

A Tribute to a Worthy Couple



Cecil and Lavine Bailey

Larry R. Yurk

Cecil and Lavine Bailey have been members of the Calgary Church of Christ for 14 years. He served first as the evangelist and then as one of the elders. They have served this church faithfully throughout that period. Cecil stepped down as an elder on March 15, and it is their intention to move to Estevan, Saskatchewan this summer. After Cecil preached during our assembly on Sunday morning, we had a potluck honouring them for their years of service here. In preparation for that, we solicited testimonials from people all over Canada. The quotes in the following article are taken from the responses we received. This article has been presented for publication in the **Gospel Herald**

because we firmly believe that their faithful service to the Lord has not only touched out lives here in Calgary but has made an impact on church members all over Canada.

Cecil is 85 years old; Lavine, 87. I have known them for over three years now. Last week I went to their apartment for a visit. Lavine was finishing her lunch while the three of us talked around their table. I had purchased Cecil's latest book, **Sixty Exciting Years**, paying him in cash with a ten and two loonies. Later in the conversation, Lavine stood up, leaned across to Cecil's side of the table, and while picking up a napkin, inadvertently latched

(continued on page 10)

Questions and Answers on Original Sin

Cecil Bailey

Lesson One

Q: What is the meaning and origin of the term 'Original Sin'?

A: It is sometimes called the 'inborn' or 'Adamic' sin because it is presumably part of the curse laid upon Adam for his sin in eating of the tree of the knowledge of good and evil in the midst of Eden.

Q: How can his sin apply to us today?

A: The theory is that this sin was transmitted to each and all of Adam's offspring, and they in turn pass it on to theirs. Thus, they say, every child continues to be 'born in sin'.

Q: Are there scriptures that justify such a conclusion?

A: The first scripture that appears in the catechism of a denomination that teaches this doctrine is Exodus 28:4-6. This is in connection with the Ten Commandments. In the King James version it reads, "Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them: for I, the Lord thy God, am a jealous God, visiting the iniquities of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands that love me, and keep my commandments". The Greek Septuagint version of the Old Testament, which were the scriptures familiar to Christ and his followers, is very similar, except that it uses 'recompenses' where the KJV uses the term 'visiting'.

Q: If original sin is a perpetual visitation of the sins of fathers on their children, why does the text say it lasts only three or four generations?

A: A very rational question. I doubt that there is a suitable answer; however, any doctor or geneticist knows what it really means.

Lesson Two

Q: Is there no more convincing scripture to substantiate this doctrine than Exodus 28:4-6?

A: The second scripture appearing in their catechism for this purpose is Psalm 51:5 wherein David seeks to justify or explain his defilement of, and act of adultery

with another man's wife. The English translation from the Septuagint reads, "For, behold I was conceived in iniquities, and in sins did my mother conceive me". Our King James version is very similar, "Behold, I was shapen in iniquity, and in sin did my mother conceive me". However, the NIV translators chose to interpret the passage to fit the belief of those who hold this doctrine to be true, rather than translate it at all. It says, "Surely I was sinful at birth, sinful from the time my mother conceived me".

Q: Why do the NIV people differ so completely from the Septuagint and the KJV?

A: I seriously doubt if their scholarship was to blame; rather they had 'an axe to grind' to satisfy their subscribers. I choose to rely very strongly on the Septuagint, which was the version used by Christ.

Q: If the Septuagint and KJV are correct, it sounds to me like his mother was the sinner and not David. Is that not correct?

A: Yes, it is. Moreover, David speaks of himself in the 'first person'; if it had universal application, it would of necessity be in the 'third person', such as 'he', 'they', or 'anyone'. Surely no Christian can accept that all conceptions are sinful. God told mankind to multiply and to replenish the earth (Genesis 9:1).

Q: Are there other Old Testament scriptures used to substantiate this doctrine?

A: Yes, one. In Job 25:4 we read, "How then can a man be justified with God? Or how can he be clean that is born of woman?" However, there is a problem with this text. It was uttered by Bildad, the Shuhite concerning whom God said, "My wrath is kindled against you (Eliphaz) and your two friends (Bildad and Zophar) for you have not spoken of me the thing that is right as my servant Job has". St. Augustine, the founder of Original Sin, may trust Bildad, but I do not.

Lesson Three

Q: You have dealt with three Old Testament scriptures that the proponents of Original Sin use to promote their doctrine,

but which do not. However, besides these invalid scriptures, are there others that speak directly against this doctrine?

A: Yes. Perhaps the clearest statement to this effect is made by the Holy Spirit through the prophet Ezekiel. "The word of the Lord came to me: 'What do the people mean by quoting the proverb about the land of Israel? 'The fathers have eaten sour grapes; and the children's teeth are set on edge?' As surely as I live, declares the sovereign Lord, you will no longer quote this proverb in Israel, for every living soul belongs to me, the father as well as the son, both alike. The soul that sins is the one who will die" (Ezekiel 18:1-4) and again in 18:28 it states, "the son will not share the guilt of the father, nor the father bear the guilt of the son".

Q: How did Augustine propose that a babe could be saved from this inherited Adamic sin?

A: He concluded that a babe to escape his just (?) punishment could be baptized. Didn't Peter say in I Peter 3:21 that baptism saves?

Q: But if by baptism its blight of 'original sin' is removed, how can it be passed on to another generation if both parents were baptized?

A: I have put this same question to proponents of the theory of 'original sin' but have never been given a plausible answer.

Q: If one accepts Bildad's statement in Job 25:4 that anyone born of a woman cannot be clean, would not Jesus have been born a sinner?

A: Logically, yes, but to forestall this predicament a new doctrine was invented, namely, that of the 'Immaculate Conception', wherein it is taught that Mary escaped the consequences of 'original sin' because her mother Anne or Anna conceived her miraculously so that she did not then pass it on to her son, Jesus. Our New Testament knows nothing of this theory.

All this may sound a bit farfetched, but it is the best they could come up with to explain away their first false thesis.

Lesson Four—What is Sin?

Q: Does the New Testament say anything on this topic?

A: Not really. As we stated previously, neither the term 'original sin' nor its concept are mentioned anywhere in the Bible.

Q: But didn't Paul say somewhere that 'all have sinned and fallen short of the glory

of God'?

A: Yes, indeed, Paul is speaking about 'actual' sin not some incomprehensible 'inherited' sin. Moreover, the term 'all' does not comprehend every individual born into this world, else it would label our Saviour a sinner as well as you and me. This 'all' pertains to all races of mankind, but primarily in Romans to Jews and Gentiles.

Q: Does the New Testament tell us anywhere what sin is?

A: Yes, at least four times. a) Romans 14:23, "Whatsoever is not of faith is sin". From the context we learn that we must not violate our own conscience or that of others. Doing doubtful things is sin. b) James 4:17, "To him therefore that knows to do good and does it not, to him it is sin". These are 'sins of omission'. Sin may be what we fail to do as well as the things which we do. c) In 1 John 3:4 we are told that 'sin is lawlessness'. This would include both sins of omission and sins of commission. It is refusing to abide in God's will. d) Finally, in 1 John 5:17 we learn that 'all unrighteousness (wrongdoing) is sin. Surely this needs no explanation.

Q: From the above would you sum up what sin really is?

A: Basically, there are only two kinds of sin: sins of omission and sins of commission. That is to say, one can think, say or do what is wrong, out of harmony with God's will or fail to think, say or do what God requires of us.

Q: Did Jesus say anything about the moral status of babies?

A: He said, "Except you turn and become as little children, you will in no wise enter the kingdom of heaven" (Matthew 18:3), and later, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven" (Matthew 19:14).

Lesson Five—The Origin of Infant Baptism

Q: Beyond being incorrect in and of itself has the doctrine of 'original sin' caused other errors to arise in Christendom?

A: It brought about what Augustine and others felt was necessary--the baptizing, later sprinkling, of babies. This despite the fact that in the book of Acts it specifically states that it was 'men and women', that is, adults, who were baptized. It never mentions little children. (See Acts 5:14 and 8:12.)

Q: Does not the New Testament tell us about some whole households being baptized? Is it not likely that there were babies or little children in these?

A: There are at least three instances of this. Let us examine each one of them. a) The first was the household of the Roman centurion, Cornelius. In Acts 18:43 Peter told this household that it was necessary to 'believe', and later the Holy Spirit was 'poured out' on them, and they spoke in tongues or foreign languages. Surely these two factors exclude babies and little children from this assembly. b) The second instance is Lydia, recorded in Acts 16:14, 15, a business lady and her women helpers from the city of Thyatira in the province of Asia. It is highly unlikely that they would have babies or even little children with them that far from home. c) The third case involves a Philippian jailer and his household. The record says of this household, "And they (Paul and Silas) spoke the word of the Lord unto him and to all that were in his house. And he took them the same hour of the night and was baptized, he and all his, immediately. And he brought them (Paul and Silas) up into his house, and set food before them, and rejoiced greatly with all his house, having believed in God" (Acts 16:32-34). They were all old enough to be believers, hence there were no babies or little children here either. Little children are safe in the kingdom of God until by their own sins against God they are in need of a Saviour like all other adults are.

Lesson Six—Baptize-Echeo-Rantizo

Q: What other changes, if any, were effected in Christendom as a spin-off from infant baptism which was brought about by the doctrine of 'Original Sin'?

A: The doctrine of Original Sin was introduced into the church by Augustine just prior to 400 A.D. This imposition of false teaching was bitterly opposed, and the opposition almost prevailed under the leadership of a staunch British Christian named Pelagius. Eventually, the Roman church had this champion of truth branded as a heretic, while the real heresy was adopted and expanded by the much later so-called reformer, John Calvin. Under his stern and rigid theology the original sin concept was expanded to the awesome doctrine of 'total depravity' and the total absence of free will in man's destiny by an

absolute plan of election by God in which some are predestined to eternal life while others, without any choice on their part, are damned to eternal punishment. It is extremely difficult for me to regard John Calvin as a Christian reformer at all. Rather, he was, in my judgment, a harsh, uncompromising fatalist.

At the Council of Ravenna in 1311, baptism by immersion was narrowly defeated by those advocating its replacement by sprinkling. Earlier, a baptism by effusion (pouring) had become widespread for baptizing infants and invalids. It was called 'Clinical Baptism'.

During the Protestant Reformation many leaders sought a return to immersion, but the easier way had become fixed in their traditions and could not be altered without a great upheaval.

It is wonderful to know that most Christian scholars of all the denominations know what is the truth on all these matters but are unable to bring Christendom back into line with the New Testament. One great Christian reformer stands head and shoulders above all the rest. He is John Wycliffe who advocated the complete abolition of the clergy with all their trappings, and a return to the simple faith and practice of recognizing the Fatherhood of God, and the equality and brotherhood of the saints.

*I cannot in good conscience use the term 'Roman Catholic'. The two terms are contradictory of each other. Roman means 'belonging' to Rome while 'catholic' means universal, belonging to all.

