.

Next month "Maintaining the Parent Child Bridge."

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CHRISTIAN YOUTH

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Jesus Loves Me This I Know

Norma Jean Mortenson is one of the most famous people of this century, but also one of the most tragic. Her mother, Gladys Baker, was committed to mental institutions many times, and Norma Jean spent much of her childhood in foster homes.

In one of those homes, when she was 8 years old, a boarder in the house raped her, then gave her a nickel and said, "Here, Honey, take this, and don't ever tell anybody what I did to you."

She did report the crime to her foster mother, however, but the response was not what you would expect. The woman beat Norma Jean badly and told her, "Our boarder pays good rent, and don't ever say anything bad about him!" So at the tender age of 8, the girl learned what it is to be used and bought off and beaten for trying to express your hurt.

As time passed, Norma Jean became a pretty young woman, and people began to notice. When boys whistled, she enjoyed it, but she wished they would notice her as a person, too, not just an attractive face and body.

Then Norma Jean went to Hollywood to become an actress. The publicity people told her, "We're going to make a modern sex symbol out of you."

"A cymbal?" she said. "Cymbals are things people hit together, aren't they?"

"Honey," they answered, "it doesn't matter, because we're going to make you the most sizzling sex symbol to ever hit Hollywood."

After she changed her name to Marilyn Monroe, that prophecy pretty much came true. She was an overnight movie sensation in 'dumb blonde' roles. But she kept asking, "Can't you see that I'm a person, not just a face and body? Would you please notice?"

Marilyn soon became known as a selfish prima donna. She gave film crews all kinds of trouble on movie sets, often making them wait hours before she was ready to perform. What they didn't know

was that she was in her dressing room vomiting because she was terrified.

No one took her seriously. She went through three marriages in search of a man who would love her as a person. Her desperate pleas for respect and a chance to become a genuine actress went unheeded.

Finally, on a Sunday night at the age of 35, when beautiful women are supposed to be in the arms of people who love them, Marilyn Monroe took her own life. When the maid found her body the next morning, she noticed the phone was off the hook, dangling beside the tragic star. Later investigation revealed that in the last moments of her life, Marilyn had called a Hollywood actor and told him she had taken enough sleeping pills to kill herself.

His response typified so much of the pain in her life. Using the famous line of Rhett Butler in the movie *GONE WITH THE WIND*? (I have edited it somewhat), he had told her, "Frankly, my dear, I don't care." Those were the last words she heard.

What really killed Marilyn Monroe, the love goddess who never found any love? That dangling phone is a symbol of Marilyn's life; she died because she never got through to anyone who understood. She never, in her entire life, felt really loved.

Don't you wish someone had taken little Norma Jean Mortenson to Sunday school, church, Vacation Bible School, or Bible Camp, that someone had just loved her and taught her to sing, "Jesus loves me, this I know?" But instead, Marilyn Monroe's life stands as a painfully clear illustration of a central truth of human existence: You can't live any better than you can love and be loved. All the fame and fortune in the world can never satisfy the person without love. The human spirit needs love just as much as the body needs food and water.

God fulfills our need for love, demonstrating His love for us as He

accomplishes our salvation. "For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have everlasting life" (John 3:16). Love isn't a one way street, it flows both ways, and we are to respond in love to God's love for us.

The first and greatest commandment is, "Love the Lord your God with all your heart, with all your soul and with all your mind" (Matthew 22:37). How do we love God? We love God by revolutionizing our priorities! Nothing should be more important than God and His church. God must be at the very center of our hearts and everything else must be made to revolve around that center. He must have first place, period. Nothing must be allowed to come before Him.

The second greatest commandment is very closely related to the first, "Love your neighbor as yourself" (Matthew 22:38). Jesus in John 13 raises the standard yet higher, it is no longer enough to love your neighbor, as you love yourself. "Love one another. As I have loved you, so you must love one another" (John 13:34). We are to love others as Jesus has loved us, holding nothing back, not concerned as to whether the love has been earned or deserved.

These two great commandments became one in I John 4:19-21. "We love because He first loved us. If anyone says, 'I love God,' yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen. And He has given us this command: Whoever loves God must love his brother also."

Read through I Corinthians and you will come across more church problems than enough. The Corinthians were immoral, unspiritual, jealous, stuck-up and selfish. They were dividing into competitive parties. Their homes were in trouble and their worship was a mess. Paul met the problems head on, listing what he wanted done in each situation. But he also took time in chapter 13 to show them a more excellent way of living. In the coming month we will look at what "love is" and what "love isn't" as we make our way through I Corinthians 13. Read through I Corinthians 13 a number of times and join us each month as we learn together about love. I pray that God will bless our study.

You Would Never Know From The Media

Roy McDonald

The numbers are in. Religious services are attended by more than 50 times the number of people attending games of the three major professional sports leagues in the United States. Who could ever tell by reading a weekend newspaper? Once a week, a few scant pages are devoted to religious news while the same newspaper publishes an entire pullout section with the latest sports scores, highlights and tidbits on the personal lives of today's sports heroes. Most sports are fine and certainly have their place. The issue here is the reporting practices of our 'free press'. Specifically, the evidence suggests that we are looking at very nonobjective reporting policies designed to shape cultural values rather than report them.

The apostle Paul wrote, "And do not be conformed to this world, but be transformed by the renewal of your minds, that you may prove what is the good and acceptable and perfect will of God." (Romans 2:12). In Canada we are often squeezed into a worldly mold very gently and almost imperceptibly as we are exposed to selected messages from our media. The evening news tells us exactly what we should know, in the opinion of the news editors. A science documentary presents just the facts, at least the facts as expounded by David Suzuki or perhaps the late Carl Sagan. Is the perfect will of God not relevant to these current events? We know it is, but media moguls carefully avoid the connection. Many reporters focus on religious scandal and controversy in an attempt to denigrate the moral relevancy of God's will. An example of this type of media bias has recently been exposed.

Last fall, a petition was circulated in Roman Catholic churches, calling for such things as women priests and approval of the gay lifestyle. Some newspapers latched onto this for weeks, describing the "confusion and agony" in the Catholic church. So what happened? Only 0.1% of Roman Catholics in Canada signed the petition and it was abandoned. The media moved on to other things, with no

admission of unwarranted hype. Ted Byfield, a veteran reporter from Alberta, did not let the episode go unchallenged. He wrote in the Edmonton Sun that "...the media's coverage of religion is just about as far off-base as it's possible to get. They haven't the faintest notion of what's going on." Byfield concluded that, despite the difficulties being experienced in some mainline Protestant denominations, many groups are doing well. "Wherever they hold steady on course and ignore 'the modern view', they are growing and very rapidly. But you'd never know this from the media." This should be a convicting statement from a man who has had decades of journalistic experience.

The issue here is the reporting practices of our 'free press'.

It would be too easy to paint the entire media with the same brush. In fairness, there are media people who consider religious activity newsworthy. I was pleasantly surprised when a recent issue of a community weekly carried a full front page story entitled "Return to church - Churches experiencing a rebirth". The article presented many quotes from denominational leaders and was non-judgmental. Regretably, it would be the last thing you would expect in a major Canadian daily.

In our brotherhood, recognition from the media is practically non-existent in the larger urban centres. Perhaps we should be thankful, as this almost certainly means an absence of scandal. Brethren involved in good works often can only dream of the way that good media coverage might boost their work and, most importantly, help lead someone to Jesus Christ. John Clayton, lecturer with the "Does God Exist?" program of Christian evidences, states, "We have found it difficult to get reporters to come to our programs to get a story or to report on a service we knew a Christian was offering to the community." Still, a mute or acrimonious media may be a small obstacle when weighed against the

newly found assets of desktop publishing and the Internet. More importantly, the older method of personal testimony to God's love will always bear fruit in its season.

In the end it will make little difference how media policies suppress coverage of spiritual matters. Jesus promised that the gates of Hades (power of death) would not prevail against his church (Matt. 16:18). Nearly 2,000 years later, newspapers issue perfunctory editorials at Christmas or Easter acknowledging that Christ's prophecy somehow remains intact. Jesus also promised to return in the clouds and bring an end to this world. Imagine, the media won't have a chance to report on the biggest story since the first century A.D.! We will just have to research this matter in a more reliable source.

