

Gospel

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In this "rat-race" world, let us learn to take time to smell the roses and be friendly to strangers, especially the disadvantaged.

The Boldness of Preaching

Brian Cox

I love good preaching! I have a vivid memory of C.G. McPhee in his last years, preaching in Beamsville on a Wednesday night. I was a student at Great Lakes Christian College at the time, and we students wondered what we were in for when we saw the front of the church building covered with yellowed charts. I had heard of the practice of preaching from charts, but I had never seen someone use them until that night. The sermon was on faith, and it stirred the soul. I wondered how something that is so basic could still excite, thrill, encourage and challenge. My life was changed, my spirit was strengthened, and I was challenged all by one sermon.

In recent years preaching has fallen into disrepute. It does not have the same effect as the preaching of the past. We say that the culture is different, people have televisions, radios, VCR's and computers, they will not sit still and listen to something as archaic as preaching, they want something with fast moving images. We preachers are haunted by our own doubts. "How dare we get up and preach week after week telling others how to live their lives." "Why spend so much time in study when few people really listen?" "Isn't preaching just a traditional holdover from a past culture?" "Maybe we should stop preaching and just have small group discussion classes; people like them and maybe they will work better."

I am not sure that preaching has fallen into the disrepute that some believe it has. I firmly believe that preaching today can have the same effect as preaching of the past. I also believe that with the strength of God working in us, we can see our preaching today have an even greater effect.

Preaching is not a traditional holdover from a past culture; it is God's method of telling people the good news. Our culture is changing so fast that I don't know that we can even hope to keep up with it, but we need to try as we seek to preach in a way that is relevant to those who hear the message.

The medium of preaching will never compare favorably to the slick speedy images that race across our television screens. Even the most enthusiastic and animated preacher will pale in comparison to video images that literally cost millions of dollars to produce. The power of preaching has never been in the style of its presentation. As much as we appreciate those who speak well and craft their sermons well, that is not where the power is. The power is in the message! We are not preaching about a new product that will take all the world's problems away. We are speaking the very words of God. Our message will not solve all the world's problems, just the ones that matter. The God of love has sent His One and Only Son to be the sacrifice for our sins, to pay the debt that we have created by our sins, to remove guilt and to bring us back into a relationship with God. No, we didn't deserve it! No, we cannot earn it, even with a lifetime of dedicated service! The message will lift people, will challenge them, and will change them.

*Preaching... is
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"Why hasn't this message had this effect in our day?" It too often has been preached only to the converted. When we teach our friends, neighbours and relatives who fellowship in other religious groups, our message too often degenerates to "our church is better than your church", which may be true but has a very limited evangelistic appeal. Recent surveys show that a small percentage of the Canadian population attends church regularly. Many have never heard the gospel message in all its simplicity and power. Some are even hungering and thirsting for the message. Let us pray that the God of Heaven will

help us to find them and will work through us to bring them the gospel message. Let us not rely on our own strength but on God's strength that so powerfully works in us.

I enjoy small group discussion classes; I learn a great deal from others in the class. When I am teaching, the questions asked in class challenge me to look deeper into the text. I am not arguing for the removal of small group discussion classes; they play too important a role in the life of the church to be removed, but they cannot take the place of preaching. I have never seen a small group discussion class expose a text like an expository sermon can. I have not seen a small group that could deal as effectively with moral issues as preaching can. Small group discussion classes have a lot of "I think", "I feel", and "somewhere in the Bible it says . . ." Preaching is proclaiming God's word in its fullness.

Preaching today may have fallen into disrepute because some of it contains "I think", "I feel", and "somewhere in the Bible it says that. . ." Have we so exhausted God's Word that we now must move on to the opinions of men? How dare we get up each week and tell people what to do, if what we are telling them is the opinions of men. If, on the other hand, we are preaching God's Word in all its fullness, preaching is not a right or privilege but a responsibility.