—Calgary, Alberta

Applications Closing Date April 30

Due to Harold Parker's impending retirement in August 1998, the Stoney Creek Church of Christ invites applications from candidates who are capable in preaching, teaching and ministering to our community.

We will accept applications until April 30, 1998. The Stoney Creek Church of Christ would like to have Harold Parker's replacement in place prior to his retirement in August 1998.

Please respond to:

Preacher Search Committee
Stoney Creek Church of Christ
105 King Street East
Stoney Creek, ON L8G 1L1

Character Counts

Wayne Turner



During the last two U.S. presidential elections, the political right repeated the slogan, "Character Counts" in an attempt to question the morality and ethics of Bill Clinton and to prevent his election to the presidency. Since his election, Clinton has been continually dogged by questions about his character. The investigation and possibility of prosecution or impeachment of the President has been a common subject of media speculation.

In March, lawyers in the Paula Jones case filed over 700 pages of testimony to prove the need to take Clinton to trial over their allegations. Seven women have stepped forward to publicly accuse him of improper conduct. Surveys of the American public indicate that a majority believe that at least some of the allegations are true. Coupled with the shadows that still loom over the presidency from Clinton's years as governor of Arkansas, it seems inevitable that the workings of the U.S. presidency will be increasingly compromised.

It is not our purpose to convict or acquit Clinton but to point out the disabling effects created by doubts like these. We cannot be sure of Clinton's innocence or guilt. As a result, he is losing credibility. Even his defenders must have some doubts. Clinton's admissions of past "indiscretions" have given substance to other allegations. It is very unfortunate when people feel that they can neither believe nor trust the leader of their country. However, it is more unfortunate when a person's actions give credence to the accusations against them.

This lack of character and reputation can severely hinder any persons' effectiveness but most especially a Christian's. Someone once observed that reputation is what we are when we are around others, but character is what we are when we are alone. Ideally, our reputations are formed as our Christ-like character becomes evident. The consistency of what we are as Christians serves to either confirm or deny accusations made against us. Peter writes, "Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us" (1 Peter 2:12).

The significance of this principle has been forcefully demonstrated by recent events in the southeast Asian country of Laos. On January 30, 1998, the police stormed a private home in the city of Vientiane, arresting 49 of those present. The foreign missionaries were released and deported. Many of the others were also later released. Thirteen have remained in jail, including three

grandmothers who had hosted a home Bible study, an 18-year-old girl who taught children's Bible classes, and nine men who are church leaders. The charges against them include teaching Lao people about the Christian religion, hosting Bible classes in their homes, translating English Bible material into the Lao language and slandering the Lao leaders. Also taken in the raid were 150 Lao New Testaments, 20 Lao Bibles, song books, commentaries, Bible lessons for children and other materials.

The charge of slandering Lao leaders was based on a statement that had been made by Ken Fox, missionary to Laos, that "a *samlor* driver can talk to God easier than he can talk to the Prime Minister". (A *samlor* is a three-wheeled bicycle taxi.) For Christians, the idea that God is accessible and approachable by everyone is central. To the paid informers attending services and police authorities, this statement somehow maligned the Prime Minister.

The "Laos 13", as this group of Christians has become known, is in serious trouble. However, the only charge against them is that they have followed their faith. Can you imagine their difficulty if there were real, serious charges that could be leveled against them--charges stemming from a lack of character or integrity? If anything can ultimately speak on their behalf, it will be the quality of their lives and their unimpeachable character--as Paul calls it--"such good lives".

(continued on page 8)

GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non-profit corporation, for the Promotion of New Testament Christianity
-- FOUNDED BY ROBERT SINCLAIR, 1936 --
CO-EDITORS

Wayne Turner

Eugene C. Perry

ASSOCIATE EDITORS

Edwin L. Broadus, Beamsville, ON
Max Craddock, Toronto, ON
Keith Thompson, Newmarket, ON
Ronald W. Pauls, London, ON
Tim Johnson, Moncton, NB

J.C. Bailey, Weyburn, SK
Geoffrey H. Ellis, Waterloo, ON
Walter Hart, Dauphin, MB
Brian Cox, Newmarket, ON
Roy D. Merritt, Winnipeg, MB

The inclusion of articles, advertisements, and church directory listings does not in every case imply complete endorsement by the Editors of either source or content.

Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9
(204) 257-7926 E-mail: wturner@winnipeg.freenet.mb.ca

Send advertising and subscription information to:
Gospel Herald, 4904 King Street, Beamsville, ON L0R 1B6 Ph/FAX (905) 563-7503
E-mail: EPerry9953@aol.com

NOTICE -- All materials for publication must be in the hands of the editors by the third to the last Tuesday of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$12; \$22 for 2 yrs.; Widows & Gifts, \$10.
U.S. and Foreign Subscriptions \$17.50 (\$14.50 US) per year to cover increased postage
"Publications Mail Registration No. 0080"
Indexed by Restoration Series Index

Articles for this page or reactions to it should be sent to
David Cornfield, Editor, 71 Hodge St. (back-upper), Buffalo,
NY 14222; Phone (716) 885-2667



When You're the Only One or at Least it Feels That Way

Dave Cornfield

So you feel that you're the only one. No one can understand what it is that you go through every day. Or it feels that your pain is so unique that no one can truly understand, let alone empathize. Even those within your family seem unable to grasp the scope of your pain. The frustration increases as even those who are close to you continually fail to understand or comprehend your needs. If you try to explain your pain, others tell you to "stop complaining, get over it, or grow up". It may be that you need to hear that, but often it just seems to prove that they cannot grasp your pain and the loneliness it causes.

Why am I writing about physical illness? I'm not! My concern is the emotional and spiritual loneliness that many endure because they believe that no one can relate to their struggles. Physical illness may be our struggle, but it seems that it is usually the emotional pain that accompanies it that leaves us feeling as if we are the only one.

I do not remember how old I was the first time that I was scheduled to have surgery on my nose in Barrie, Ontario. I do remember, though, a special gift that I received from my Uncle Sam. Uncle Sam was probably in his late 80's when he gave me money to buy whatever present I wanted. While shopping in the mall, I believe I surprised my mother when I selected a stuffed Bugs Bunny. That stuffed rabbit and I were the best of friends. He always listened with attentive ears. He was never distracted when I talked with him as he always maintained eye contact. He always made time for me out of his busy schedule. He never gave me bad advice, and he always knew the perfect words to say. It was easy for him because I was telling him exactly what

I needed to hear.

People are not like our favourite stuffed animals from childhood as they are not always readily available when we need them. They have time restraints, and they do not always tickle our ears with their words. Since we need each other, we have to build bridges to one another. The first step in the relationship bridge is to prioritize the needs of others ahead of your own (read the letter to the Philippians).

*Despite all the times
that we let each other
down, it does not
change the fact that
we need each other.*

Here is a practical example of how to do it. A minister friend of mine received this letter from a member:

"Please don't give up on yourself. God won't. Think of your arms that have hugged many and your hands that have held others through sorrow/happy times. Your ear that has heard many words from people who needed help. Your mouth that has expressed the words of encouragement that others have needed to hear.

"I wish that I could erase all that has happened to you. I shed tears for you. I have gotten angry for you, and why? Because I love you. You are part of our family, but most important you are part of God's family. Please don't feel bad about us. Take care of yourself. We all have to work out our salvation.

"I know you well enough to know that you are thinking about the people within

the church whom you love. It may be time that you need to think about yourself, think about taking care of yourself and going somewhere else so as to share your wonderful gift of the knowledge you have of God's word and love.

"God doesn't want you to suffer. I think he wants you to share your wonderful gift with those who will listen. We will all be friends for life here and in heaven. I don't want to see you go. All my life people whom I have loved have left. You have been a life saver to me at times. I am just tired of people hurting you. . ."

Some would say that this is a terrible letter as the writer is saying that it is time to leave. No, the author is saying that he has learned to prioritize his survival over his private wants and wishes. The author extended a bridge to a relationship that can now grow even greater than previously known.

When dark days come in the future, rest assured that this minister will share his pain with the author of the letter. They will find that the bridge they created will be well traveled.

Part 2 of the series will be entitled "Accident on the Bridge".

Alcoholic's Conversion Reunites Family in Ukraine

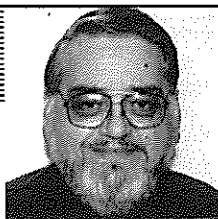
Two souls were redeemed from the dominion of Satan by "the precious blood of our Lord" (1 Peter 1:19) and were added to our church family at Shevchenko in Kyiv to serve God in holiness and love.

Zinaida Shmakova and Sasha Turetskov obeyed the gospel during our summer camp session late in August. Sasha was tormented by alcoholism for several years. He abandoned his wife and two children and lived in shame and despair in his mother's home about 200 miles from his family in Kyiv.

His wife and mother, both Christians, fervently prayed for Sasha to repent and forsake his "life of sin". God heard those prayers and challenged Sasha to seek forgiveness and cleansing in Christ.

As a new Christian, Sasha is now devoted to his family and has found a good job. He has dedicated himself to serve the Lord and has asked us to help him overcome his former slavery to alcohol. To God Be the Glory!

—Rick Pinczuk, Kyiv, Ukraine



True Friends. . . True Value

Max Craddock

It has been my pleasure to edit this page in the **Gospel Herald** each month since November, 1974. During those months, I have appreciated the contributions of others to the page and have appreciated the comments made about the page. Most of the comments were positive. . . a few negative. All have been helpful, and I extend my thanks for them. Beginning with the next issue, brother Brian Cox of Newmarket, Ontario will be editing this page. I pray that you will continue to read the page and benefit from the teaching it will carry.

I would like to turn your thoughts today to the value of true friends and the blessing they are in your life. We can get by without many "things" that some people value highly in this life (i.e. money, possessions, positions of power, etc.). However, everyone needs friends to stand with and support him in times of stress and disappointment as well as in the good times. We begin to accomplish this by being a friend to others.

Dale Carnegie said, "You can make more friends in two months by becoming interested in other people than you can in two years by trying to get people interested in you." He is right on track with that comment. Everyone appreciates those who are interested in him and his welfare.

The blessings of this kind of friendship are seen in many Bible examples. For example, consider the friendship of David and Jonathan. Their friendship was so strong that in 1 Samuel 19:2 Jonathan warned David, ". . . My father Saul is looking for a chance to kill you. Be on your guard tomorrow morning; go into hiding and stay there". Finally, they make a plan to save David by Jonathan finding out the plan of Saul to kill David and then giving David warning. This is described in 1 Samuel 20. David's life was saved while Jonathan went

on to serve his father, as was his duty. David went on to become King over Israel after Saul.

Another example is seen in Acts 15 when Paul and Barnabas were getting ready to return to visit the churches from their first missionary journey. Barnabas wanted to take John Mark along. However, Paul did not think that was good since John had been with them on the first journey and left them at Pamphylia. Barnabas felt so strongly about this that he and Paul parted, and he took John on a journey and Paul took a fellow named Silas on another journey. This show of confidence and friendship helped to make John a stronger Christian whom Paul, himself, would praise later. Again, we see the value of true friendship (Acts 15:36-40).