-Edmonton, Alberta

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"IN-BETWEEN"



One of our daughters recently heard some old songs and told me that one of them reminded her of a sermon she remembered me preaching many years ago. The song went something like this: "Eliminate the negative; accentuate the positive; don't mess with Mr. In-between". This reminder caused me to think of the present situation in much of our society and I am afraid in the Lord's church as well.

Which side am I on? Which side are you on? There are many critical ethical and moral issues in today's world and also many critical issues facing the churches. All too often we just "Don't take sides". After all life seems easier if we don't get involved, don't take a stand. It's like the fellow of whom it was said, "He doesn't take a position on any question, maybe that is why he is so well liked!"

Early in his ministry Jesus made it clear that it is necessary to choose sides. "You cannot serve both God and Money." said he (Mt.6:24). Then, after his work was finished and he was seated at the right hand of God he emphasized the same principle in his message to the church at Laodicea. "I know your deeds, that you are neither cold nor hot. I wish

you were either one or the other. So, because you are lukewarm - neither hot nor cold - I am about to spit you out of my mouth" (Rev.3:15-16).

We live in a very materialistic society in which service to Money is dominant in many lives. Husband and wife both work. Workers and unions are asking for more and more. Many homes look upon several TV sets and two or more cars, etc., as necessities. Then, in order to maintain such standards we become servants of our possessions to the extent that there is hardly time to enjoy them. Some are trying to, at the same time, be servants of God. It is difficult to be caught between these two objectives. Being pulled in opposite directions we find ourselves in an impossible situation, unacceptable to God.

The Bible plainly teaches that there is no salvation except through Jesus Christ (Jno.14:6). We need to realize this and not allow ourselves, in our desire to be accepted and accepting, to slacken our efforts to spread the good news. Here again our desire to have it both ways finds us messing with Mr. In-Between. We know what the Bible teaches but are unwilling to appear so intolerant, narrow or politically incorrect as to even imply that devout religionists of non-Christian religions need to change. Thus we are caught between. Salvation is clearly dependent on the baptism of penitent believers. (Acts 2:38; 22:16; Mk.16:16; Rom.6:3,4; I Pet.3:20,21 etc.). Despite

this, popular speakers, authors and leaders in Protestant Christendom are presenting a way of salvation in which they deliberately do not include among their proof texts the many verses that link forgiveness to baptism. There seems some reluctance on the part of some New Testament Christians to preach baptism or display tracts on the subject for fear of offending visitors. Once again we are caught between, reluctant to take an unpopular or different stance.

The church of Christ which he promised to build and which the scriptures describe as his body (Eph. 1:21,22; 4:4) is, according to scripture made up of those who have been baptized into it (I Cor.12:13) and yet the spirit of our times is to welcome all "believers" whether or not they have been baptized. Thus the trend is towards "open membership" and the upcoming generation is left with the impression that "one church is as good as another". We are once more caught between standing for the truth and taking the easier course of going along with the surrounding society. We are caught between.

The result of all this is a multitude of uncommitted Christians. Even though we know that, if the purpose of Jesus' death is to be accomplished, we must take a stand on these issues and be actively involved in evangelizing, we are too in-between to be very committed. Consequently, the lost remain lost and we are in danger of being among them. -E.C.P.

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FROM THE BULLETINS

Short articles for this page are selected from church bulletins. Such should be sent to the editor at 45 Millfred Drive, Winnipeg, MB R2M 2N9; email: wpgwayne@aol.com



When Leaders Dream

Roger Lansdell

Years ago Martin Luther King stood before a huge crowd of people in Washington D.C and delivered a message of vision. Over and over again he said, "I have a dream.." and then he told his audience what his dream of the future included.

All great leaders throughout history have been those who dared to dream and have a vision of what could be; of what might be. They never allowed themselves to get bogged down in being satisfied and accepting the imperfections of what is. You see, they had a dream.

However one of the problems is that people who dream big dreams and proceed to make them a reality are always open to criticism. Some people don't grasp the dream. Others are jealous because they didn't have it first. However there are also some people who think that

their job in the world is to tear down the dreams of others.

It is a given that if you have a dream and a vision for the future, especially when you are in a role of leadership that you will endure your share of criticism. What should you do about it?

If it is a legitimate criticism, learn from it. A true friend will take the risk of speaking the truth because he cares about you.

If the criticism is mistaken or mean-spirited, rise above it. Maintain the high road when you are under fire. There is no victory worth winning that comes from picking up the mud slung at you and throwing it back.

When you are criticized, hold fast to your dream and continue pursuing it because the best long-term answer will always be to see your dream through to

completion. Theodore Roosevelt had a motto about the criticism leaders take for their daring dreams and vision.

"It is not the critic who counts: not the man who points out how the strong man stumbled or where the doer of deeds could have done them better. The credit belongs to the man who is actually in the arena; whose face is marred by dust and sweat and blood; who strives valiantly; who errs, and comes short again and again, because there is not effort without error and shortcoming; who does actually try to do the deed; who knows the great enthusiasm, the great devotion, and spends himself in a worthy cause; who, at the worst, if he fails, at least fails while daring greatly."

Someone has said, "Far better it is to dare mighty things, to win glorious triumphs even though checkered by failure, than to rank with those poor spirits who neither enjoy nor suffer much because they live in the gray twilight that knows neither victory nor defeat."

For those who lead us, today gives you a chance to do something significant. Don't let critics turn you aside from doing your duty, finishing some task, and pursuing your dream!"
Pinehill Messenger, Sault Ste. Marie, ON

Wholly Committed

Peter Morphy

God has a great and wonderful plan that will be accomplished. God works through His faithful children to fulfill His divine plan. God wants to work through each one of us. We must choose whether we will be a part of God's eternal design or whether He will work through someone else. Where do we start?

We must be consumed with God's will with a Holy Zeal. Some Christians lose their motivation, enthusiasm and fire shortly after their initial commitment. Zeal must be renewed every day through the power of the Holy Spirit. Paul told the Roman church, "Never be lacking in zeal, but keep your spiritual fervor, serving the Lord." (Romans 12:11).

We must be committed to God's Word with a Holy Hunger. When your soul is starving for God, you will do anything to be filled with His Word. Jesus said, "Blessed are those who hunger and thirst for righteousness, for they will be filled." (Matthew 5:6). We must not only have an open Bible but an open mind to understand and an open heart to accept God's will. "Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, now that you have tasted that the Lord is good." (1 Peter 2:2-3).

We must be dedicated to prayer with a Holy Passion.

Prayer releases the almighty power of God to work in our lives. Without it we are empty, weak, ignorant, vulnerable. Prayer opens our lives for God to work. Paul didn't dare live, act or move without prayer. He told the church, "Pray continually." (1 Thessalonians 5:17).

We must love the Lord God with a Holy Heart. When several things are competing for our heart the outcome is dangerous. Both the Old Law and the New Covenant are summed up in "love the Lord with all of your heart" (Deuteronomy 6:5; Matthew 22:37). That doesn't leave room in our heart for worldly, sinful or even selfish and personal interests.

God will do wonderful things today. He will demonstrate His power. He will reveal His plan. Decide that you will open your mind, heart, soul, will and schedule to be a part in God's supreme work.

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FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to Linda Hammett Rt. 1, Box 249AA, Vincent, OH 45784.



Women's Rights

Betty Burton Choate

This is the age of change. World-wide communication through television, radio, magazines and newspapers means that people from all parts of the globe are learning about each other and are being influenced by each other.

Particularly has this been true of women in the past few years. We hear about "equal rights", "women's rights", and "freedom for women." In every nation, women are speaking out, sometimes in defiance and anger, demanding a change in the woman's role.

Yes, it is a fact that often individually and in entire societies and cultures, women have been deprived. There are several reasons for this:

(1) Physically, women are not as strong as men. This can result in one of two things. Ideally, it will cause men to feel protective toward women, to bear the heavier load, to take the greater risks, to be responsible. 1 Peter 3:7 says, "Likewise you husbands, dwell with them with understanding, giving honor to the wife, as to the weaker vessel..." In Ephesians 5:25,28,29 Christian men are taught: "Husbands, love your wives, just as Christ also loved the church and gave Himself for it... So ought husbands to love their wives as their own bodies; he who loves his wife loves himself. for no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church."

But customs, cultures, and religions differ. Often, because the woman has not been strong enough to defend herself, she has been mistreated by men. Sometimes husbands may regard their wives as servants, showing no love for them and no concern for their feelings.