Preaching today has fallen into disrepute because the lives of some preachers are a living witness against their preaching. Unfortunately, some of the most visible preachers who frequent our television screens have fallen to the lowest depths. The media, with righteous indignation, is only too eager to proclaim, "How dare they tell us what to do when they live like that!" The sins of these fallen preachers will not justify the sins of those who caught them. In the eyes of many, we preachers are all the same--hypocrites out to make a lot of money. If fallen preachers were only out there among others, our concern would not be so great, but we know that isn't the case. If we are preaching, "you be perfect as I am perfect," there would be a problem, but that cannot be our

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Darwin Rejected by Evolutionists!!!

Steve Rudd, Hamilton, Ontario

If a beautiful princess kisses a frog which instantly changes into a handsome prince, we would call it a FAIRY TALE. But if the frog takes 40 million years to turn into a prince, we call it EVOLUTION. Time is the evolutionist's magic wand. Fairy tales come in many forms!



We often hear that science has proven Darwin's theory of evolution. Nothing could be further from the truth. You see, people often confuse scientific fact with scientific theory. Current scientific theory regarding the evolution model does conflict with the creation model. But the facts of science do not! There are many scientists who fully accept the creation model of origins. Surprised?

Darwin's theory of evolution says that over millions of years simple life forms (one celled creatures) slowly evolved into complex life forms (fish), and that one kind of animal evolved into another kind (ape to man). The creation model, on the other hand, says that all life forms were created in six, 24 hour days. If the creation model is wrong and man actually did evolve in small graduations over a long period of time, we should find ample fossil evidence of links in intermediate stages of transition. For decades, evolutionists have searched for fossils of these links to prove the creation model wrong. Although millions of fossils have been unearthed, even evolutionists admit that the links have not been found.

Darwin taught that many little changes over a long period of time will add up to big

changes. Darwin predicted that the fossil record would either prove or falsify his theory. Darwin realized the difficulty the fossil record (missing links) gave his theory when he said, "Why, if species have descended from other species by fine graduation, do we not everywhere see innumerable transitional forms? Why is not all nature in confusion, instead of the species being, as we see them, well defined?" Today, top evolutionists know that Darwin's predictions of what the fossil record would reveal have failed.

It is a well guarded fact that many evolutionists rejected Darwin's theory of evolution over 20 years ago. Stephen Jay Gould, a professor at Harvard University and one of the foremost authorities on evolution in the world said, "The extreme rarity of transitional forms (missing links) in the fossil record persists as the trade secret of paleontologists,...we view our data as so bad that we never see the very process we profess to study". Natural History, Vol. 86. Gould is still an evolutionist, he just rejects much of Darwin's theory.

Mark Ridley, another evolutionist from Oxford University said in The New Scientist magazine in June 1981 p 831, "a lot of people just do not know what evidence the theory of evolution stands upon. They think that the main evidence is the gradual descent of one species from another in the fossil record. ...In any case, no real evolutionist, whether gradualist or punctuationalist, uses the fossil record as evidence in favor of the theory of evolution as opposed to special creation." Because the fossils simply do not support many small changes between kinds over a long period of time, many evolutionists have at least been honest enough to admit this and have come up with a new theory called, "punctuated equilibrium" or the "hopeful monster theory". From the fossil record, they know that change didn't take place in small gradual steps, so they assume that the change took place in quick "quantum leaps" over long periods of time. In Darwin's theory, the changes were so slow and gradual that science cannot observe the evolution. The new theory says the change takes place so quickly that it too, cannot be observed. Unobservable science? What a contradiction!

Evolutionists tell us in the new "punctuationalist" theory, that, in effect, a lizard laid an egg and out pops a baby bird. Because of the complete lack of missing links, evolutionists now accept as fact what

creationists who predicted from the creation model all along; namely, that no transitional fossils would be found. Evolutionists that still use Darwin or the fossil record as evidence of their theory in the '90's, are out of touch with the latest developments of science. (The general public is 40 years behind, while textbooks are 20-75 years behind.) Then there are those who cannot even consider the possibility that there is a creator God. These scientists are so biased that they refuse to admit how much better all the scientific data fits the creation model of origins as opposed to the evolution model. For them, no model is better than the creation model!

Archaeopteryx, a star attraction "link" between reptile and bird has been refuted. Nature Magazine, Vol. 322, p677, "Fossil Bird Shakes evolutionary Hypotheses", reported this in 1986, "Fossil remains claimed to be of two crow-sized birds 75 million years older than Archaeopteryx have been found...a paleontologist at Texas Tech University, who found the fossils, says they have advanced avian features. ...tend to confirm what many paleontologists have long suspected, that Archaeopteryx is not on the direct line to modern birds."