*. . . everyone needs
friends to stand with
and support him in
times of stress and
disappointment. . .*

Solomon, the wise man, said it well in Ecclesiastes 4:10, "If one falls down, his friend can help him up. But pity the man who falls and has no one to help him up!" Strive daily to be such a friend. . . and you will have friends there to help you when you need it.

The best friendships can be found in the fellowship of Christians. The friends who will be there for you are those who love the Lord and want to be like him. When people have been changed by the love of Christ in their hearts, they are the truest of friends. While not suggesting that we can't find good people and good friends out-

side the body of Christ, it is surely true that the greatest of true friends can be found in the Lord's church. May God bless you with many.

Let me close by sharing with you some words of a Christian man who has gone on to his reward. This man, Fred Smart, was a wonderful, faithful Christian man who was a blessing to many during his life. He wrote the following, entitled **True Friends**. May you live to experience the truth of these words in your life.

You can talk about your business friends

Or those you met at school.

And lots of them are mighty fine.

But I find, as a rule,

The friends who never grieve you,

Never leave you in the lurch,

Are the friends you get acquainted with

Through contacts in Christ's Church.

You'll find amongst acquaintances

some folks that never grow

To mean a bit more to you,

It's because they do not show

That little spark of something.

Think about it as you may!

It's that little spark called "Wholesomeness"

That God put there to stay.

Your Christian friends mean most to you

As on through life you roam,

They may live a long way from you

But you know that in their home

They will always gladly greet you,

All they have they're pleased to share,

For right in their hearts they truly have

The Love that Christ put there.

Young people, may God bless you daily as you walk with Him.

Homecoming 1998

Anyone who previously attended the Pinchill Church of Christ is invited to a "family reunion" the weekend of July 11-12, 1998.

For details send your address to:

132 Cunningham Road

Sault Ste. Marie, ON P6B 1N4

Email: mlw@soonct.ca; Web page:

<http://www.soonct.ca/eoc>

The Fixed Gaze of Victory

Roy D. Merritt

Most of us have never run a race before a huge crowd. It must be exhilarating and perhaps a little intimidating, especially if the crowd is composed of former great victorious runners.

In Hebrews 12:2 the writer reminds his readers of the need to have a fixed gaze on one who is the supreme victor. The cheers of the crowd may lend encouragement, but our focus must be on the one who judges the race. He understands our needs because He has traveled this course Himself and won a significant victory. He met every challenge and now occupies heaven's glory-seat.

The seat at God's right hand is first mentioned in Psalm 110:2. In the New Testament this glorious relationship with the Father is quoted or referred to more than any other Old Testament reference (cf. Mark 12:36; 14:62; Acts 2:34, 35; 7:55; Romans 8:34; Ephesians 1:20; Colossians 3:1; Hebrews 1:3; 8:1; 10:12; 12:2; 1 Peter 3:22). All agree that the Christ has now returned to His former glory with the Father. Peter, in the last reference in our list, claims that He is "with angels, authorities and powers in submission to Him". Truly, His approval should call forth our greatest effort.

In a miasmal fog of humanistic claims which seek to obscure from us the vision of the true course, there is one who beckons us to center our gaze on Him, in order to persevere to the goal. The immediate temptation of the Jewish Christian was the apostasy to return to Judaism, in part through reliance on circumcision, or more fully in various rites and practices of their former faith. A similar temptation arises for those who share the vision of undenominational Christianity. Voices call for them to give up the effort to follow the New Testament as the standard for their faith and practice. To do this would be to make a similar mistake to that of Esau who gave up his birthright for a bowl of red soup.

The Danger Quick-Fix

The hunger for a quick-fix for what is felt by some to separate us from our religious neighbours results in some prominent speakers and writers easing into a more

ecumenical stance by surrendering former convictions. No doubt Esau got some benefit from the bowl of soup on the short term. The long term result was a heartbreaking loss that brought tears to his eyes (Hebrews 12:17). If we run the course of convenience rather than conviction, tears will be shed later. Oz Guinness has summed it up well with the statement, "...the tendency of ecumenism has been to stress unity at the expense of truth rather than unity based on truth".¹ The allure of philosophical pottage, psychological pottage or technological pottage should not rob us of our spiritual birthright in Christ.

In reality the Christian race is more like a hurdles course than the common flat track. Obstacles are encountered, but the Christian is not deterred. He takes them in his stride and keeps his focus on the one who holds the victor's crown in His hand. He is at the same time the one who has experienced the agony of a difficult course and the glory of a triumphant finish.

*We can believe that
prayer is a source of
spiritual renewal.*

Jesus the Great Example

The mature Christian who looks intently to the example of this greatest of all spiritual victors will find strength to persevere and win the crown of righteousness. After a life of strenuous activity, the apostle Paul anticipated this prize with satisfaction as the finishing line came into view (2 Timothy 4:6-8). From the beginning at Damascus he never wavered in his view of the great Judge toward whom he struggled.

Jesus presents us with several great examples: (1) We see His life completely devoted to the will of the Father. This was His source of strength in every endeavor. He called the Father's will His food (John 4:34). (2) In times when our spiritual stamina seems to be at a low ebb, we can renew our strength by the remembrance that Christ our Lord found the value of prayer in the Garden of Gethsemane. We can believe that

prayer is a source of spiritual renewal. (3) We view with confidence that the Twelve whom He appointed gave us authentic instructions and pictured Him accurately for our viewing in the gospels. He chose Paul to give further information after His resurrection. (4) There is reason for assurance that the integrity of the New Testament message has been maintained through the final book which ends on a triumphant view of Him. John concludes Revelation with a prayer that Christ's grace will be with God's people.

In conclusion, let us return to the acclamation of Jesus as "the author and finisher of our faith". Some versions render the word *archegos* as pioneer, which is a legitimate translation. I prefer the rendering of the NIV which gives the equally valid meaning of "author" which means source. After all, another word, *aitios*, which means "cause" or "source" is used by the writer in Hebrews 5:9 to refer to Jesus. While He is indeed our great forerunner, he is most of all the one who has first provided, and then by His cross made complete our faith.

How do we find this great source of faith? By looking in the right place, the New Testament. Guinness tells the story of a man who was frantically pacing around under a street light with his eyes glued to the ground in the narrow circle of light. A policeman noticed his anxiety and asked what he was looking for. The man answered, "The key to my house." "Are you sure that you lost it here?" asked the policeman. "Oh no!" the man replied, "It was over there" as he pointed to a dark area nearby. "Then why are you looking here?" asked the puzzled policeman. "Because there's no light over there!" was the surprising reply.²

The Spirit-inspired New Testament gives us the only clear and authentic view of our Lord. Let us approach it carefully and prayerfully, because outside its divinely-lighted circumference all is dark.

¹Oz Guinness, *The Dust of Death*, p. 324.

²Guinness, *op.cit.*, p. 148.

--Winnipeg, Manitoba

CLASSIFIED

The Life of Jesus Christ: Chronicled in a 6-hour, 8-volume VHS video tape: \$29.95 + 15% tax. Colt Ind. Dept. #N248-12,22.30 Queensway Drive, Burlington, ON L7R 3T1 (905) 639-1778; FAX (905) 639-3315

Points by Perry: A Christian Gentleman



A soon-to-be octogenarian who had been invited to speak to a men's luncheon about lessons he had learned during his many years in the Lord's service was introduced as a Christian gentleman. In our thinking this expression borders on being redundant, since even though every gentleman is not a Christian, every Christian should manifest the characteristics of a gentleman. In any case, those who know him will agree that brother S. F. Timmerman has done a better-than-average job of this and is, therefore, well worthy of being described in this way.

S.F. and Maxine Timmerman began their ministry with a church in Tennessee. It was a comfortable and promising situation and could well have been a pleasant, rewarding, long-term arrangement for them. With the end of World War II there came challenges to respond to opportunities and needs in doing mission work in Europe. Apparently there was little hesitation on the part of the Timmermans. They left the comparative ease of Tennessee to go to Belgium, learn the language and pioneer the concept of New Testament Christianity.

Several congregations were started, and some of those converted, who at the time seemed not to show much promise, have been and are now serving and leading capably and effectively.

After 16 years, when the work there permitted it, the Timmermans thought it best to move their family back across the ocean. In characteristic fashion, instead of selecting a comfortable situation in their home country, they moved to Montreal where the church was weak, and they were again pioneering. Their knowledge of the French language enabled them to be very useful in spreading the gospel there. After 17 years there (he was almost 65), they once more left behind congregations they had started and Christians they had converted and trained to lead. This time they moved to Beamsville, Ontario, Canada to serve in the School of Bible and Missions of Great Lakes Christian College. He was a positive influence and effectively taught those preparing to serve in the kingdom.

While they were at Beamsville, another challenging opportunity arose in the form of the beginning of a new congregation in nearby Welland. There have been some discouragements there in the 17 years since, but the congregation now has a good-sized and serviceable building, is in a healthy condition and is in the process of arranging for a full-time preacher.

Some of the lessons he had learned are:

✠ We should respond to the oppor-

tunities and challenges that come our way rather than wait for others to do so. The Lord will use us.

✠ We should commit to the long haul, and rather than being impatient, should wait on the Lord's timing. "Wait on the Lord" for the results.

✠ Sometimes people who show little promise and situations that appear very unlikely turn out to provide effective leaders and good works.

Expressing his hope that we would not depart from the teachings of God's word, he drew our attention to Paul's warning, "See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ" (Colossians 2:8). We were then urged to "Hold on to what you have, so that no one will take your crown" (Revelation 3:11).

The Timmermans appear to have lived their lives in increments of 16 or 17 years. As they move this March from Canada to Searcy, Arkansas, we hope that this next 17-year increment will be as pleasant and fruitful as the preceding ones. We understand that he will continue to serve in teaching the gospel throughout the French-speaking world by means of Bible Correspondence Courses.

We wish this fine couple God's blessing in fulfilling and fruitful service.

—ECP

Unprecedented Canadian Tour!

See the acclaimed Christian vocal group

Acappella

in concert near you
May '98

act of God



8 Burnaby · 9 Camrose · 11 Grande Prairie · 13 Saskatoon · 14 Regina · 15 Brandon · 17 North Bay
18 GLCC Tickets/Info: (403)672-0740, regehr@compusmart.ab.ca

FROM THE BULLETINS

Short articles for this page are selected from church bulletins. Such should be sent to the editor at 45 Millfred Drive, Winnipeg, MB R2M 2N9; email: wturner@winnie.freenet.mb.ca.



Sad Developments

Elaine and I were saddened by the recent mail-out from the Heart and Stroke Foundation of Ontario. You probably saw it. "More Cash and Cars Than Any Other Lottery". Millions to be won! Buy a ticket for \$100 and think of what you could win--and at the same time help a good cause!

How has it come to this? If people have millions of dollars to throw away, why not just give them to help with heart and stroke research? If the cause is worthy, why not support it? Will the public no longer open pocket books to good causes unless there is a chance of getting something back? At one time we simply went door to door and asked people to donate toward heart and stroke research. People gave because they thought it was something worth supporting. Will they not do this anymore?