(2) Women bear the children, so their role in life has differed greatly from that of men. Again, ideally, the

husband will be the responsible person standing between his family and the world. While the wife takes care of the home and the children, the husband works at his job, earning money for his family's needs.

The scriptures teach us concerning a man's responsibility, in 1 Timothy 5:8, "But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever." A few verses further down (v. 14) we read about the role of women, that they marry, "...bear children, manage the house, give no opportunity to the adversary to speak reproachfully." Peter described the godly woman as having a "gentle and quiet spirit, which is very precious in the sight of God" (1 Peter 3:4). He said also that women should be submissive to their own husbands, and that their husbands, in turn, should, "...dwell with them with understanding."

But this has not always held true. In many cases and in many parts of the world, girls have been valued less than boys, and therefore their education has been inferior. In such cases, those who were forced by circumstances to work outside the home could not get skilled jobs with good wages. Often their tasks have been menial and hard. Sometimes they must take their children to the job site and be responsible for them even while they work. At the end of a long day of hard labor, they may be expected to prepare food, wash clothes, and do other tasks in the home. This kind of existence is far from the ideal God teaches in the Bible.

(3) Because men have filled the role of natural leaders, and because they have expected women to be more gentle, protected, and less aggressive, many jobs have not been traditionally open to women. Seldom in history have women

been national leaders. They have not usually gone into battle as soldiers. It was not customary for women to have jobs of authority over men, or to be put in positions where they would be embarrassed or threatened by men.

The Bible teaches in 1 Corinthians 11:3, "But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God."

This is the ideal. In the beginning God created woman to fit with man as his "help mate", or in other words, as the one who completed man. Concerning Adam, God said, "...It is not good that man should be alone; I will make him a helper comparable to him... And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. Then the rib which the Lord God had taken from man He made into a woman, and He brought her to the man. And Adam said, 'This is now bone of my bones and flesh of my flesh; She shall be called Woman, because she was taken out of Man.'"

Sin brought about the change in their side-by-side relationship. When Satan tempted Eve, she listened to his logic and disobeyed God. Then she caused Adam to sin. As punishment for her disobedience, and also to protect her from being led astray by her trusting nature, God placed her under the oversight and care of her husband. Genesis 3:16 says, "...Your desire shall be toward your husband, and he shall rule over you."

In part because some men have abused their God-given privilege of leadership in the world, and in part because of general defiance of woman's God-given role in human society, women around the world are rising up to make new demands for themselves.

Some good changes are being made. Education for women has been beneficial for the family. There is a greater degree of mental and emotional sharing between the wife and husband. An educated mother can be a better mother for her children, filling their needs and helping them to develop.

Women have made great contributions in many areas. They have
(continued on page 13)



by **Walter R. Straker**
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ONTARIO

Ajax: The ladies meet on a regular bi-weekly basis for their study.

Beamsville: They will be hosting the first joint-Sunday evening worship and fellowship gatherings in June with Tintern, St. Catharines and Grimsby churches. Open House was held May 24 for Vi and Don MacKenzie to celebrate their 50th wedding anniversary which was April 10. Sarah Whitfield was baptized into Jesus on Saturday, April 11, by her father, Wayne. Kids for Christ raised \$1200 for Street Youth in need. The congregation is raising money for the State of Orissa, India for people who have never had a Bible. It is called the Oriya First Bible Project.

Bramalea: The good news was received recently that Aurel Urdea who had spent two months attending the congregation in Bramalea was baptized in Texas and returned to his home in Sibiu, Romania, where he has been taking part in the regular services. Speakers this month were Claude Cox from Barrie and Warren Gay from our own congregation, previously from St. Catharines. The ladies had a breakfast fellowship May 2.

"Sixty Plus" at Camp Omagh will begin this year on Monday instead of Tuesday, running July 6-9; director: Walter Straker. The subject is a study from the book of James, "Pure Religion Unfiled." Over 30 attended last summer and we'd like to see 60 this year for Sixty Plus. Sunday evening, May 10, the Rochester College Chorus presented a program of song with 146 people attending.

Brantford: Clive Whiddett has been restored to fellowship. A group of teens attended the GLCC youth rally and 12 teens and adults went to the volleyball tourney in Stratford. A new ministry to care for those in need of food and financial assistance has been set up. Doris Alexander celebrated her 80th birthday.

The Ladies retreat which normally takes place on the May 24th holiday

weekend has been turned into a church-wide retreat at Five Oaks Christian Centre in Paris. Area Christians were invited to participate in the Saturday night bonfire.

Collingwood: The brethren put together and folded 1000 brochures which they passed out in the neighbourhood, inviting people to their meeting with Ron Pauls. Sister Bessie Davison celebrated her 90th birthday on Sunday, May 17. The Collingwood nursing home devotional was on May 8.

"Nine people whose spouses are not local members attended at least part of the seminar, with five at every session. One couple was present for Sunday morning services." Thirty three local members, with 20 attending every session contributed to the success of the weekend with Ron Pauls. Wayford and Wilma Smith left for Oklahoma and Texas on May 14 to visit relatives.

Fenwick: A congregational retreat is being planned for July or August. Work is being done towards hosting a youth rally on September 26-27. The young people had an outing at Merritt Island on April 13. A Fall Meeting with Peter Morphy on the topic of Commitment is scheduled for October 18-21. Kevin Wilson was baptized on April 19.

Grimsby: Jeff and Penny Cobb were with the congregation on April 25-29, as they looked for a place to live in preparation for their coming to work with the congregation this summer. Clark and Barb Hannah left on April 29 for a tour of Palestine, Israel.

Guelph: Visiting speakers have been Brian Boden, Walter Hart, Mike McCabe. Jonathan Amy will be joining a group from the College church in Searcy, Arkansas to spend two weeks working at a church camp near Trujillo, Honduras.

Hamilton (West): Baptism: Neil McLaren obeyed his Lord on Sunday, April 19. The congregation set up four committees; evangelism, education, worship and life, and church facilities. On Sunday, May 10, ten visitors attended the worship service. On May 8 their first request for Bible Correspondence Course from "Key to the Kingdom." was received.

Meaford: The congregation will be celebrating their 150th year on June 7. Busses will be leaving Meaford at 7:30 a.m. to hold an 8 a.m. sunrise devotional service at the sight of the former Cape Rich Church of Christ, which was the original place of worship. Claude Cox,

minister from Barrie will conduct the service. At 10:30 the congregation will meet back at the Meaford arena where Jim Woodroof will be guest speaker.

Newmarket: June 7 was designated 'youth leadership Sunday' with the young men conducting the service. Vacation Bible School is planned for August 24-28. Family Camp is scheduled for August 3-8 at Camp Omagh with Dave Lock teaching the adults on the subject of 'prayer' and Brian Cox directing.

Niagara Falls: Amanda Boland was baptized into Christ and Tyler Bradley was born to Bruce & Marni Boland

North Bay: Joel Lock was in hospital in Windsor with malaria.

Owen Sound: Ninety five were present for the area wide Hymn Sing on April 5. A food drive, led by Donny and Donna Turner, through Domino's Pizza, not only well stocked the church's food pantry, but also provided needed items for the Owen Sound Food Bank. Our "Coping with Stress" seminar on April 25 was attended by 50 community visitors, most of whom stayed for the whole day, including lunch provided by the church. Upgrades to the building continue with the installation of new carpet for the auditorium and a new sign on the front lawn. It was decided to send \$500 to help fund 20/20 Vision '98; \$100 per month to help fund Key to the Kingdom from June - Dec.; \$100 to help Jonathan Amy to go on a summer campaign to Honduras. -Walter Hart.

Sault St. Marie (Pinehill): Mary Gregoire moved to St. Catharines on Apr. 29. Additional elders and deacons were installed April 26.

St. Catharines: A spring break VBS was held March 15-19. Steve Cordle started a new class "A Closer Walk" for new Christians, mature Christians who want to study the basics and those who are not yet Christians. The ladies packed food trays to be taken to shut-ins on February 23. On February 1 the congregation held an open house and luncheon to visit and meet their new minister, Steve Cordle and his wife, Debbie. John Cirone was baptized on March 4. Barclay and Sharon Osborne's address is Nagata 2-32-20, Highrise Tamasho Apt. 217, Naha City, Okinawa Japan, 902-0077; email: JSOsoborne@compuserve.com.