Australopithecus or "Lucy", another big star to the evolutionists' stage show, has also been discarded by many evolutionists. Even the Leakeys never believed it had anything to do with the evolution of man. With good reason, they considered it simply an extinct ape. It stood three feet tall, had arms that hung down to the ankles and had a brain one third the size of human's. Adrienne Zihlman, U.C. Santa Cruze, said, "Zihlman compares the pigmy chimpanzee to 'Lucy', one of the oldest hominid fossils known, and finds the similarities striking. They are almost identical in body size, in stature and in brain size...indicates that pygmy chimps use their limbs much the same way Lucy did..." Science News, Vol. 123, Feb. 5, 1983, p89

So Goodbye Lucy! Au revoir Archaeopteryx! R.I.P. Darwin! Although knowledgeable evolutionists buried most of Darwin's theory over 20 years ago, they still cling to a few parts like "time". Lots of time! Darwin and modern evolutionists still have faith that given long enough periods of time, frogs would evolve into handsome princes. Today they just can't explain how! With enough time the impossible becomes probable! What today's evolutionists lack for hard proof in the fossil record they make up for in blind faith in a magic wand called time. Have you ever considered that when God created the universe in six short 24 hour days, He may have been taking His time?

"Channel Surfing" in the Pew

Wayne Turner



We live in an age of "sound bites" and "mini-segments", typified by Sesame Street or music videos with their carefully planned formats of rapidly-changing images designed to hold even the shortest attention span. The "instant" society of the past seems to have increased in impatience and its desire for a wide range of immediate but momentary diversions. Remote controls have led to "channel surfing", when, instead of following one complete program, a person watches fractured moments from several. Our culture has come to expect a perpetual smorgasbord of entertainment.

Why is it becoming increasingly difficult to capture and hold people's attention? Could it be from a feeling of boredom that comes from daily routine? Or is it that we have become so jaded by the faster pace of life today or the sensationalism in the media that it takes more to get our attention?

There are some very real consequences that come from this shortened attention and interest. Some couples, who promised to stay together "until death do us part", lay their vows aside and announce, "We are no longer interested in being married anymore" or commit adultery because their attention has drifted from their mates to someone else who is momentarily more appealing. Many of those involved in marital counseling can relate accounts where this has happened within only a few years. Some observers have noted that there seems to be a decrease in the ability of many people today to make any real and lasting commitments. Divorce statistics provide clear evidence of this.

What happens when this "momentary interest" impacts our spiritual lives? When being "faithful unto death" is replaced by the desire for increasing diversions or interest arousing activities? When a Christian's life, service and worship are no longer motivated internally by faith and commitment but rather must be sparked from outside? When instead of counting the real cost of following Jesus, the decision to be baptized is impulsively made from being swayed by a momentary, emotional situation?

As Christians, we must maintain a difficult balance between our natural lives, which may now extend to the age of eighty or longer, and the possibility of either our own untimely deaths or the sudden return of Christ. The decision to become a Christian is often made with the more abstract idea of spending eternity with God in mind, rather than a real understanding that this could mean living 20, 40, 50, 60 years or more in this life as His disciples. (This is somewhat like the difference

between the excitement of the wedding and the reality of actually living together for years and years and years.) It is all too easy to focus on the moment of becoming a Christian rather than the lifetime of being one.

In an attempt to prevent impetuous decisions, some congregations have reduced the emphasis on singing "invitation" songs, since these have sometimes been abused to induce only a momentary, emotional response. Granted, "invitations" have been common practice for many years, and like all traditions are open for change. At the same time, we have a responsibility to remind and confront those outside of Christ of the need to commit their lives to Him. When used thoughtfully, these songs can serve this purpose well.

Perhaps the greatest challenge comes from allowing our faith and congregational life to become comfortably (if not anaesthetically) routine, possibly bringing a sense of tedium and boredom. This is where the difference between nominal religious tokenism and real faith and commitment becomes evident. The one will be only temporary, constantly looking for something else to provide new stimulation. The other will follow Jesus no matter what obstacles or difficulties lie in its path. It will be faithful and loyal to him, regardless. It will find its greatest joy and interest in serving Christ.