Actually, what is happening is predictable. Gambling discourages giving. Even "charity gambling" discourages giving. For gambling promotes the idea of getting.

Getting rather than giving. So, people develop the idea that they will not let go of their dollars unless they have a chance of getting many more dollars in cash or prizes in return. How sad!

In a recent article in **ChristianWeek**, Bob Mather-Dyer describes the actions of a visitor who comes to the hockey game but does not want any part of the 50/50 draw. He writes the story in the first person as the regular 50/50 buyer described it:

"I purchased nine tickets in the 50/50 draw. The team supporters' club sold raffle tickets at the bargain price of nine for \$5. . . For such a tiny investment you could win a T-shirt (big deal) or half the money invested in the raffle (!Big Deal!).

"I always bought the raffle tickets and everybody else would chip in. . . If there were five of us, it would be a dollar each. So, I went and bought the tickets and started to pass them out to the guys.

"Then this guy that Bill brought says, 'No thanks. I don't buy raffle tickets.'"

I said, "If we win, you get a quarter of the prize." It was going to be a big prize, too. These were the playoffs, and the arena was full--about 9,000 people. Most of the people would be buying tickets. . . so the prize was likely around \$4,500.

"You won't win," said Bill's (friend). "The odds are just too great. Gambling is not about winning but about losing. If everyone here buys a ticket, there will be one winner and 8,999 losers." Actually, it would be 8,998 losers. He had obviously forgotten about the T-shirt.

"Yea, well, it's for a good cause," I said.

"He replied, 'If everyone here really supported the hockey team, they would gladly give a dollar each to the organizers, or pay a dollar extra for admission. The team would then have \$9,000 extra instead of the remaining \$4,500 after the prizes had been paid out.' (Again he had forgotten the T-shirt, whatever that costs. I decided to say nothing.) 'The team is also a loser in this'" (**ChristianWeek**, January 20, 1998).

Elaine and I agree with Bill's friend. If people want to support the Heart and Stroke Foundation of Ontario, why don't they just give their \$100 to it? Without having to deduct the cost of those prizes, heart and stroke research would have millions of dollars more in funding! No, thank you. We won't be buying any lottery or raffle tickets. We all lose when those are sold by good causes.

—Walter Hart, Owen Sound, Ontario

Fan Into Flame Your Gift From God

We are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do" (Ephesians 2:10).

We are not saved by works! Paul said that if we were saved by works, we would likely fall to the temptation to brag about how much we were doing (Ephesians 2:9). We are saved by grace through faith. Grace is God's part; we respond with faith. Faith is dead unless it is seen in works (James 2:14-26). That is not to say that the works save us; grace saves us through faith (Ephesians 2:8). Faith, however, is seen in works.

We are God's workmanship, His creation, His work of art. God created us with a need to work, a need to serve. When we are not working or serving, we know that something is wrong. God also prepared the good works for us to do. God created us, created us with a need to work and prepared the work for us to do. It seems logical to me that he has also given us the

gifts/abilities necessary to do the work He wants us to do. In fact, I would take it a step farther. I believe God has given us within our congregation all the gifts/abilities that we need to not only survive, but to move ahead and grow for God.

However, too often we fail to recognize the gifts/abilities God gives us or fail to recognize the value of those gifts. We tend to downplay our own gifts, believing them to be of little value. Perhaps we don't always recognize our gifts because they come to us as tiny embers that we fan into flame through training and use. We must always be searching for those tiny embers.

Use the gifts/abilities God has given you; God will be glorified. Use your gifts/abilities, and they will grow, and God will add to them more and more gifts. Use your gifts/abilities and trust that God will be working through you to accomplish His Will. You may not always be able to see what is being accomplished, but God sees and knows. Fan into flame your gift from

God (2 Timothy 1:6).

—Brian Cox, Newmarket, ON

Character Counts

(continued from page 4)

Throughout history, Christians have been accused of being everything from cannibals, practitioners of secret arts to disloyal and seditious citizens. The only valid charge was that they were followers of Christ. The quality and character of their lives disproved all other charges.

In a world that is suspicious of Christians and looking to discredit our message, and where the lack of character in some religious leaders has often been featured in the media, it is critically important that Christians live and practice their faith in a way that gives no basis for any charge other than following Christ over all else. We cannot allow our message to be hindered by our lives in any way. Our character must be fully consistent with Jesus Christ. Character does count.

Tribute to Baileys

(continued from page 1)

onto the ten dollar bill. It was clearly unintentional, but I seized the opportunity to tease her about always getting the best of Cecil. We all had a good laugh, but while we were laughing together, a thought came to me that I've had a thousand times in the last three years—Lord, when I'm old, make Julie and me as fun, gracious, warm, gentle, balanced, and caring as these two people.

Their life together began almost 63 years ago on June 5, 1935. They were married in Blooming, Saskatchewan, a place which, unlike their influence, has ceased to exist. In the 1930's, they spent winters in Ontario and summers in Saskatchewan. Some of the places they served aren't even on the map anymore, described by their daughter Alice as places of simple fellowship, often meeting in schoolhouses or rented halls. Yet the people whose lives were touched by Cecil and Lavine, many of whom live in different locations now, have scattered the fruit of their labour across this nation.

Cecil began his teaching career in 1946, after receiving his permanent teacher's certificate from the province of Saskatchewan. From 1948 through 1950, he taught at Radville Christian College. In 1950 they moved to Winnipeg where Cecil preached for the church there while continuing his education. Bert and Marge Roberts recalled that time: We were in our middle teens then, and Cecil's Friday night Young People's class was an important part of our spiritual journey. We still remember some of the thought-provoking discussions he initiated. Bert was not brought up in the church. Cecil taught him, baptized him, and mentored him.

In 1952 he resigned from his position with the church and began teaching for the Winnipeg School Board. In 1956 they moved back to Radville Christian College, where he was principal until 1960. During that time, the college moved to Weyburn and became Western Christian College. Lillian Torkelson, the school's First Lady, talked about Cecil and Lavine's influence at Western and then concluded with these words: "These events have made me think of a Shakespearean statement: 'There is a tide in the affairs of men, which taken at the flood leads on to fortune'."

Cecil Bailey, with the support always of

his life companion, was there to take the current that led to progress and growth in the field of Christian education on the prairies.

After Western Christian College, there were a few teaching positions in southern Saskatchewan and a short move back to Winnipeg before leaving for India in 1968, where they worked as missionaries until 1971. Leslie and Annamma Lawrence said this of their service in India: "They showed great virtues during their stay in India. Their unselfish life, humility, forgiving spirit, and service are praiseworthy. They set a marvelous example, never worried about the future, were content, and were happy with what they had. The hospitality of Cecil's home will never be forgotten. . . Instead of laying up treasure here on earth, they have laid enough treasures above, by their life and service to the Lord."

Upon their return to Canada they moved back to Winnipeg where Cecil worked with the church, after which he finished his teaching career with the Winnipeg School Board in 1977. They worked with the Carman Church of Christ from 1978 to 1980. In 1980 they moved to Victoria and worked with the church there until 1984, when they moved to Calgary. They've been an integral part of the Calgary Church of Christ ever since.

The greatest gift they have given to the churches in Canada and India is the integrity of their lives. They possess an unyielding commitment to God and his Word, coupled with an ability to clearly distinguish what cannot change from what must continually change. They have a deep and personal understanding of God's grace. Their faith is rooted in God himself and in the Lord Jesus Christ, not in the beliefs and practices of the heritage they have embraced and worked to build. It is that clear connection to God that has enabled them to remain flexible and resilient wineskins, always able to adapt in godly ways to the societal metamorphosis they have witnessed in their lifetime. They prize people above programs and unity above personal preference. They are a living testimony to Paul's words to the church at Philippi: "I am confident. . . that he who began a good work in you will carry it on to completion until the day of Christ Jesus" (1:6).

Cecil and Lavine embody the best of

what it means to be saved by grace and to live by faith. He brings to life Psalm 112, "Praise the Lord. Blessed is the man who fears the Lord, who finds great delight in his commands. . ." And Lavine brings to life Proverbs 31, "A wife of noble character who can find. She is worth far more than rubies. . ."

Their nephew, John Bailey, summarized their life well when he wrote, "As I survey their long life of service to others, I am amazed at the breadth and depth of their influence. It spans the globe, and it reaches into the souls of men. They not only know the word of God, they know the love of God and communicate both in a marvelous way."

Cecil and Lavine, in the words of a popular Ray Boltz song, Thank you for giving to the Lord. . . I'm so glad you gave!

—Calgary, Alberta

EDITORIAL NOTES

Associates: Ralph Perry and Dan Wieb have resigned as associate editors. We are sorry that they do not feel able to contribute as such.

Youth Page Editor: After faithfully editing the Youth Page for nearly 25 years, Max Craddock is giving up this service but continues as an associate editor. We appreciate Max's dependable and durable service and thank him sincerely. It is anticipated that he will participate in other areas.

Brian Cox will replace Max in editing this page beginning next month. Young people are urged to help him give this department new vigor.

Correction/Cancellation: We regret that in the full-page advertisement on page 19 in last month's issue the name David Chadwell was accidentally replaced by David Gladwell. Our apologies to both Davids and to the West Hamilton church.

Please note that this meeting on a very timely topic has been cancelled. *It will not occur* on the dates and at the advertised location. There is some possibility that it might be arranged at another venue.

Remembering Ray Meneer, page 16 in the March issue, was submitted by Georges Narbonne of the Mill Village congregation. He failed to include his name, and we failed to add it.

Address: Please note that the e-mail address (eperry@freenet.npiec.on.ca) no longer reaches us. It has been replaced by EPerry9953@aol.com.



by **Walter R. Straker**
750 Clark Boulevard
Bramalea, ON L6T 3Y2
(905) 792-2297 FAX: 905-792-8623
e-mail straker@echo-on.net
ONTARIO

Ajax: The men served a very nice Valentine's dinner for the ladies. New flooring has been put in the fellowship hall.

Barrie (news from the last half of 1997): Armand "Jesse" James, who has been part of the congregation since the 1960's, passed away. His funeral was held on August 9, conducted by David Johnson, Ian Cuthbertson and Claude Cox.

Forty-five children were in attendance for the VBS in August. It was followed by a parents' night and barbecue. On December 1 there was a ladies' day.

In the late fall, Bob and Margie Baylis moved to Barrie from the Peninsula. Sunday morning attendance continues in the 70's with a large group of small children and an excellent junior church program directed by Joyce Turpin.

The congregation supports a young preacher, Mail Banjarnahor in Indonesia, and a letter from Winston Bolt in Batam, Indonesia included several slides of his work. In mid-August, Agnes Young moved to Grove Park Home. Other members in the home are Arthur and Emily Jackson, Elsie Slater, Verna Wegman, Kay Johnson and Ainslie Cameron. A special service to bless the newborn children--Mitchell Klemm, Emily Rowland, and Mariah Ellis--was held on October 19.