Stratford: A "Spring Sing" was held
(continued on page 15)

NEWS

- PRAIRIES -



by Jeff Harris
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Winnipeg, MB R3L 1Z4
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Manitoba

Carman: The congregation held a very successful Ladies Day on May 9th. Donna Gannon and Stacey Anderson were the speakers.

"One of the most encouraging things about the Carman church-family is our young people. We would like to offer our congratulations to Tasha Rothwell and Tyler Laycock, who were selected to be Miss WCC and Mr. WCC. This honor is given to the students who exemplify WCC model students. It was presented at Homecoming." Twenty of our young people attended the Youth Rally in Bismarck, North Dakota.

Dauphin: A tea was held to honor Miss Torkelson on May 2nd. Miss Torkelson was awarded an honorary degree for all her years of service to the students of WCC.

The group "SONSHINE" performed in Bismarck, North Dakota at their Youth Rally.

Homecoming was held on the weekend of April 17-19th.

The WCC Youth Rally was on May 15-17 with Burt Rutledge of Abilene, Texas as speaker on the topic: "Taking Off The Mask".

Winnipeg: We would like to congratulate Michael Turner on his graduation from OCU with a degree in Music Education. Michael plans to remain in Oklahoma to pursue a Master's degree.

The congregation in Winnipeg is considering plans for the future, which include the sale of our present church building, the purchase of property, and a building program. We have a number of people who have seen our building and who have expressed an interest in it.

On May 30-June 4th, Jerry Humphries of the Leadership & Church Growth International will be with us to present a Church Growth Workshop.

On June 17-21, a group of Students from Sunset International Bible Institute (formerly known as Sunset School of Preaching), will be with us to conduct an evangelistic campaign. A Bring Your Neighbor Day is planned for June 21st to coincide with the campaign.

Saskatchewan

Gravelbourg: The Youth Rally, April 17-19, was well enjoyed by teens and adults alike. Larry Elford spoke on the topic *Which Side of the Fence are you On, or Do You Sit on the Fence*. The rally was a time to focus on making choices in our lives. There were forty teens in attendance.

Regina: The spring Renewal '98, April 10-12, feature Dr. Carroll Osburn and the theme was *"Take Up Your Cross."* Approximately 350 people participated "in a weekend of exciting fellowship, delightful worship and intense discipleship."

Plans for the next two years are: (April 9-11) '99 "Walking in the fight" with Larry Yurk of Calgary and (April 14-16) "Stepping Through the Door" with John Ellas of the Center for Church Growth in Houston.

The Let's Start Talking team will return to eastern Europe this summer. Tami Goodwin, a Bible College student of W.C.C. is a new and enthusiastic member. Funding is 88% in place. -*Regina Bulletin*

Weyburn: Dayna Ness and her partner received a Silver Medal for their science project at the Science Fair on March 18th at Weyburn Jr. High. They also participated in the Regional Science Fair in Fillmore.

HIS NEEDS, HER NEEDS

Are "church" marriages at risk?

Divorce and marriage breakdown are on the rise in society, what about in our churches? **What about your congregation?**

"His Needs, Her Needs" is an interactive marriage enrichment program designed to strengthen and restore intimacy and romantic love to family relationships.

Newly introduced in Canada, Marriage & Family Enrichment Inc. have already conducted successful 3-day facilitator training workshops in Kelowna, Regina, Calgary and Tintern Ontario.

Does your church have a proven effective ministry to marriages or can "His Needs, Her Needs" enhance your present program?

As a congregation why not sponsor or send a couple to be trained and equipped in this ministry?

We are seeking couples who are willing to facilitate 9-week courses in their local area and who are excited about providing tools to help couples meet the challenges of marriage today

The next 3-day facilitator workshops are planned as follows:

Regina, SK - Friday Sept. 11 - Sunday Sept. 13, 1998
Calgary, AB - Friday Sept. 25 - Sunday Sept. 27, 1998
Dauphin, MB - Friday Oct. 30 - Sunday Nov. 1, 1998

We are presently trying to schedule workshops in Victoria, Vancouver, Edmonton, Ontario and the Maritimes during 1998. If you are interested in information on the program or would like to have a "His Needs, Her Needs" Facilitator Training in your area, please contact:

**Jack Ashby, Marriage & Family Enrichment Inc. Phone: (403) 252-7177, FAX: (403) 252-7180
E-mail: ashby@telusplanet.net**



by Marion Waugh
4727 15A Avenue
Edmonton, AB T6L 6J1
Phone & FAX: 403-463-7324

BRITISH COLUMBIA

Vancouver (Oakridge): Sixto and Reina Diaz were married on April 4th. We rejoice with the new couple and ask God's blessing on their home.

With the monthly pot luck on April 19th, Suganya Lee gave a special report on her mission work in Papua, New Guinea. She has been working with Velma Forman.

Following services on April 26th, the monthly seminar on Acts was held.

May 2nd was movie night. The movies chosen are helping to encourage our faith. It is also a time of great fellowship.

MONTANA

Great Falls: The weekend of March 6-8 was a Youth Rally in Columbia Falls. The theme for the rally was "Shine the Light". During the rally there were some very inspirational lessons, a lot of great singing, and plenty of fellowship with other Christian youth for the Lord. We really enjoyed it.

With the new quarter come new teachers and new topics in the lessons. The children's middle class are studying the book of James. The teen class lessons have to do with applying lessons of God to our daily lives and on Wednesday the lessons are on morality. The adult classes are "Who is My Brother?" and an overview of the Bible using the "Look at the Book" series.

The planned changes for the facilities are progressing.

ALBERTA

Edmonton: Praise God! Five more souls are safe in Christ! On April 1st, Wes Saunders, Bernie and Gloria Ouellette were baptized. Marie McConkey, wife of Kendall McConkey (who was baptized in February) was baptized on April 5. Marie is hearing impaired, which has provided an opportunity for the congregation in Edmonton to begin a deaf ministry. We have hired sign-language interpreter to attend our worship and Bible classes for the benefit of the hearing impaired. Marie has expressed that our obvious concern for her special needs is a major reason she began wanting to study the Bible. And Natalie

Hreczuch, one of our teenagers, was baptized on April 11. There was much rejoicing in Edmonton and before the angels in heaven in April.

The Alberta Spring Fellowship was held April 10-12. We had record attendance at all sessions. Michael Tackett (from the Key to the Kingdom) television ministry and Max Craddock (from Strathmore Boulevard congregation in Toronto) were here to present lessons on the Kingdom of God. We had a large number of attendees from other congregations in Alberta. A special contribution was held on Sunday morning, which raised over \$20,000 for the Key to the Kingdom television program. Max and Mike stayed in Alberta for the week following the Spring Fellowship, and visited the congregations in Lloydminster, Red Deer, Medicine Hat and Calgary--to raise awareness of the television program and discuss follow-up with people who contact the ministry wanting to know more about the gospel.

Howard and Brenda Hughes placed membership with the congregation in Edmonton. They have moved here from Oregon. Dan Brabbins has returned to Edmonton from Texas, where he was studying a Bible program for the deaf. Also, Amanda Bartley has returned to Edmonton from her Brazilian educational experience/exchange. Welcome back Dan and Amanda.

Kevin and Catharine Carson came "home" to Edmonton for a couple of weeks in April on furlough from their missionary work in Lithuania. Kevin preached the sermon on April 19 on "Access to God" which is a lesson he teaches frequently in one-on-one studies in Lithuania. He also taught the Bible class the same day, giving us a first-hand view of life and work in a former soviet satellite. Kevin also had a Q & A session with the teens. It was great to have the Carson's here to renew our ties and strengthen our bonds with them.

Speaking of Lithuania: one of our evangelists, Dave Friesen, has announced his desire to work in the mission field in that country. Dave and his family spent the last part of April and the first part of May in Lithuania "spying out the land." They will decide by mid-May if they will go and work there.

(contued from page10, Rights)

led the way in humanitarian services, in nursing, in volunteer work for the betterment of the needy and the aid of the sick. They have made great contributions in the fields of writing, art, research, education and countless other areas.

But as "Women's Rights" movements have pushed beyond God's ideal for women, serious problems have developed in many areas. The first area affected has been the home. As large numbers of women work at public and professional jobs, marriage itself has been weakened. Competitiveness often develops between husbands and wives concerning income and the use of it. Women who work 8 to 10 hours each day outside do not have enough time to nurture the husband-wife relationship, or to make home life what it should be in marriage. In addition, having a separate income causes many women to feel an independence that creates barriers in marriage. Because of these factors, 1/4 to 1/2 of the marriages fail in many countries, ending in divorce. Adults and children suffer greatly as a result, victims of emotional problems, alcohol and drug abuse, child abuse, and many other wrongs.