To this end, we must continually challenge one another to build a deeper, fuller faith in and renewed commitment to Christ, His word and His church. Con-

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FAMILY TIES

This page is dedicated to helping readers to have strong Christian families.

A Family Album

(Ed. Note: The following article was submitted by David Cornfield, R.R. #3, Owen Sound, ON N4K 3N5. We understand that he is involved in family counselling in the Owen Sound area. E.C.P.)

I dialed the same phone number that I had dialed many times before; however, this night was different. I was not calling to inform my parents that I would be late again. I was calling to say that I was sick, really sick. Strangely enough, I don't recall ever hearing the phone ring, but I sure remember the relief I experienced when I heard his gentle "hello". "Dad, I'm sick." It was all I could say. There was actually a slight pause as he turned and informed my mother that it was me on the phone, and then the conversation ended with the simple statement, "I'm on my way". Four hours later in a car with failing brakes, he arrived at my dorm room at Great Lakes. No words, I simply climbed into the car and we headed for home. During the four-hour trip home, I only remember waking two or three times and seeing a father's eyes moist with tears of concern for a son who was ill.

Remembering that night some 13 years removed, I can still feel the sense of comfort that I had when I knew that my father was coming, and then again as I awoke to look into a set of eyes moistened with concern. It is only one picture, one memory, but it is one that I cherish. Families seem to place great importance on the albums that contain photos of the faces that they love, but the album that is of true value is the one that we hold privately within our hearts. You may read what I have written in regard to my personal picture of that night with my father, and while it may have emotionally moved you, only I truly know what that night meant,

because, you see, it is my picture, a gift from a father to a son.

Time and time again I receive phone calls from Christian families concerned about how to instill faith in their children. The families, almost without fail, will give a full report of their Christian activities with the list including such things as we take them to church, they participate in young peoples, youth rallies, and every Christian activity around. When the family concludes its list, one can simply ask, "What photos are you as a parent putting in their family album?" Go as a family to church, participate in activities, but remember to take the time to be family. Maybe you think that you're a poor photographer, and quite frankly, you may be, but some of the blurriest pictures are the ones that are treasured the most.

Let me further simplify what I am attempting to say. Every memory is like a picture. Some we cherish and some we would sooner forget. When we put our memories of our family together, we come up with a very special photo album that is unique to each individual. In each of our albums there are pages that are set aside to be filled by those people whom we honor as our parents. As parents you need to realize that the pages of your child's album that are set aside for you are going to be filled. The issue is, will they be filled with memories that are warm and comforting or will the memories remind them of the pain of your absence, your anger, your disappointment? I do remember times when I was yelled at, punished for things I did not do, and even days that I felt alone. What is important to note, though, is that the good memories so outweigh the bad that they just don't seem that important.

The media reminds us every day that

the "traditional family" is under attack. Newspaper headings read, "Divorce Rate Approaches 50%", "Gang Membership up 60%", "Violence Among Youth Up Dramatically", and "Fifty-five Percent of Youth Under the Age of Sixteen Will Experience Sexual Assault or a Physical Violation". Let me share with you the research you may not know about. Smalley and Trent and the concept of "The Blessing" have reminded us that people need and desire the blessing that can only come from a loving, caring family. Most of all, as Christians we have to remember that God ordained marriage and family, and that as parents you are charged to raise children up in the Lord. If children are to see God in their parents, then parents need to provide pictures for their child's private album that are filled with love and support. No, you may not be good at taking this type of photos, but you will get better with practice; we must get better. Regardless of age, it is never too late to add a loving picture to the family album.

Course Announcement

Churches of Christ: Life and Thought
at McMaster Divinity College

Beginning the week of September 14, McMaster Divinity College in Hamilton, Ontario will offer a fully-credited course on "Churches of Christ: Life and Thought". The exact night of the week will be determined by the people who enroll in the course. The Course Director will be Dr. Ben Wiebe, adjunct professor at McMaster Divinity College. Other preachers and teachers from the Restoration movement will be brought in for specialized aspects of the course.