Beamsville: Kids for Christ met on February 20 for a gym night. Craig Ford and Jared McMillan were home from Rochester College for a brief visit. Donald and Diane Perry were to leave on March 20 for three weeks in India to attend the wedding of Jim Perry on March 26. They will visit some homes and churches where Donald worked from 1963-1977.

An evening for 50 plus seniors was being planned for March 14. New families are Andy and Barb Hickman, Grant and Barb Smith, and welcome back to Laurie Miller and children, Rory and Arden.

Bramalea: Five GLBC students did their field education course here. With five help-

ing from the local congregation, over 1,000 brochures were passed out. Four people asked for further information; a couple called requesting correspondence courses; a member of the church who recently moved to the area was found; and 23 members were visited.

A farewell luncheon was given in honour of longtime member, Lillian Barnes, who is moving to Waterloo on April 4. Joe Lindhorst, who just recently placed membership, has found a job in the foothills of Alberta, 40 miles west of Calgary and was to leave to start work on April 1.

The congregation was blessed with the influx of 25 young people from York College in Nebraska. The Rochester College chorus will sing on May 10 at 6 p.m. Harry and Toni Martin, Adrian Shaw and Jason Jones placed membership on March 15.

Brantford: The congregation hosted a young people's gathering in the area on March 6 with Dennis Schultz speaking.

Brantford: Three new study groups have been started in the Experiencing God program with 23 participants. Rick Gamble will speak on six occasions at the weekend Youth Conference sponsored by the Calgary, Alberta congregation this summer.

Collingwood: George Mansfield was a guest speaker on February 8. Ron Pauls of London will hold a seminar on May 1-3. The men have been invited to a breakfast with the Barrie congregation on February 21. A devotional was held at the Collingwood Nursing Home on February 20. The brethren have changed their monthly potluck meal from Wednesday to Friday evening. On Thursday, March 5, Margaret Arnold was immersed for the forgiveness of sins.

Cornwall (Tollgate Road): Plans for the new building are on schedule with ground breaking expected to occur soon. Rob MacRury of Ottawa was with the brethren recently for a men's prayer meeting.

Fenwick: Youth and prayer meetings are continuing. The young people are planning several social outings. Thirty-one people enjoyed the Valentine's fellowship evening. The men are beginning a monthly study, looking at the role of men in the church, as husbands and fathers. Ron Hopkins celebrated his 90th birthday on February 28.

Guelph: Special speakers were Brian Boden and S.F. Timmerman. Friends' Sunday was March 8. A weekend meeting with Lewis Mutuma is planned for April 4-5.

Elgin Whittington went home to be with the Lord on February 15. His wife, Edie, his two brothers, two sisters and many nieces and nephews mourn his loss. Jonathan Amy plans to spend two weeks in Honduras in July working with a church in Trujillo.

Grimsby: VBS is planned for August 24-28 in order to include the Cobbs who arrive in early July. Eighteen people attended a progressive dinner on February 14. Several of the members went to Meaford to hear Jeff Cobb who will be coming to work with them this summer.

Meaford: This church will celebrate its 150th anniversary on June 7 with a sunrise devotional (8:00) at the site of the old Cape Rich church building, a short tour of the area, and a worship service at the arena (10:30) with Jim Woodruff as featured speaker.

Newmarket: The ladies' Valentine dinner was held on February 17. The GLCC chorus sang on March 13.

Niagara Falls: Oklahoma Christian University students arrived on March 14 to conduct a VBS. The first week of January, Darrin and Bonita Douglas began to work full-time with the congregation. Gary Chapman, who left for New Jersey, said one of the things he missed most about Niagara besides friends and relatives is the brothers and sisters from the church. "A truly loving congregation with real hunger for the word of God."

Sault Ste. Marie (Pinehill): Roger Lansdell has some very good articles called "Roger's Ramblings" on the back page of his bulletin each week.

St. Catharines: Joel Osborne is seeking \$1,900 for his summer mission work, "Let's Start Talking", in Japan. Barclay and Sharon Osborne left for Naha, Okinawa at the end of January. Oklahoma Christian College had a group of students holding a three-day VBS and meeting the week of March 15-18 including an adult program.

St. Thomas: Terri Jackson, daughter-in-law of Bob and Sue Jackson, was baptized into Christ on February 8. Five of the young people and three of their friends attended the youth activity in Brantford on March 6. Many of the congregation are involved in different ministries started this year. June Heuston is doing well with her cancer treatments and thanks all for their prayers.

Stoney Creek: "Many visitors were
(continued on page 15)



by Jeff Harris
217 Osborne Street S.
Winnipeg, MB R3L 1Z4
e-mail: jeffh@magic.mb.ca

MANITOBA

Carman: The congregation will be studying through the book **Building Stronger Families** by Royce Money. Our annual lectureship is planned for April 10-12. John Bailey will be speaking on the topic: Faithfulness of God! Tim Pippus will be speaking to the teenagers, and Bob Watts will be speaking about missions in Africa.

Dauphin: Vision Canada '98--plans are underway for Vision '98. The theme is "Yesterday, Today and Tomorrow". Some of the seminars will include: Successes and Challenges of the Church: the last 10 years; Church Leadership; the role of Elders and Deacons; Adapting to Change; Gender Roles in the Church, etc. The dates are July 21-23, 1998.

Winnipeg: We are looking forward to a busy spring in Winnipeg. Jerry Humphries of the LCGI (Leadership and Church Growth International) will be holding a Church Growth Workshop on May 30-June 3. Three weeks later a group of students from Sunset Institute of Biblical Studies will be coming to conduct an evangelistic campaign. As part of their course requirement, they must do a foreign mission trip. Our congregation is excited about having these people come to work with us. We have received a couple of expressions of interest in our church building. This has left us with many decisions to make regarding the future of our congregation.

SASKATCHEWAN

Saskatoon: On March 8, the congregation officially appointed Harold Orr to serve as one of the elders. Harold has been doing the work of an elder and together with his wife, Mary, has demonstrated a heart for God and a heart for people. The congregation has responded positively to Harold becoming an elder and believes that the time has come to formally acknowledge a servant upon whom God has laid His hand.

On February 15 we had the privilege of

welcoming Nicole (Nikki) Freeman to our fellowship as a sister in Christ. Nikki accepted Christ into her life and was baptized as a result of watching the Key to the Kingdom program on Vision TV. As the result of Bible studies offered on that program, Nikki was directed to our congregation and made the decision to be buried with Christ in baptism. Nikki is currently continuing her Bible study with Allen Close and Alice Williams. We rejoice that this program is being used to direct souls to the Kingdom of God.

Three couples from our congregation--Garth and Edith Nelson, Harold and Mary Orr, and Bob and Sharon Parker--recently attended a marriage seminar in Regina called "His Needs, Her Needs". This interactive seminar, developed by Joe Beam and Family Dynamics Institute, was conducted by Kevin and Patti Clarke from Calgary. Participants in this "Facilitator Training Course" were richly blessed in their own marriages and returned to their respective congregations with excitement and enthusiasm for sharing their learning experiences with other married couples.

"Experiencing God" is the title of a new group Bible study being undertaken by 14 members of our congregation. Though only a third of the way through the course, enthusiasm remains high, and participants have expressed their appreciation for the biblical and God-centred emphasis of the material. Some of the stated objectives of the course are: "Learn to hear when God is speaking to you", "Find out when God is working and join Him", "Experience God doing for you what only God can do".

--submitted by Ken Miller

Weyburn: We rejoice in knowing that Brady Knibbs has become a child of God. He was baptized on January 19.

Becky Andreas has been named to the Dean's Honour Roll for the fall semester at York College, Nebraska by being a full-time student with a minimum GPA of 3.75 on a 4.0 scale. Congratulations! Tanya Knibbs was named to the President's List at Oklahoma Christian University for the fall '97 trimester. Congratulations! Paul Andreas was named to the honour roll at Oklahoma Christian University for the fall '97 trimester. Congratulations!

A 90th Birthday Tea was held in honour of Stella Peterson.

Regina: The L.S.T. team, initially assigned to Irkutsk, Siberia, May to mid-July, has been reassigned to Zagreb, Croatia. Joel, Amy, Andrea, Alicia, Ashley and Kristen will accompany Bernard Krogsgaard.

Brad, Kim and Riley Robinson have moved to Estevan where Brad is employed in the hospital. Travis Saso is returning home after three years of missionary apprenticeship in the A.I.M. program in Quito, Ecuador.

The Family Dynamics facilitator seminar was conducted by Kevin and Patti Clark of Calgary February 27-March 1. Spring Renewal, "Take Up Your Cross", is scheduled for April 10-12.

NORTHWEST TERRITORIES

Yellowknife: Our sympathies are extended to Steve and Rebecca McMillan, whose baby, Nathan, victim of a chromosomal abnormality, lived only briefly. He was laid to rest in Yellowknife on Feb. 14.

VBS 1998--PLAN EARLY! EXAMINE STARTER KITS

1. Great Bible Examples (Lambert) \$45 value for \$32.75 (US)
2. Get Hooked (Standard) \$120 value for only \$39.99 (CD)
3. Passport to the Holy Land (Cook) \$199.99 (CD)
4. Sonlight Island (Gospel Light) \$96 value for \$52 (CD)
5. Space Mission Bible Camp (Group) \$46.99 (US)



Early Bird Discount: Complete VBS orders post-marked prior to April 30, a 5% discount.

Order brochures and/or kits from: Gospel Herald

4904 King Street, Beamsville, ON L0R 1B6

Phone/FAX (905) 563-7503; email EPerry9953@aol.com



by Marion Waugh

4727 15A Avenue

Edmonton, AB T6L 6J1

Phone & FAX: 403-463-7324

BRITISH COLUMBIA

Nanaimo: Tracy Carne was baptized into Christ on October 16. We welcome Tracy to the family of God. Vicky Owen was added to the Lord's church on December 7. A spring missions fellowship, March 21, 22, featured Dick Ady of World English Institute, re teaching English in Albania this summer.

A special collection of \$1,172 plus \$400 from the treasury was provided for the badly-burned 14-year-old daughter of a brother in Toronto.

A progressive dinner was held on February 14, and our usual monthly potluck luncheon was on February 1. These opportunities to fellowship together are always a blessing.

Midweek home Bible studies at various locations and our Ladies' Bible Class held twice a month continue to be well attended.

Buddy Burns will be speaking here in mid-April for three days. —R.G. Iddon

Vancouver (Oakridge): The following missionaries are in need of constant prayer: brother Domingo in the Philippines; brother Pineda in El Salvador; Christina King in Thailand; Velma Forman and Suganya Lee in Papua, New Guinea; and Allen and Betty Jacobs in India.

Those in the Daily Bible Reader program where the Bible will be read in one year are well into their Bibles having read over 10%.