Nations are destroyed in the destruction of the home. Women need to realize their supreme importance to the world, particularly as they discharge their responsibilities in the home and family, as God planned.

-Winona, MS

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BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.
(Books may be ordered from the Gospel Herald)



Restoring New Testament Christianity by Dr. Adron Doran, 21st Century Christian, Nashville, TN. 111 pages, \$9.99 (U.S.)

Willard Collins, president emeritus of David Lipscomb University wrote in the Gospel Advocate of April this year, "Adron Doran has spent the last 20 years, since his retirement as president of

Morehead Kentucky State University, in a special study of the Restoration Movement. I consider him to be one of the finest authorities on the Restoration Movement in the church." Dr. Doran gave a series of lectures on this topic at the Crieve Hall church in Nashville in 1996.

These lectures are now made

available in this outstanding book. Those of us in Canada and other places can learn a great deal from this book. Brother Collins further states, "If the churches of Christ give up the Restoration Plea, they will lose their vision of the work to be done. We are in the midst of that work now. We are striving for truth, and we need to study the Bible even more so we might find the truth we do not know."

It is thrilling to read about the great work of restoring New Testament Christianity. Your reviewer found much insight into that movement revealed in this book. It is informative, inspirational and instructive.

Paul's Sermon on Mars' Hill by Mack Lyon, Gospel Advocate Company, Nashville, TN. 110 pages, \$6.99 (U.S.)

Next to the sermons of our Lord Jesus Christ we believe that Paul's sermon on Mars Hill has to rank as one of the greatest ever preached. This is a message that the world today desperately needs to hear.

Mack Lyon has been preaching to great numbers every week over the international TV and radio program, "In Search of the Lord's Way." He has been preaching the gospel for over 50 years and is highly respected throughout the brotherhood.

The Gospel Advocate is to be commended for putting these outstanding sermons into print. It would be ideal for personal and class study. Most of the quotes are from older books but are still effective.

Man's Greatest Questions by Ronnie W. Lowe, Quality Publications, Abilene, TX. \$6.50 (U.S.)

This book gives good scriptural answers to the basic questions of life: Where did I come from?, Why am I here?, Where am I going? Each of the three basic questions are subdivided into six additional questions. Such questions as How did it all begin? Why so much pain? and Will the dead be raised?

Adult and Young People's classes could use this book to much profit. Preachers will find ideas for sermons.

MISSION NEWS

Estonia: The church in Tallinn, Estonia has been legally recognized and is officially registered but missionaries are only able to obtain visas for 90 days each six months.

Belarus: Attempts to register the small congregation in Elizovo have had no positive response yet despite the fact that they were told it would simply be a formality. The President of the country has identified himself as an "Orthodox Atheist" and the Orthodox church appears to have become the government's chosen religion, for political reasons. The Orthodox church would like the state "to tighten control over the activities of other churches."

Meanwhile, the church has lost its positive image in the community, been forced to cancel its two Sunday School classes and temporarily suspend worship services until permission has been received. As a foreigner, Ed Jermakowicz has been warned not to be involved, help or influence the group and forbidden to have "any conversation of any sort on Christian topics".

Ed concludes, "The future of things like Sunday School and Minority Church Groups is in serious question".

JONESBORO UPDATE

A thank you letter from the Bono church in Jonesboro, Arkansas reveals that, in response to the tragedy there, over 15,000 communications were received. They came from every state in the Union and 20 foreign countries and 85% were from church members or churches of Christ.

CAMP OMAGH 1998 Program

Sharpening the Sword with...Max Craddock	July 3 - 5
Sixty Plus with...Walter Straker	July 6 - 9
Week 1 (ages 7 - 9)* with...Max Craddock	July 12 - 18
Week 2 (ages 8 - 10)** with...George Mansfield	July 19 - 25
Week 3 (ages 11 - 13) with...Brian Thompson	July 26 - Aug. 1
Singing Weekend with...Brian Cox	August 1 - 3
Family Week with...Brian Cox	August 3 - 8
Week 4 (ages 11 - 13) with Guy Stopard	August 9 - 15
Teen Week & Weekend with...Rick McBay & Sharon Ellis	August 16 - 22 August 21 - 23

* for children born in 1989,1990,1991
 ** for children born in 1988,1989,1990

Hart, Moore and Rigdon to Teach at GLBC

Three adjunct teachers, Walter Hart, Robert Moore and Robert Rigdon, will join the teaching staff of Great Lakes Bible College beginning this fall. Walter Hart and Dr. Robert Rigdon will together present the course, Introduction to Counselling. Robert Moore will teach Church History I and II during the first and second terms, beginning September 8 and January 4 respectively.

Dr. Rigdon will teach a section of the course, Introduction to Counselling, in a one credit hour short course, September 21-25, and Mr. Hart will cover the two-hour credits balance of the course during the remainder of the term in seven four-hour Saturday classes during the first term which concludes December 18. The course, including an overview of psychological theory, will develop skills for those who, while not professional counsellors, are called upon as people-helpers to counsel and advise. As well, symptoms recognition enabling referral for professional help will be taught.

Robert Rigdon, of Sylva, North Carolina, earned his Ph.D. in Psychology at the University of Georgia and was professor of Psychology at Western Carolina University during 1965-95. A preacher of the Gospel, brother Rigdon helped establish the church in Sylva in 1965 and continues to preach for this church and to serve it as an elder. Over the years this church has planted eight other churches in the North Carolina area. Dr. Rigdon continues to be active in preaching and produces a TV program entitled "Happiness Explained." Emphasizing the basic principles of Christianity, his series is broadcast as well in Russia and Ukraine from seventeen different locations.

Walter Hart, preacher with the Church of Christ in Owen Sound, Ontario, has spent a life-time in ministry in Canada, including Saskatchewan, Manitoba, Ontario and Nova Scotia. He received his MA in Counselling from the Harding School of Religion. Recently, while

serving on the faculty of Western Christian College, Dauphin, MB, he taught Introduction to Psychology as well as Bible.

Robert Moore, of Cambridge, Ontario, received his MA in History and continued in advanced studies in History at McMaster University. He will teach two courses on Church History that together will cover Ancient, Medieval and Modern church history. The courses will be conducted as evening classes making it possible for persons in the Waterloo area interested in continuing education to attend along with regular GLBC students. Robert Moore is a teacher at Dr. Seaton School, Sheffield, ON, and a member of the Waterloo Church of Christ.

For further information on class schedules, admission requirements and costs, or to request a copy of the GLBC 1998-2000 catalog, contact: GLBC, 62 Hickory St. W., Waterloo, ON N2L 3J4; (519)885-3702; e-mail, ghellis@golden.net.

Geoffrey H. Ellis

(continued from page 11, East)

May 24 at 2 p.m.. Tina Ross participated in a spring break campaign in Tula, Mexico with 25 students from ACU in Abilene. 50th Wedding Anniversary: Joseph and Doris Kippax were married in the Maplewood (Toronto) church building on June 10, '48.

Great Lakes Chorus sang on March 19. Guest speaker on February 14 was Bill Schwarz. Ralph Perry spoke on Nigerian Missions on March 22. Educational support for a Bible student, Ifeoma Ugbala Nweke, was initiated in January.

George Mansfield will direct week 2, July 19-25 at Camp Omagh. VBS is to be July 13-17. Allen and Lynda Good and family are moving from Barrie to Stratford.

Sudbury: The congregation has a meeting, Tuesday evenings from 7-9 and Saturday mornings involving outreach. Friendship evangelism videos are being viewed on Wednesday evenings. 5,000 invitations are being distributed for "The Home Improvement" meeting with Max Craddock scheduled for May 30, 31. Philip Morphy, Peter's father, was a guest speaker on May 10.

Thessalon: Baptism: Andy Vine, youngest son of Mike and Marlita Vine,

was baptized on Wednesday, May 6. On March 16, the GLCC chorus sang.

Thunder Bay: Eight people attended the Spring Renewal at the Church of Christ in Regina where Carroll Osburn was the visiting speaker on Apr. 10-12.

Tintern: The brethren are raising funds through their penny jar to support well-drilling, nurses etc. in Haiti. Dwayne Williams is in Mexico for ten days on a recruiting trip for GLCC.