The course will be taught one night a week from 7:30 to 9:00 p.m. and will end the week of December 9. The cost for credit will be \$228.75 and for general interest is \$114.38. To get a full descriptive brochure, write or call Dr. Ben Wiebe, 80 Rice Avenue, Hamilton, ON L9C 5V9. (905) 389-9626. The place for the course will also depend on the convenience of the people who enroll.

The course will be a study of the ori-
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Articles for this publication and/or reactions to this page should be sent to Max Craddock, Editor, 5 Lankin Blvd., Toronto, ON M4J 4W7.



Dragged Away

William Schwarz

(Editor's note: The article this month was written by brother William Schwarz, the evangelist of the congregation in Meaford, Ontario. His thoughts are worthy of your prayerful consideration. We thank Bill for this article and invite others to send material for the Youth Page. M.C.)

Ever since I was a little boy I have enjoyed fishing. I remember vividly trolling the lakes of Alberta with my dad in our 14-foot aluminum boat. We would relax, soak up some rays, talk. . . the only thing that we wouldn't do was catch fish.

I still have problems catching fish. If you have ever been fishing with me, you know I catch a lot of things: pant legs, hats, sweaters, trees. . . but not fish. I have a huge array of lures and bait in my tackle box, each one "guaranteed" by the pros at the sporting goods store. And I try them all. Sometimes within the same hour. Still it seems the only thing I can catch is a cold.

A few weeks ago a friend of mine, a brave soul, took a chance and brought me fishing. He brought me to a stocked Trout pond hoping to make it easier for me. When we got there, he grabbed a handful of fish food and threw it into the pond, and within minutes a multitude of fish was literally leaping out of the water.

That evening was like a fisherman's dream. We spent almost two hours catching and releasing medium to large sized fish. It was easy. They had lived a sheltered existence. People had always been looking out for them, providing them with their daily necessities and making sure they were okay. The lure was enticing, something different from that same old fish food. All we had to do was throw something by them that

would appeal to their desires, and they were hooked.

The Bible warns us that the same thing can happen to us. James 1:13-15 says, "When tempted, no one should say, 'God is tempting me.' For God cannot be tempted by evil nor does He tempt anyone; but each one is tempted when, by his own evil desire he is dragged away and enticed. Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death." The term "dragged away" is translated in some versions of the Bible as "lure" (as in fishing lure). Satan is no fool. He is a predator. And it seems that the younger he can get his victims, the better.

One of the most effective baits is, interestingly, our own evil desire. He appeals to it in a way that is deceiving. He makes sin appear to be something it is not. He entices many, it seems, with the common lie that sin will lead you to a fuller, richer life.

In Genesis 2:16-17 God told Adam that he could eat from any tree in the garden *except* from the tree of the knowledge of good and evil. There was a lot of other fruit in the garden, any one of which was acceptable. However, *the serpent* pointed out to Eve that if she did not have this particular fruit, something was missing in her life. And it was "when the woman saw that the fruit of the tree was *good for food and pleasing to the eye, and also desirable for gaining wisdom*, she took some and ate it" (Genesis 3:6).

The fruit was appealing, desirable, pleasing. It gave the illusion of no harm. That's what sin is like. On the outside it is appealing and desirable. It gives the impression that it will bring us happiness, not harm. The world tries to

point out to us that if we don't have premarital sex or get involved in drinking and drugs there is something missing in our lives, that we are somehow incomplete. Commercials subtly suggest that if we don't drink a certain type of beer, we won't get the babes; or if we don't wear certain types of clothes, we'll get stuck with some geek.

The reality is that sin causes slavery not fullness. In John 8:31-34 we see Jesus speaking to some Jews who had believed in Him. He told them that if they held to His teaching, they were really His disciples, and they would know the truth and the truth would set them free. The Jews became angry at Jesus' talk of freedom. The implication was that they were under some kind of bondage. Jesus pointed out that, "everyone who sins is a slave to sin".

Satan lies. Sin is not the way to a fuller life; Jesus is. Sin robs us of innocence, peace and happiness. Before Adam and Eve sinned, they were without shame. After they sinned, they were filled with humiliation and heartache. Sin may satisfy your immediate cravings, it may quench your desire for a time, but in the long run it will tear you apart with guilt and depress you with shame and humiliation. It shows no mercy.