Ming Paul Lee: The nursing work of Velma Foreman and Suganya Lee is going well. They are the only white people whom some of the villagers of Papua, New Guinea have seen. In four days of work, they and one other worker saw 500 patients. Many suffer terribly from treatable and preventable illnesses and diseases. Often there are tribal wars. In recent years there was a long spell of drought, and many families still face much hardship. The nurses was able to purchase medicine wholesale in Papua, New Guinea and may be contacted at: Velma Forman, Box 1234, Lae, Papua New Guinea, p.c. 411.

Workers are needed to teach English and Bible in Albania. More than 1,000 students are enrolled in our Bible Correspondence Course in Albania at present. Join the team to teach the gospel to Albanians interested in learning English. We have a Christian sister in Vancouver who is willing to go to Albania this summer. A mission fund is needed: Ming Paul Lee, e-mail: mingpaul@uniserve.com, 2635 Island Hiway, East, Nanose, BC V0R 2R0.

Prince George: We understand that Blair Roberts has agreed to work with this congregation.

ALBERTA

Calgary: Our annual Youth Rally was held February 13-15. Our guest speaker was Mike Rush from York, Nebraska, and he sparked a fire within each of us to "Reach Out" and tell the world about the love of Jesus.

One of our small groups is involved with assisting those who help street kids and organized a Valentine's Chili Dinner for them. The congregation supplied the ingredients, and the small group was responsible for cooking all the chili and sending it to one of the organizations that feeds and helps to house street kids in colder weather.

Our Genesis Youth Group (grades 7-9) is involved in an activity entitled "Becoming Responsible". They are enjoying this time of growth and learning.

Many events are in the planning stage at this time. Planning is under way for the Ladies' Retreat which takes place in May every year. As well, our Spring Seminar, April 3-5, has Jack Exum presenting a series of lessons entitled "Three Unusual Days". Our congregation is looking forward to both of these events and the time of fellowship that they provide.

—Hope Pawlak

Edmonton: Kendall McConkey was baptized into Christ on February 7 and Isabelle Fontaine on February 12. We welcome them to the family of God.

David Ford preached the "Theme Sunday" sermon on February 1. The sermon was titled "Become" and focused on the idea of becoming what God intends us to be. On the first Sunday of each month, we will have a sermon on the topic of Christian growth. The theme for 1998 is "Be-hold and Become".

The congregation's annual winter carnival was held on February 7. About 60 people participated in the games, sleigh rides, food and fellowship. Once again we

were blessed with perfect weather for the event.

Gerry Bibaud was installed as an evangelist in Edmonton on February 8. He began working with the church on February 1. Gerry will serve primarily as the campus evangelist, leading the church's outreach at the University of Alberta.

Rolland Bouchard and Laurie Hill (formerly of Estevan) were united in marriage on February 14. Rolland is in his second year of study at the Edmonton School of Evangelism, the training program for evangelists that is run by the church in Edmonton.

Bob Thomas of Texas gave a presentation on February 15 on the mission work in Irian Jaya, Indonesia, West New Guinea. The presentation pointed out the incredible difficulties that Christian missionaries are overcoming to present the gospel to lost souls in that part of the world. Bob shared with us the need for financial support and workers in the lost corner of the world.

Jean and Audrey Fluet rejoiced in the birth of their daughter, Angelique, on February 8.

Plans are being made for the next men's retreat, to be held on March 20-22. We will be focusing on the idea of making the most of every day.

Sadly, we said farewell to Bob and Lorene Burright, who have returned to Texas. Bob is employed by the United States INS and was transferred to Houston.

The Alberta Spring Fellowship is fast approaching. Mark April 10-12 on your calendars and make plans to attend. This year's speakers are Michael Tackett from the Key to the Kingdom TV program and Max Craddock from Toronto. These brothers will be speaking on "The Kingdom of God". We look forward to a great weekend of fellowship and instruction from God's word. —David Ford

MONTANA

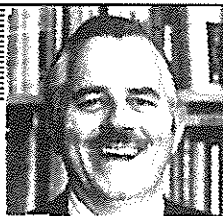
Great Falls: The sisters in the Secret Prayer Sister Program held an evening of fellowship. There was a very tasty meal served. Then a time of fun as names of who was praying for who was shared. The program will start again soon with the hope that the secret prayer sisters will get to know one another a little better and grow stronger in God as we keep one another in our daily prayers.

A Ladies' Day, with the theme "He Gave Gifts" will be held on May 2. We will look

(continued on page 14)

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.
(Books may be ordered from the Gospel Herald)



(The review of any book in this column does not imply endorsement of all of its contents or its author's teachings or activities.)

The Second Reformation, Reshaping the Church for the 21st Century by William A. Beckham, TOUCH Publications, P.O. Box 1988, Houston, Texas, 253 pages, \$12.95 (US). (Reviewed by Donald Perry.)

This challenging publication calls for a major restructuring of the church in this generation. This is seen as needed to meet the major changes in our world on the eve of the next millennium. The Second Reformation is a call for "reformation, revival and constructive revolution". The thesis of the author is that to be faithful to God, Jesus and the scriptures, and to be effective, we need to restore the church to the structure and design of the New Testament church.

William Beckham, the author, is an advisor and member of the Encourager Church in Houston, Texas. He pastored three churches in East Texas and served as a Southern Baptist church planter in Thailand. He leads conferences in the US and around the world on the concepts found in this book. Beckham has done broad research, quotes freely from reputable authors, draws from a large pool of experience, and reinforces his thesis on the necessity of small groups from the scriptures, theology, historical models and reason. He believes that the church went wrong back at the time of the Emperor Constantine. Then the small house church cells were displaced by the cathedral church with its political organization and central assembly for worship. This resulted in the sense of community fostered by the house church being lost.

Beckham notes that the "first reformation" in the time of Martin Luther may have realized reformation in doctrine but not in church structure; the old cathedral church and its accompaniments continued. He claims that what we most need now is the two-winged church: the larger church which meets for weekly worship and the smaller church of 5-15 people meeting as cells. Only such small groups can foster

the intimacy of knowing one another, ministering to one another, praying for one another and reaching out to relatives, friends and neighbours with the good news of salvation.

The author makes a strong argument that the "real church" is not the big congregation that meets for worship on Sunday morning and is led by salaried personnel, but the real, primary church is made up of the community of believers meeting in small groups where Jesus promised to be there in the midst of them. He believes that only when it is realized that these small groups are the fundamental, primary, real church will the church fly high as a two-winged church. If the small groups are considered to be secondary and optional, the church will never realize its potential as the community of God's people ministering to one another effectively.

I would encourage a thoughtful, critical study of this book. Beckham is bold enough to think he has grasped the fundamentals of second reformation which is as

necessary as the first reformation. He thinks God demands it in our times. You may not agree with some of his arguments. He seems to force numbers in groups in the Bible to fit into his thesis. You may not agree that a restoration of New Testament Christianity demands that we have small cell groups. You may not agree that the very nature of God, as transcendent and imminent, demands that we have, respectively, large groups to feel that God is "high" and small groups to feel that God is "nigh". But still, I think that Beckham is saying something we need to listen to about the needs of our time for a greater sense of community in Christ. Small groups can help us to fulfill the ministry of relating to one another in love. May we develop small groups prayerfully and wisely so that we may obey the royal command to love our neighbours as ourselves.

News Far West

(continued from page 13)

at the talents God has given us and the responsibility we have as women of God to use those gifts in His service. Patty Laird and Teresa Johnson will be two of the speakers; others will be named later.

A Men's Retreat will be held at the C-Bar-N Ranch May 14-16. This year's topic will be "Men of Prayer" with Terry Crooks, Harvey Johnson and Dean Petty as speakers. Jim Henshaw and Jerry Merriman will lead the devotional.

YOUTH MINISTER NEEDED

The **Shelbourne Street Church of Christ** in **Victoria, BC** is accepting applications for the position of full-time Youth Minister. Job description is available on request. Formal theological/biblical training is anticipated of applicants. The position may negotiate into a part-time position. We are hoping to fill the position by June 1998.

Contact: YM Search Committee
3460 Shelbourne Street, Victoria, BC V8P 4G5
(250) 592-4914; FAX (250) 692-4945
email: sscoc@pacificcoast.net.

Train to serve

University-level studies

GREAT LAKES BIBLE COLLEGE

Bible centred

World missions motivated

Student-teacher interactive

GLBC Admissions
62 Hickory Street West
Waterloo, ON N2L 3S4

Phone: (519) 885-6330
FAX: (519) 885-3702
E-mail: ghellis@golden.net

News East

(continued from page 11)

present on March 8 for the baptism of Mark Kasapowitsch (age 18). His baptism was the focal point of the service.

Harold Parker will be retiring on August 31. The preacher search committee has some applicants and is receiving applications until April 30.

The church is happy to be debt free. The Eberhardt estate has enabled the congregation to pay off its debt and make some needed improvements on the building.

Stratford: Ralph and Joyce Perry gave a special presentation on mission work, followed by a potluck and VBS meeting. Bill Schwarz was guest speaker on February 8. "Bring a Friend Day" is planned for April 5. The congregation has chosen to support Ifeoma Nweke Ugbala, who is a student in Nigerian Bible College.

Sudbury: Peter and Judy Morphy want to thank everyone for the prayers and cards. In early January Judy was diagnosed with optic neuritis and was nearly blind. In mid-February, her sight was recovered. On March 20, the teens had a special mini-putt outing at the City Centre. Bring-Your-Friend Day was scheduled for March 29 with a lesson entitled "Peace in a Divided World".

Thunder Bay: Gordon and Nora Ellis returned after a year's absence in Malaysia. A group from Western Christian led the service on January 25. The youth enjoyed a toboggan party.

Tintern: The ladies had a secret sister unveiling luncheon on February 14. The congregation will send \$500 to Mill Village for their building fund, \$100 to Richard Kruse for I.B.S. and is prepared to help Ed Jermakowicz and family come back for a visit. Students from York College and Rochester College spent time with the congregation in March and April. Wanda Spiers, who is going to Ghana to work as a nurse in the mission work there, recently explained her work and needs.

Toronto (Bayview): Michael Peddle made his commitment to Christ and was baptized on January 23. Betty Roemer was recently recognized by the Broadway Church of Christ in Lubbock, Texas for mission efforts in Germany. Ina Bennetts celebrated her 85th birthday on February 1.

Toronto (Strathmore): The annual senior supper and talent show was set for March 21. The first Sunday in March was the target date to establish fellowship groups to meet monthly, one group each Sunday. Santiago Molina preached the gospel in Costa Rica, Nicaragua and Honduras between February 17 and March 6. A young adults' retreat is tentatively set for May. "We are happy to welcome brother Frankie Mohammed to the family here at Strathmore."

Welland: Lubbock Christian University students held a VBS the week of March 15. A special come-and-go tea was held on March 1 in honour of S.F. and Maxine Timmerman, who moved to Searcy, Arkansas on March 18. A farewell dinner was also held in their honour on March 8.

Waterloo: Geoffrey Kirima left for Kenya on March 1. Geoff Ellis will be participating in a preacher's seminar and short course in Nigeria from May 15-June 10. He still lacks some support for this trip.