Toronto [Bayview]: Harold Byne, of London will be the facilitator for the Bayview men's retreat on Saturday, May 23. On April 2, Doris Paterson celebrated her 100 birthday.

Toronto [Strathmore]: Max Craddock spoke at the Ohio Valley Lectureship and, with Michael Tackett, at the Spring Renewal Weekend in Edmonton. Paula Molina and Jenny left for Honduras to spend a year there.

Santiago Molina baptized two and preached funerals for two while on a meeting in Honduras.

Waterloo: Geoff Ellis will be leaving for Nigeria on May 18, for three weeks. At the same time Doreen Ellis will be travelling to Georgia.

Windsor: Visiting preachers were Dan Bateman, George Mansfield, Jeremy

Hoover, Ray Miller, Scott Hoffer, Drew Chapados, Peter Wackerman and Don Whitfield. Glenda Duran was baptized by her father, Oscar, on Mar. 1. Patrick Callaghan and Eleanor Bendig were baptized into Christ by Bob Liles on Mar. 8. This was a result of correspondence studies resulting from 'Key to the Kingdom'. Drew and Sara Chapados will be moving from Sarnia to Windsor on June 14 to work with the congregation.

QUEBEC

Montreal (Charland): Robert McRury from Ottawa lead in a conference on the Return of Jesus, on April 5. Michel and Danielle Cusson have accepted Jesus, and been baptized for the remission of their sins. The Pheobe women continue with their monthly meetings. Copies are available of "Experiences" a collection of real facts of life of some of the sisters in the Montreal congregation that illustrate how God can turn bad into good (Rom. 8:28). These are in French, but if requested, an English version will be prepared. The preacher, Silvio Cadeo left on Apr. 13 for a four week missionary trip in Ukraine and a two week trip to Italy where he will preach in Rome, Milano and Vicenza.

(continued from page 2, Friend)

Ananias said, and that is not what Peter said on Pentecost, and they spoke for God!

(4) Romans 6:1-4--Baptism is into Christ and into His death, burial with Him into death and resurrection with Him from death, so that there might be a walk in newness of life. Notice that the newness of life *follows* being "buried with Him through baptism into death." The question is not where the grace is, where the saving power is, or where our hope is--the question is how God has told us we are to make contact with that grace, tap into that saving power. Where is faith in this passage? The whole process is an act of faith! The passage is reminding these Christians of how they had responded in "true faith" to the grace of God and received new life in Christ. Notice that Paul is writing to Christians and mentions baptism not to tell them that they ought to be baptized as Christians but to remind them of the meaning of their baptism when they responded to Christ and became Christians.

(5) 1 Corinthians 12:13--Baptism is into the one body, to drink of the one Spirit.

(6) Galatians 3:26,27--Baptism is an act of faith in which we become children of God, as we are baptized into Christ and clothe ourselves with Him. The baptism of verse 27 occurred when they through faith became children of God. Again, he is reminding them of what they did when they were saved. Through faith they were baptized *into Christ* to "wear Him" as their righteousness.

(7) Colossians 2:11-13--At the time they were baptized through faith in the Lord Jesus and the power of God, the body of flesh was put off, burial and resurrection with Jesus took place, and a new life was begun with Him. Notice yet again that Paul is not writing to tell Christians to be baptized, but he is reminding them of their acceptance of Christ in the past--that is where he puts baptism. Notice the past tenses.

(8) I Peter 3:21--Water was involved when Noah and his family were saved from death and the old world of corruption and given a cleansed world and a new beginning. Likewise, baptism through faith in Jesus means salvation

from spiritual death and transferral from the power of darkness "into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins" (Col. 1:13,14). By saying that baptism saves, Peter does not mean that it has any merit in itself, and he makes that clear by stating that the power is in Christ and His resurrection from the dead. But he clearly states that baptism is connected with salvation. As to how baptism is connected to the conscience, there are several ways in which the Greek can be translated, and they all make good sense: an *appeal* to God for a good conscience; a request to God for a good conscience; to *question* God for a clear conscience; or a *pledge* to God or commitment to God born out of a conscience which seeks His will.

Now, the above eight Biblical references do not at all indicate that baptism is "after the fact" of salvation, do they?

It is interesting to note that baptism in the book of Acts is treated quite differently from the way many treat it today. As you mentioned, it is common to save baptisms up until a certain Sunday--a baptismal Sunday. There is certainly no sense of urgency about baptism! Most such people will tell us that they were saved weeks or months before they were baptized. How different this is from the treatment of baptism in the book of Acts! Three thousand were baptized the day they first believed in the risen Saviour (Acts 2). When they believed, they were baptized (8:12), no delay indicated, as with the eunuch (8:36-38). Saul was told not to delay (9:18,19; 22:16). Peter commanded the baptism of Cornelius and his friends on the spot (10:47,48). There was no delay with the Philippian jailer, even though it was the middle of the night (16:33). Baptism followed naturally on hearing and believing (18:8). The difference from present practices is obvious. And the difference arises from a different understanding of the meaning and purpose of baptism.

Baptism is not "in addition" to saving faith. Baptism is a part of or an act of saving faith, just as is repentance. Baptism, properly understood, is inseparably connected to faith in Jesus' sufficient sacrifice and His victory over sin and death. Baptism is not the object

of our faith nor is it a matter of earning anything. Christ is the object of our faith. Baptism is an act of faith in Him and a response to His sufficient sacrifice. We do not earn or merit anything when we submit to baptism. We are accepting and identifying with the justifying death of Christ.

Jan, if we want to be true to God and of help to our friends, we will need to kindly, lovingly and firmly state just what the New Testament teaches: One is forgiven, becomes a child of God, enters a saved relationship with Jesus Christ, when as a penitent believer one is baptized into Christ. We can't give any other answer and be true to the teaching of the New Testament. It is truth that makes us free (John 8:32), and I don't see how accepting falsehood or agreeing to falsehood can be called love. We need to stand with God and His word and lovingly teach the truth of God. In His love, Walter

Owen Sound, ON

(continued from page 4, Editorial)

cultural backgrounds. The L.S.T. program uses teams of Christians to go overseas and conduct personal studies to teach English using the Bible. L.S.T. teams have gone out from many places, including from some Canadian congregations, to help in various overseas mission efforts. L.S.T. has been adapted for use in local outreach in North America. The approach that has been helpful in foreign mission fields offers some real opportunities for working with non-English speaking people at home. One of the primary needs for new immigrants is to receive training in the English language. L.S.T. can assist this, while exposing the person to the gospel, and also allowing them to establish a personal contact with Canadians who are outside their cultural background.

As Christians, we need to see the challenges and opportunities that are being offered to us. The immigration statistics show us that the composition of the population of Canada is dynamically changing. For as long as we can remember our children have sung that Jesus loves "all the children of the world" and that "red and yellow, black and white, they are precious in His sight." We are the ones who will show this is true.

OBITUARIES

Gladys M. Hallett

Gladys M. (Ralph) Hallett of St. Catharines, Ontario, was born August 3, 1913, and departed this life April 8, 1998. Predeceased by her husband William in 1977, she is survived by her seven children, Edward, David, Frederick, Bruce, Joyce, Dennis and William; by a brother, John Ralph; and by a number of grandchildren and great-grandchildren. For about the last twenty years of her life, she had been a resident of Linhaven Home in St. Catharines.

Mrs. Hallett was a part of the church in St. Catharines for over 35 years, having been baptized by C.G. McPhee.

When her son David was serving in the Canadian navy and then in India for over 30 years, he and she maintained a remarkable routine in letter writing.

David said, "I would write twice a week...From the span of 1955 to 1995 I would write her over 5000 letters." These letters must have been a great encouragement and support for David in his work in isolated Shillong. With David's return to Canada the routine became one letter and one phone call a week. As her eyesight deteriorated, others in the home would have to read the letters to her.

A highlight of Mrs. Hallett's life was a trip to India in 1973. She lived with David in Shillong and although she went for two weeks she actually stayed for over two months. It was a very different living situation, without most of our modern conveniences, but, typical of Mrs. Hallett, David says she never complained even though she was often bewildered by things.

Her son Ted wrote that "Her greatest accomplishment was raising seven children and keeping the family together thru some difficult years."

Gladys Hallett never had much in the way of material things and she never wanted much, being content to live, as David wrote, "in a very simple way." Phil and Florence Wallace stated, "Gladys seemed to be content in whatever state she was in and always told us what a lovely home that she had at Linhaven." In a day when so many are demanding so much and then are never satisfied when they get much, there is without doubt beauty in contentment (1 Timothy 6:6,7).