"How could I have got it? I never did anything wrong. I thought you'd only get it if you were a drug user. I knew you could get it by sex, but I didn't think 'Oh, wow, it could happen to me!'" That was a quote from the *Denver Post*, 1991. It's author was a 17-year-old Colorado teenager--pregnant and HIV positive. The sin of premarital sex was held up like a pleasing piece of fruit. It led her to believe that she was doing no wrong. She realized too late that the consequences of sin is no respecter of persons.

Don't buy into the lie. Sin brings shame, sadness and slavery. Pray frequently that you might not be led into temptation, that you might not be dragged away. . .

--Meaford, Ontario

Address Changes

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Real Things

Roy D. Merritt

Teenagers' slang expressions come and go. One expression which was current not too long ago was "Get real!" By this the speaker usually meant to imply that the other person was failing to view things as they were. Most of us remember when the Coca Cola company heralded the praises of its beverage as "The Real Thing". One assumes that this was a not-so-subtle reminder that its rival, Pepsi, was not the real thing. The use of the adjective *real* in the advertisement reminded me that the Greeks of the first century had a word for it--in fact, two adjectives from the same root with slightly different shades of meaning.

The first of these, *alethes*, usually had the meaning of true rather than false. It sometimes described a person who spoke the truth. The ultimate example of such a person is God who never lies (Romans 3:4). Paul affirmed God's truthfulness even if every man proved to be a liar. A few times this word appears to have been used as a synonym for another adjective, *alethinos*, which had more of a meaning of real in the sense of genuine or true rather than an illusion. An example of this less frequent use is in Peter's strong emphasis on the true grace of God (1 Peter 5:12).

This second adjective, *alethinos*, is a favourite word of the apostle John who used it 22 times--some say 23 times. It almost always referred to that which is genuine and not just an imitation or something of poorer quality. Thayer quotes another author for his first definition as follows: "that which has not only the name and semblance, but the real nature corresponding to the name". Several instances of its use are especially meaningful for the Christian reader.

John would view images and be acquainted with claims for innumerable false gods during his travels before his exile on Patmos. He knew a God of whom he could say, "This is the true God and eternal life" (1 John 5:20). He would share the faith of Paul who wrote to the Corinthian church,

...there is no God but one. For

even if there are so-called gods whether in heaven or on earth, as indeed there are many gods and many lords, yet for us there is but one God, the Father, from whom are all things and we exist for Him; ... (1 Corinthians 8:4-6, NASB).

There is but one *real* Christ, Jesus of Nazareth. The world has known many false Messiahs (Christs), both before and after the genuine one. Jesus spoke of many who would come saying, "I am the Christ" (Matthew 24:5). He warned His followers, "Don't be misled". He challenged His disciples to confess that He was the real Messiah. They became a dynamic force when they were convinced of His identity as God's Son. Years later our Lord appeared to John on the island of Patmos. There He revealed Himself as "He who is holy, who is true (*alethinos*), who has the key of David" (Revelation 3:7). This was and is the real Christ who deserves our worship.

Jesus spoke of true or genuine worshipers as contrasted with those who had a false worship. To a Samaritan woman He proclaimed that true (*alethenoi*) worshipers must worship the Father "in spirit and truth" (John 4:23, 24). The Samaritans had an elaborate place of worship on Mt. Gerizim, but their attempted worship was not "the real thing". The Messiah in their midst that day pointed to a day when new truth would be revealed. Now false worshipers are without excuse.

Obviously we have not explored all the uses of these two adjectives. Space will not permit a full discussion of the true (*alethinos*) vine (John 15:1) or the true (*alethinos*) light (John 1:9). Suffice it to say that the vine pictures the life-giving power of Christ. Similarly, the word light is a figurative reference to the glorious revelation of the will of God in Christ's person and teaching. Our Lord is the divine source of life-giving truth (*aletheia*), and He furnishes the only way to a saving relationship with the eternal God who sent Him to a world of sin (John 14:6).