NEW BRUNSWICK

Moncton: Blanche Fitzpatrick was restored to the fellowship in December but suffered from lung cancer and passed from this life

in January. Eileen Hughes obeyed her Lord in baptism and plans to move from Springhill, Nova Scotia to Moncton in the near future. James Eagle is also a new Christian in the congregation. Last year saw a 20% growth increase. The theme for this year is "Let's make things uncomfortable".

Key to the Kingdom has produced about 40 BCC contacts so far. (This church is sending \$40 a month to help with this program.) Two weekend gospel meetings are planned for later in the year. Pamphlets were delivered to about 15 new families in the area. Regular activities are being planned for the teens. The ladies hold a class and luncheon once a month, and the men are soon to begin a men's class.

NOVA SCOTIA

Halifax: Will Hawkes accepted Christ and was baptized on January 8. Silvano Maribe confessed his faith in Christ and was baptized on January 21. The angels in heaven rejoice at the new birth in Christ of Linda Fulkern on March 8. Marie Mansfield placed membership recently. On March 15 a video was shown on St. John in Exile. The churches in Nova Scotia met on March 29 for an area-wide fellowship and hymn sing. The congregational growth goal for 1998 is to "grow by 8 in 98".

Kentville: The long-awaited new evangelist arrived a couple of months ago and all goes well.

Other: Via David Lock's Global Prayer List: Joe and Rosa Belle Cannon were in need of \$3,000 for relocation in Okinawa, Japan. They left on February 24.

MICHIGAN

Ann Arbor: Willie Davis, who is struggling with cancer, was baptized on February 7. *--from Al Meakes*

The Word on Software

How well do today's electronic Bible study programs measure up?

Summarized Report Card

	Ease of use	Home Study	Scholarly Use
PC Study Bible Biblesoft	10	A	A-
Biblesource Zondervan	9	B	C
WordSearch NavPress	8	B+	B
HyperBible Beacon Technologies	8	A-	B+
Quickverse Parsons Technology	7	B+	B-
Logos Logos Research System	5	B	A+

Moody Magazine (see Moody Magazine article for full explanation of scores)
"The Word on Software" by Julie-Allyson Ieron pages 50-56
Volume 96 Number 6 March / April 1996

Note: See the back page for details and prices for the Biblesoft PC Study Bible. These or any of the others may be ordered from the Gospel Herald.

FAMILY MINISTER

IN

CALGARY, ALBERTA

We are an enthusiastic group of believers who diligently attempt to be nonsectarian, Christ-centered, and led by the Holy Spirit. During the last eight years we have grown both spiritually and numerically to over 300. We are led by five elders and thirteen deacons, have a growing number of cell groups (drawing from both the "meta" and cell church models), and have uplifting assemblies designed to exalt God and Jesus, as well as to encourage us.

We are looking for an individual to work in a co-ministry relationship with our current minister. The primary function of this position would be to assist the congregation in moving away from traditional youth ministry toward a model that would bring the youth together with their parents and other mature adults. We envision our young people developing a relationship with God and learning about commitment through the direct example of their parents and other adult Christians. We anticipate a family-based ministry in which parents are trained and assisted in mentoring their own children spiritually. We further envision children being fully integrated into our cell groups and other vital aspects of church life.

Since we do not know fully where God is leading us, it is imperative that the candidate should be an inventive and motivated individual who is led by the Holy Spirit and is capable of thinking outside the traditional or the status quo. The candidate should not be a novice but should be deeply committed to the Scriptures, possess a degree in Bible or family ministry, be sensitive to our Restoration heritage, have strong administrative and teaching skills, and be able to connect with all ages.

If you feel God's Spirit leading you to apply for this position, which is available immediately, please send a detailed resume and a recent photograph.

The Calgary Church of Christ
4030 Maryvale Drive NE
Calgary, AB Canada T2A 2S8
FAX: (403) 272-2109
e-mail: paw lakh@cadvision.com

MARY ELLEN "NELLIE" TETREAU

On February 25, 1998, our sister in Christ left this world for a greater life with the Lord. She was 94 years of age and resided 61 of those years on the homestead farm in Horse Creek before moving to the nearby town of Mankota. Her conversion to Christ took place in the Horse Creek district on June 5, 1931 under the gospel preaching of Charles Petch. She and several others became the first disciples to form the Lord's church in that area. Nellie never wavered from her faith in God and His Word, and in this loyalty she became an example of God's people to multitudes who witnessed her dedication. For 67 years she followed Jesus as Lord and Savior.

Nellie was predeceased by her husband, Bob, and three sons: Gilbert, Willis and Norman. She is survived by four daughters: Arbutus, Marion (Floyd Jacobs); Shirley (James Guskjolen) and Beulah (Norm Kemp); 13 grandchildren and 26 great grandchildren.

In spite of stormy, winter weather, 200 people attended her funeral. This alone attests to her great influence in the community and beyond.

Although she is gone from us, she has left behind a faith that will continue through her children and grandchildren. And I, her nephew, have been greatly blessed to have witnessed Jesus in Aunt Nellie.

--Bruce Tetreau

NORVEL YOUNG

M. Norvel Young, chancellor emeritus and third president of Pepperdine University, died on February 17 at the age of 81 after a long and varied service.

His education included David Lipscomb College, Abilene Christian University and Vanderbilt from which he received masters and doctoral degrees. He cofounded and edited *20th Century Christian and Power for Today* magazines.

He served as a professor of history at Pepperdine (1938-41), preached in Tennessee for three years, and then served the Broadway church in Lubbock, Texas and helped to raise funds for postwar relief in German and other mission work. In 1956 he was involved in the founding of Lubbock Christian College and in 1957 was persuaded by George Pepperdine to return to serve as president of the college until 1971 and then as chancellor until 1985. Under his leadership, the university grew from a college of 950 students to a university of five schools and 9,500 students.

Survived by his wife, Helen, four children and ten grandchildren, "his work will impact and influence generations to come".

--summarized by ECP

JOHN (JACK) GLADWELL

April 1920 to December 4, 1997

(Note: The following information was received too late to include in the obituary in the February issue. ECP)

Jack began preaching as a teenager, speaking for the Omagh, Fenwick and other area congregations until 1960 when he moved with his family to Ohio to become a full-time minister. He served at Wadsworth (1960-65); Lancaster (1965-67); Ashland (1967-79); and at Marion until his death. All three of their children were born in Hamilton, Ontario where he was active in the beginning years of the Fennell Avenue congregation. Two of the children attended Great Lakes Christian College.

He is survived by his wife, Mabel (Bowman); two daughters: Janice (John) Kerr of Pennsylvania; Leslie of Ashland, OH; one son, Dave (Cindy) of Cadiz, OH; seven grandchildren; two great-grandchildren; one sister, Annie Bowring of Sundridge, ON; several nephews and one niece. One grandson preceded him in death.

The funeral was at the church building in Marion on December 8.

GLCC Youth Rally '98

We can do All things through Him



Guest Speaker: John Osborne

Graduate of GLCC and Oklahoma Christian University
Director of *Let's Start Talking*
- a worldwide ESL mission program

ATTENTION ALL TEENS !!

Mark your calendars for

April 24-26, 1998

(The Great Lakes Christian College Annual Youth Rally for Grades 7 and up)

This is a weekend chock full 'o worship, singing, music groups, sports activities, games, guest speaking, classes, friends, fun and fellowship!

See You in April !!!

For more info contact: Don Rose, 4875 King St., Beamsville, ON L0R 1B0
(905) 563-5374 Fax: (905) 563-0818 email: drose@glcc.vaxxine.com

Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

CALGARY (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guilbault, 264-9232.

CALGARY: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups—call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; Larry Yurk, ev., 590-2090.

CAMROSE: 4901-42 St., T4V 1A3; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.

EDMONTON: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, elders.

FORT MCMURRAY: Beauregard Edu. Community Centre, Abasand; Sun. 10-12; Thurs. Bible Talk 7:30 in homes. Mon. ladies class 1:30-3:00 in homes (phone (403) 790-0109; Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 790-3537; Billy McMillan, ev.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V3; Sun. 10, 11, 6; Wed. 7; Herb Carnegie, ev., (403) 527-5406 (res.); 527-7311 (off.).

RED DEER: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening—call for information); Wed. 7; John Smith, ev. (403) 347-3986.

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Michael Collins Studio (behind B.C. Tourist offices on McCallum Rd.); Sun. 11:15, 10; midweek class 7:30 in homes; #4-3292 Elmwood Drive, V2S 6B2, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 951-4102; (604) 522-7721 (off).

CAMPBELL RIVER: 226 Hickey Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6V4, 24 hr. phone (604) 792-4940; George Sillman, ev., Al McCutcheon, sec. 792-0046.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off) or 428-5937.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Ladner Community Centre; Sun. 10, 10:50; Wed. in homes 8:00; 205-1318 - 56th St. V4L 2A4 (off); 56th St., V4L 2A4; Jay Don Rogers, ev., (604) 943-7280 (res.), 943-0515 (off).

KAMLOOPS: 629 Battle St. V2C 2M4; Sun. 10, 11; (250) 374-3512 (off); Contact Rob Harper, 554-2421; FAX 554-6721; (250) 374-3512 (off).

KELOWNA: 1317 Ethel St. V1Y 2X1; Sun. 10:45, Bible study 9:30; Charles McKnight (250) 861-9486 and Barrie Forman 763-2103 (pager 717-8043), evs.; Wayne Muirhead 861-4008 and Ted Windswill 763-8445, elders.

KELOWNA (Rutland): #209-120 McIntosh Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, ev. (250) 765-3643.

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PENTICTON: Penticton Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Wed. 7:30; Box 24082, V2A 8L9.

PRINCE GEORGE: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (250) 562-0502.

PRINCE RUPERT: 977 Prince Rupert Blvd; Sun. 4, 3; Thurs. 7; Dick Brant, Bob Turner, evs.; (604) 624-4449 (res.), 624-5834 (off.).

RICHMOND: Call Gary Marrs, ev. (604) 271-6197 or Carlos Castillo (604) 273-0506.

SALMON ARM: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45, 7:30; Wed. 7:30 at Shuswap Christian School, corner of 5th & 5th SE. Call 832-3828; P.O. Box 51, V1E 4N2; W. Bailey, John Murray, M. Taylor, elders. Shuswap Christian School, Box 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.).

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; Bruce Tetreau, ev., 503-0112.

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 8:30 or 11:00, 10:00/midweek in homes; Kelly Carter, ev. (250) 592-4914 (off), (250) 472-3775 (res.).

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 6; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; or contact Ray Winkler (elder), 745-3226; Hugh Gannon, ev., 745-6969.

DAUPHIN: Multipurpose Room, Dauphin Regional Consolidated Secondary School, Mountain Road; Sun. 9:15, 10:00; Sun. & Wed. p.m. call for class locations; P.O. Box 701, R7N 3B3; (204) 638-6321 (off); William Hart, elder, 638-5283.

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Gilbert Jacobs, (204) 722-2148 or Lloyd Jacobs, (204) 722-2278, elders.