I am thankful, as David wrote, that "she leaves life as a child of the King." When you are a child of the King "all things are yours, whether...the world or life or death or the present or the future--all belong to you, and you belong to Christ and Christ belongs to God" (1 Corinthians 3:21,22). How good it is to have the wealth that transcends this world!

--Walter N. Hart

Margaret Frances Wenaas

Margaret Frances Wenaas (nee Mills) went to be with her Lord at the age of 71 years March 3, 1998. She was at home with family and friends by her side.

Margaret was born in Bengough, Sask., February 15, 1927 where she received her education. She attended Moose Jaw Norman School to pursue a teaching career.

Margaret taught in the Bengough district for five years where she met her life companion, Paul. They were married July 19, 1949. Paul's career in Co-op management led them to Broadview, Stoughton, Weyburn and finally Moosomin, where they resided for 23 years.

Paul and Margaret retired from their chosen careers and enjoyed operating a furniture store in Moosomin before their final retirement to Moose Jaw in 1989. Margaret taught school for 27 years willingly taking time off to raise her three children. Although Margaret retired in 1987 from her teaching career, she was always a teacher and taught many valuable lessons about life right up to the time of her death. Margaret's love of God and her family were of utmost importance in her life. She actively served in the Church of Christ in her generous and gentle manner. Her children and

grandchildren benefitted from her love of music and learning. Camping with the grandchildren was a summer highlight as well as the trips and times spent with relatives and friends. Margaret had a gift for encouragement to all around her and encouraged all to strive for excellence. She was a loyal and loving wife, mother, grandmother and friend.

Predeceased by her parents, Fred and Hazel Mills, Margaret leaves to mourn Paul, her loving husband of 48 years; her daughter Danae Marie (Bill) Heywood of Regina and grandchildren: Chelsa, Jody and Jordan; daughter Terri Lynn (George) Fowler of Moose Jaw and grandchildren: Ryan, Pam and Rhaea; son Daryn (Debbie) of Canmore, Alta; sister Laura May (Ken) Kossatz of Bengough; and

sister Shirley (Ivan) Clark of Okotoks, Alta.; as well as numerous relatives and friends.

Funeral service was held March 6 at the W.J. Jones and Son Funeral Chapel, Moose Jaw. Ron Hegdahl, minister of the Church of Christ, officiated. Interment followed at Sunset Cemetery. In lieu of flowers memorial donations may be made to the Scleroderma Society or Western Christian College. George Fowler

Robert McCready

Formerly of Toronto, Robert McCready recently died in the southern U.S. leaving behind to miss him his wife Reathel and children Bonita, Beth and Robert Jr.. Robert preached for the Strathmore congregation for a time almost half a century ago. -ECP



Donations, questions or comments should be directed to:

Key to the Kingdom

346 Strathmore Blvd., Toronto, ON M4C 1N3

**You are encouraged
to tune into:
On Vision T.V.**

- Thursday mornings
- Check local listings for time
- If need be, tape it for later viewing

Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guilbault, 264-9232.

CALGARY: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups--call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; Larry Yurk, ev., 590-2090.

CAMROSE: 4901-42 St., T4V 1A3; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.

EDMONTON: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, elders.

FORT MCMURRAY: Beauregard Edu. Community Centre, Abasand; Sun. 10-12; Thurs. Bible Talk 7:30 in homes. Mon. ladies class 1:30-3:00 in homes (phone (403) 790-0109; Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 790-3537; Billy McMillan, ev.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V3; Sun. 10, 11, 6; Wed. 7; Herb Carnagey, ev., (403) 527-5406 (res.); 527-7311 (off.).

RED DEER: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evenings--call for information); Wed. 7; John Smith, ev. (403) 347-3986.

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Michael Collins Studio (behind B.C. Tourist offices on McCallum Rd.); Sun. 11:15, 10; midweek class 7:30 in homes; #4-3292 Elmwood Drive, V2S 6B2, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res.). If no answer 852-5052.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 951-4102; (604) 522-7721 (off).

CAMPBELL RIVER: 226 Hilshey Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6V4, 24 hr. phone (604) 792-4940; George Sillman, ev., Al McCutcheon, sec. 792-0046.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off) or 428-5937.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Ladner Community Centre; Sun. 10, 10:50; Wed. in homes 8:00; 205-1318 - 56th St. V4L 2A4 (off); 56th St., V4L 2A4; Jay Don Rogers, ev., (604) 943-7280 (res.), 943-0515 (off).

KAMLOOPS: 629 Battle St. V2C 2M4; Sun. 3 pm; Thurs. 7:30 pm; (250) 374-3512; Contact Rob Harper, 554-6721; FAX 554-6728.

KELOWNA: 1317 Ethel St. V1Y 2X1; Sun. 10:45, Bible study 9:30; Charles McKnight (250) 861-9486 and Barrie Forman 763-2103 (pager 717-8043), evs.; Wayne Muirhead 861-4008 and Ted Windswill 763-8445, elders.

KELOWNA (Rutland): #209-120 McIntosh Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, ev. (250) 765-3643.

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PENTICTON: Pentiction Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Wed. 7:30; Box 24082, V2A 8L9.

PRINCE GEORGE: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (250) 562-0502.

PRINCE RUPERT: 977 Prince Rupert Blvd; Sun. 4, 3; Thurs. 7; Dick Brant, Bob Turner, evs.; (604) 624-4449 (res.), 624-5834 (off.).

RICHMOND: Call Gary Marrs, ev. (604) 271-6197 or Carlos Castillo (604) 273-0506.

SALMON ARM: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; 7:30; Wed. 7:30 at Shuswap Christian School, corner of 5th & 5th SE. Call 832-3828; P.O. Box 51, V1E 4N2; W. Bailey, John Murray, M. Taylor, elders. Shuswap Christian School, Box 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.).

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; Bruce Tetreau, ev. 503-0112.

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 8:30 or 11:00, 10:00; midweek in homes; Kelly Carter, ev. (250) 592-4914 (off), (250) 472-3775 (res.).

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 6; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; or contact Ray Winkler (elder), 745-3226; Hugh Gannon, ev., 745-6969.

DAUPHIN: Multipurpose Room, Dauphin Regional Consolidated Secondary School, Mountain Road; Sun. 9:15, 10:00; Sun. & Wed. p.m. call for class locations; P.O. Box 701,

R7N 3B3; (204) 638-6321 (off); William Hart, elder, 638-5283.

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Gilbert Jacobs, (204) 722-2148 or Lloyd Jacobs, (204) 722-2278, elders.

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; Jim Hobbs, sec. for elders (204) 261- 9861; Wayne Turner, ev. (204) 257-7926 (res); Jeff Harris, ev. 261-5360 (res); Bible Call 284-9506; 475-6462 (off), 475-5302 (fax).

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, ev., (506) 386-1682, elders.

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

PROVINCE OF NEWFOUNDLAND

STEPHENVILLE: 13 Florida Loop, A2N 2W9; Sun & Wed 7:30 p.m.; Daren & Kim Simmons, (709) 643-2629.

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10, 11, 6:30; Wed. 7:30; Drop P.O. Box 128, 14223; David Cornfield, ev.; (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875.

Elders: David Lidbury, Barnard Straker; Steve McMillan, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convey Ave., B3N 2P8; Sun. 10, 11; Wed. 7:30; (903) 443-9628 (off.); Keith Brumley, ev. (902) 445-4194 (res); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; Box 26, B4N 3V9; (902) 678-8881 or 582-1227.

SHUBENACADIE: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:00; Box 162, L1S 3C3; Ph. (905) 683-2477 or A. Langford, sec., (905) 683-6735; Devon Bennett, ev. (905) 686-2486.

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:30, 10:30, 6; Wed. 7:30; Don Smith, ev. (905) 563-7655 (off).

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Roy Cox (519) 753-6051; office (519) 759-6630.

BRANTFORD: 267 North Park St., N3R 4L2; Contemporary services Sun. 2 p.m., classes 1 p.m., prayer, praise and studies, Sun. 7:30 and Wed. 7:30 in homes; contact Rick Gamble (519) 753-5353; 759-6630 (bldg).

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445- 3252; 444-0010 (office); Wayford Smith, ev. 444-2701.

CORNWALL: 1702 Dover Rd., K6J 1W1; Sun. 10, 11; Wed. 7; Allen Bojarski, ev. Phone (613) 933-1825, e-mail: allenk@cnwl.igs.net.

CORNWALL: 205 Tollgate Rd. E.; Sun. 10, 11 plus home Bible studies; Wed. 7; Box 42, K6H 5R9; Randy Downton (613) 936-0718; e-mail downton@cnwl.igs.net; Ann Hotchkiss, sec. (613) 932-5053; bldg. (613) 933- 4999; for bus pick up (613) 932-8819.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Felix Turner, ev. (905) 892-9020.

GORE BAY: W. Manitoulin church; (Gore Bay waterfront, past docks); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Dave Cox, sec. (905) 945-3833.

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.

HAMILTON: 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (905) 385- 5775; John Dennis, sec., (905) 389-0717; Guy Stopard, ev. (905) 318-0102.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; midweek (call for times and locations); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, P0A 1K0; 789-7697.

HUNTSVILLE: 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Les Cramp, ev. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed. 7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

MEAFORD: 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Scharz, ev., (519) 538-1750 8J1; Brian Cox, ev., 165 Britannia Ave., Bradford, L3Z 1A4; Ph/Fax (905) 778-0366 (res.), 895-6502 (off.).

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30-12, 5:30 (last Sunday of month 10:30, 1); Wed. 7:00; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 11:15, 10:30; 6:30 in homes (call for information); Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail-- bigdaver@vianet.on.ca; WebSite-- http://www.geocities.com/Heartland/Meadows/8939.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Bryan Meneer, ev. (905) 383-5259; 875-2939 (off).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7; Walter N. Hart, ev. (519) 372-9042 (res.), 376-6702 (off), e-mail wn.hart@bmts.com.

PETERBOROUGH: The Lions Center (corner of Hunter St. & Burnham); Lord's Supper/Classes, 10-11, Preaching 11-12; 323 Lindan Ave., K9L 1K9; Peter McPherson, ev.(705) 742-5349; Shaun Parks (705) 876-7104.

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 10, 11; Wed. 6:30 Potluck every first Sun.; 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordle, ev.; (905) 934-3862 (res); 935-9581 (off.); contact David Carruthers (905) 227-8972.

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Elm Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 123½ Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260; Drew Chapados, ev., 542-6520; e-mail: scarofe@bttech.net.

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. 256-1977 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: ½ km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Pricstnall, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 10:15, 11:30; Wed. 7:30; (519) 273-5280; John Brush, 271- 9416; Larry Hoover, 271-9545; Joseph Kippax, 744-3439; David Ross, 744-2872; George Mansfield, ev. 272-1714; e-mail: gmansfld@quadro.net.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Peter Morphy, ev., (705) 524-3944 (res.), 560-3964 (bldg); email: pmorphy@cyberbeach.net; Wes Bailey, sec. 523-0933..

SUNDRIDGE: Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TIMMINS: W.E. Miller Public School, 200 Victoria Ave.; Sun. 10-12; Thurs. 7:30-8:30; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11, 9:45, 6; Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Michael Hilborn, 63 Campbell Ave., M6P 3T9; Ph (416) 534-3033; Darrell Buchanan, ev. (416) 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Comrie, sec., 656-9309.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun 5, 6; Thurs. in homes. Melanie Wright, treas., 1093 Kingston Rd.#611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, elders; Max Craddock (416) 461- 7406, e-mail maxc@sympatico.ca; FAX (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, ev.

TRENTON-BELLEVILLE: Clarion Inn, 211 Pinnacle St., Belleville; Sun. 9:45; 10:45; p.m. in homes; Tues. p.m. in homes; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; J. Short 965- 1079.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob

Sandiford, sec., (519) 886- 4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; Sun. 11, 10, 6:30; Wed. 7; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3C 4G6, (905) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 5:30 p.m. #PhoebeY women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off); 337-9344 (res.); email: caddeo@total.net.

MONTREAL (English/French/Spanish/Chinese/Ghanlan): 1650 De Masionneuve, O., Suite 500, H3H 2P3; Sun. 9:30, 10:30, 6:30; Wed. 7; 934-0400 (off.).

MONTREAL (Verdun): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; (Fr.) Sun. 10, 11; Wed. 7; Roger Saumur, ev. (514) 635-5105; rsaum@total.net; (English) Sun. 10, 9; Wed. 7:30; Chris Blackwell, ev. (514) 639-6432; chrisb7777@videotron.ca.

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 11, 10; Yvon Beaudoin, (418) 653- 3493.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noel); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste- Foy, G1V 4A8; (418) 651-3664.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Larry Elford, ev. 648- 3106.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (403) 875-4052 (off).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 7½ mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punnicny; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

RADVILLE: 714 Beckwell Ave., Sun. 10 (Winter: 817 Beckwell Ave.); Richard Thuc, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0969; Bernard Krogsgaard, 352-5621.

SASKATOON: Hours may vary; Please phone to be certain; Office: 343-7922; Allen Close, 955-0464; Bob Parker, 343-7884; mailing address, 134 Cardinal Cres., S7L 6H6; FAX (306) 343-1589.

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Gusikoski, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 9:30 a.m.; Mid-week call; Box 454, S0G 5A0; (306) 739-2103 (off); Michael Parker, ev.; or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; Russell Ferris, ev., (306) 842-6424 (off); 848-0645 (res).

WHITEWOOD: Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 82, Broadview, S0G 0K0; Contact Merle Nelson for more information; 735-2862.

YORKTON: 550 Parkview Rd., S3N 2C7; Sun. 10:15; Wed. 7:00 p.m. (call for locations); Randy Fiske, ev. (306) 782-4662 (res); 783-6877 (bldg); Harry Meakes, sec. 783-6850.

(Inclusion in this listing does not mean complete endorsement of all teaching and practices.)

CALENDAR

JUNE

7.....150th Anniversary in Meaford
12-13.....Ladies Day in Ottawa
20.....Rittenhouse 60th - Grimsby, 2-4 pm

JULY

11-12.....Homecoming - Pinehill, Sault St. Marie
21-23.....Vision Canada '98, Dauphin, MB

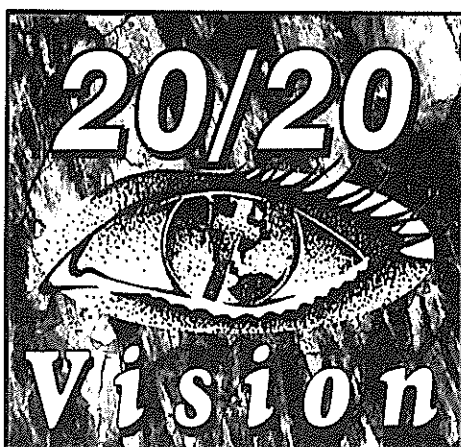
AUGUST

7-8.....20/20 Vision on Evangelism - Tintern, ON
14-18.....Alberta Bible Camp - Pine Lake

SEPTEMBER

18-19... Mens's Retreat at Camp Omagh
18-20.....The Ladies Renewal, Owen Sound

(If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry at (905) 563-7503.)



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at **20/20 Vision** led by:

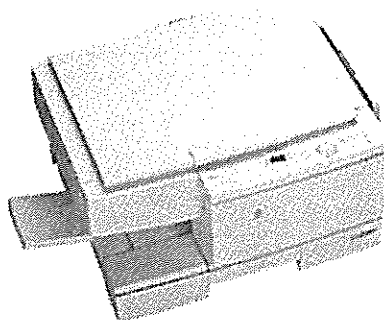
Jack Exum, Lake City, FL
Jeff Cobb, Denver, CO
Don Smith, Beamsville, ON
Dr. J.J. Turner, Denver, CO
I.O.U., Rochester Hills, MI

Saturday, August 8, 1998
Tintern Church of Christ
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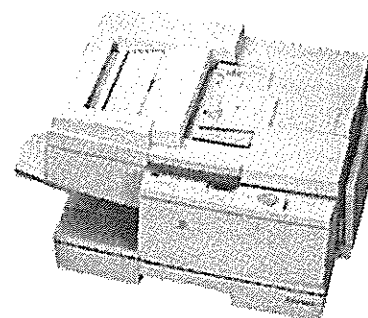
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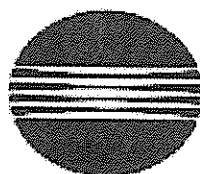


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