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); Jeff Harris, ev. 261-5360 (res); Bible Call 284-9506; 475-6462 (off), 475-5302 (fax).

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4B8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, ev., (506) 386-1682, elders.

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

PROVINCE OF NEWFOUNDLAND

STEPHENVILLE: 13 Florida Loop, A2N 2W9; Sun & Wed 7:30 p.m.; Daren & Kim Simmons, (709) 643-2629.

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10, 11, 6:30; Wed. 7:30; Drop P.O. Box 128, 14223; David Cornfield, ev.; (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30, 873-3875. Elders: David Lidbury, Barnard Straker; Steve McMillan, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convey Ave., B3N 2P8; Sun. 10, 11; Wed. 7:30; (903) 443-9628 (off.); Keith Brumley, ev. (902) 445-4194 (res); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; Box 26, B4N 3V9; (902) 678-8881 or 582-1227.

SHUBENACADIE: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:00; Box 162, L1S 3C3; Ph. (905) 683-2477 or A. Langford, sec., (905) 683-6735; Devon Bennett, ev. (905) 686-2486.

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:30, 10:30, 6; Wed. 7:30; Don Smith, ev. (905) 563-7655 (off).

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Roy Cox (519) 753-6051; office (519) 759-6630.

BRANTFORD: 267 North Park St., N3R 4L2; Contemporary services Sun. 2 p.m., classes 1 p.m., prayer, praise and studies, Sun. 7:30 and Wed. 7:30 in homes; contact Rick Gamble (519) 753-5353; 759-6630 (bldg).

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, ev. 444-2701.

CORNWALL: 1702 Dover Rd., K6J 1W1; Sun. 10, 11; Wed. 7; Allen Bojarski, ev. Phone (613) 933-1825, e-mail: allenk@cnwlligs.net.

CORNWALL: 205 Tollgate Rd. E.; Sun. 10, 11 plus home Bible studies; Wed. 7; Box 42, K6H 5R9; Randy Downton (613) 936-0718; e-mail: downton@cnwlligs.net; Ann Hotchkiss, sec. (613) 932-5053; bldg. (613) 933-4999; for bus pick up (613) 932-8819.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Felix Turner, ev. (905) 892-9020.

GORE BAY: W. Manitoulin church; (Gore Bay waterfront, past docks); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Dave Cox, sec. (905) 945-3833.

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzoparde, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.

HAMILTON: 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (905) 385-5775; John Dennis, sec., (905) 389-0717; Guy Stopard, ev. (905) 318-0102.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; midweek (call for times and locations); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, P0A 1K0; 789-7697.

HUNTSVILLE: 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 1½ mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Les Cramp, ev. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed. 7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Scharz, ev., (519) 538-1750

(off.); e-mail: meafordcofo@bmts.com.

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11, 6:30; Wed. 7:30; Upper Canada P.O. Box 21581, L3Y 8T1; Brian Cox, ev., 165 Britannia Ave., Bradford, L3Z 1A4; Ph/Fax (905) 778-0366 (res.), 895-6502 (off.).

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30-12, 5:30 (last Sunday of month 10:30, 1); Wed. 7:00; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 11:15, 10:30, 6:30 in homes (call for information); Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail: bigdaver@vianet.on.ca; WebSite: <http://www.geocities.com/Heartland/Meadows/8939>.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Bryan Meneer, ev. (905) 383-5259; 875-2939 (off.).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off.); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7; Walter N. Hart, ev. (519) 372-9042 (res.), 376-6702 (off.), e-mail wn.hart@bmts.com.

PETERBOROUGH: The Lions Center (corner of Hunter St. & Burnham); Lord's Supper/Classes, 10-11, Preaching 11-12; 323 Linden Ave., K9L 1K9; Peter McPherson, ev.(705) 742-5349; Shaun Parks (705) 876-7104.

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 10, 11; Wed. 6:30 Potluck every first Sun.; 834-5775 (off.).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordle, ev.; (905) 934-3862 (res.); 935-9581 (off.); contact David Carruthers (905) 227-8972.

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Elm Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 123 1/2 Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260; Drew Chapados, ev., 542-6520; e-mail: scarfo@btech.net.

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. 256-1977 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Priestnall, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 10:15, 11:30; Wed. 7:30; (519) 273-5280; John Brush, 271-9416; Larry Hoover, 271-9545; Joseph Kippax, 744-3439; David Ross, 744-2872; George Mansfield, ev. 272-1714; e-mail: gmansfld@quadro.net.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Peter Morphy, ev., (705) 560-3964 (off.); Paul Valli, sec. 674-2352.

SUNDRIIDGE: Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TIMMINS: W.E. Miller Public School, 200 Victoria Ave.; Sun. 10-12; Thurs. 7:30-8:30; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11, 9:45, 6; Wed. 7:00; Jim Holston, ev. (905) 563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Michael Hilborn, 63 Campbell Ave., M6P 3T9; Ph (416) 534-3033; Darrell Buchanan, ev. (416) 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Comrie, sec., 656-9309.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Thurs. in homes. Melanie Wright, treas., 1093 Kingston Rd. #611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, elders; Max Craddock (416) 461-7406, e-mail maxe@sympatico.ca; FAX (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, ev.

TRENTON-BELLEVILLE: Clarion Inn, 211 Pinnacle St., Belleville; Sun. 9:45, 10:45; p.m. in homes; Tues. p.m. in homes; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; J. Short 965-1079.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; Sun. 11, 10, 6:30; Wed. 7; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3C 4G6, (905) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 5:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.); email: caddeo@total.net.

MONTREAL (English/French/Spanish/Chinese/Ghanian): 1650 De Masionneuve, O., Suite 500, H3H 2P3; Sun. 9:30, 10:30, 6:30; Wed. 7; 934-0400 (off.).

MONTREAL (Verdun): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; (Fr.) Sun. 10, 11; Wed. 7; Roger Saurmur, ev. (514) 635-5105; rsaum@total.net; (English) Sun. 10, 9; Wed. 7:30; Chris Blackwell, ev. (514) 639-6432; chris7777@videotron.ca.

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 11, 10; Yvon Beaudoin, (418) 653-3493.

QUEBEC CITY: 2980 Verueuil, Ste-Foy (corner Jean-Noel); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVEAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Larry Elford, ev. 648-3106.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (403) 875-4052 (off).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. S. Wynyard on Grid 640; Grid Rd., 7 1/2 mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off); contact Bob Jenkins, 764-6187.

RADVILLE: 714 Beckwell Ave., Sun. 10 (Winter: 817 Beckwell Ave.); Richard Thue, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0969; Bernard Krogsgaard, 352-5621.

SASKATOON: Hours may vary; Please phone to be certain; Office: 343-7922; Allen Close, 955-0464; Bob Parker, 343-7884; mailing address, 134 Cardinal Cres., S7L 6H6; FAX (306) 343-1589.

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Gusikoski, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 9:30 a.m.; Mid-week call; Box 454, S0G 5A0; (306) 739-2103 (off); Michael Parker, ev.; or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; Russell Ferris, ev., (306) 842-6424 (off); 848-0645 (res).

WHITEWOOD: Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 82, Broadview, S0G 0K0; Contact Merle Nelson for more information; 735-2862.

YORKTON: 550 Parkview Rd., S3N 2C7; Sun. 10:15; Wed. 7:00 p.m. (call for locations); Randy Fiske, ev. (306) 782-4662 (res); 783-6877 (bldg); Harry Meakes, sec. 783-6850.

Inclusion in this listing does not mean complete endorsement of all teaching and practices.

CALENDAR

APRIL

10... Annual Training for Service gathering in Toronto

10-12... Alberta Spring Fellowship--Michael Tackett & Max Craddock

10-12... Spring Renewal, "Take Up Your Cross", Regina

24-26... GLCC Youth Rally

JUNE

7... 150th Anniversary, Meaford, Ontario

JULY

21-23... Vision Canada '98, Dauphin, Manitoba

If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry at (905) 563-7503.)

Gospel Herald Bookstore
 4904 King St
 Beamsville, ONTARIO L0R 1B6
 905-563-7503
 e-mail: Eperry9953@aol.com

PC Study Bible

Version 2.1H Product Line on CD-ROM Editions include reference works and study tools as marked:	Complete Reference Library	Reference Library Plus	New Reference Library	Discovery Plus Edition	Discovery Edition
ISBNs	156514-184-9	156514-185-7	156514-186-5	156514-164-4	Choose one translation:
King James Version	✓	✓	✓	✓	KJV
New International Version	✓	✓	✓	✓	156514-163-6
New King James Version	✓	✓	✓		or
New American Standard Bible	✓	✓			NIV
New American Standard Bible Update	✓	✓			156514-162-8
The Living Bible	✓				
Revised Standard Version	✓				
American Standard Version (with registration)	✓	✓	✓	✓	✓
Exhaustive Concordances from each translation	✓	✓	✓	✓	✓
Annotations	✓	✓	✓	✓	✓
Bible Reading Plan	✓	✓	✓	✓	✓
Nelson's Bible Outlines	✓	✓	✓	✓	✓
Bible Maps	✓	✓	✓	✓	✓
Nave's Topical Bible	✓	✓	✓	✓	✓
Bible Photo Collection (in color)	✓	✓	✓	✓	✓
Nelson's Bible Dictionary	✓	✓	✓	✓	✓
Treasury of Scripture Knowledge	✓	✓	✓	✓	
Strong's Greek-Hebrew Dictionary	✓	✓	✓		
Englishman's Greek-Hebrew Concordance	✓	✓	✓		
Vine's Expository Dictionary of Biblical Words	✓	✓	✓		
Brown Driver Briggs' Definitions	✓	✓	✓		
Thayer's Definitions	✓	✓	✓		
Matthew Henry's Commentary (6 vol.)	✓	✓	✓		
Spurgeon's Encyclopedia of Sermons (8 vol.)	✓	✓	✓		
International Standard Bible Encyclopedia (5 vol.)	✓	✓			
New Unger's Bible Dictionary	✓	✓			
Interlinear Transliterated Bible	✓	✓			
Barnes' Notes on the OT & NT (14 vol.)	✓	✓			
Greek (UBS) text and Hebrew (BHS) text	✓				
Adam Clarke's Commentary (6 vol.)	✓				
Jamieson, Fausset, Brown Commentary (6 vol.)	✓				
Vincent's Word Studies in the NT (4 vol.)	✓				
Robertson's Word Pictures in the NT (6 vol.)	✓				
Wycliffe Bible Commentary	BONUS	BONUS	BONUS		
The Apocalypse, by J.A. Seiss	BONUS	BONUS	BONUS		
Keil & Delitzsch OT Commentary (10 vol.)	BONUS				
Special Price	\$405.95	\$289.95	\$173.95	\$115.96	\$92.76
Retail Price	\$507.42	\$362.43	\$217.42	\$144.93	\$115.93

**NEW BONUS CONTENT
 AND FREE UPGRADE TO
 VERSION 3.0!*** (with registration)

*Free 3.0 offer only applies to Complete Reference Library, Reference Library Plus and New Reference Library editions.