Sources: Moulton and Geden: *Concordance to the Greek Testament*, p. 36. Arndt and Gingrich: *A Greek-English Lexicon of the New Testament*. Thayer's *Greek-English Lexicon of the New Testament*, p. 2. *The Greek New Testament*, United Bible Society.

--Winnipeg, Manitoba

Boldness of Preaching

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message. We must preach, "be perfect as God is perfect". I am not seeking to justify the sins of preachers but only facing the reality that "all have sinned and fallen short of God's glory". There has been only one perfect preacher, Jesus the Christ, the Son of God. We preach not as perfect prophets but as fellow sinners, and that is to our advantage. We can proclaim that Jesus has died for our sins with personal testimony.

In times of dark discouragement, we preachers may think that no one is listening, and our words are having no effect. It is at those times when our words are having such an effect that Satan wants to silence them. His weapon is discouragement; if he can convince us that no one is listening, then he might be able to convince us to stop. He will rejoice, because he has silenced God's witnesses. Brothers, colleagues, fellow soldiers, do not give way to discouragement; trust in God. Preach the Word whether it is popular or not. Plant, water and cultivate and trust God to provide the increase. May God bless us in our work, and may we struggle with all the energy that He so powerfully works in us (Colossians 1:29).

--Wawota, Saskatchewan

Channel Surfing in the Pew

(continued from page 4)

gregational and worship leaders should thoughtfully plan assemblies and activities that will be conducive to strengthening and expressing our faith, rather than merely carrying out the regular weekly schedule. But regardless of how well this is accomplished, as individual Christians living on the basis of our own faith and commitment, each of us should wholeheartedly and actively participate in worshipping our timeless and changeless God, and encouraging our sisters and brothers.

Believing and Obeying

(Scriptures from the King James Bible unless stated otherwise.)

Ivan Eastwood

The apostle Paul's letter to the Thessalonian church concerning obedience to the examples and words of the apostles reveal more on that subject than any other book in the Bible. To appreciate the importance of obedience to the apostle's word, Jesus prayed shortly before his death that people would believe on him through the apostle's word (John 17:20).

The apostles acted in such a way that the Thessalonian brethren knew their manner and ways in teaching and preaching the gospel (1 Thessalonians 1:5). This resulted in the Thessalonian church following Paul's words and examples by spreading the word of the Lord through their faith in "every place" they went (1 Thessalonians 1:8). To the church at Corinth, Paul said, "Be ye followers of me, even as I also am of Christ" (1 Corinthians 11:1). To the church at Philippi Paul said, "Let us walk by the same rule, let us mind the same thing. Brethren, be ye followers of me. . ." (Philippians 3:16, 17).

Paul was called by God to know the will of God (Acts 9:15; 22:14). Paul was called, as an apostle, by both God and Jesus (Galatians 1:1) and was divinely called as an apostle and teacher (1 Timothy 2:7) with a mission to bring about "obedience of faith among all people" (Romans 1:5; 16:26). Paul's words were those of the Holy Spirit of God (1 Corinthians 2:13). Further, Paul wrote what the Lord commanded (1 Corinthians 14:39). He taught the same message everywhere and in every church" (1 Corinthians 14:6). He declared the "whole counsel of God" (Acts 20:27) and "fully preached the gospel of Christ" (Romans 15:19), and served God with his spirit in preaching the gospel of Christ Jesus (Romans 1:9).

The Apostles' Example as Revealed in 1 Thessalonians Chapter Two

1. They were bold in speaking the gospel to the brethren (v. 2).

2. Their exhortation was not of deceit, nor impure, nor in error (v. 3).

3. God put them in trust with the

gospel, and that is what they spoke and taught, not to please men, rather to please God who tried their hearts (v. 4) and witnessed their actions (v. 5).

4. They did not seek glory for themselves. They could have shown their authority as apostles of Christ, but they did not (v. 6). God had given the apostles the authority to bring about "obedience to the faith" among all nations (Romans 1:5; 16:26). Further, their word is from God and must be obeyed (1 Corinthians 2:13; 14:37; 2 Thessalonians 3:14).

5. They were gentle among the people, "even as a nurse cherisheth her children" (v. 7).

6. They were willing to give their own souls, "because ye were dear unto us" (v. 8).

7. They laboured night and day in hardship, and as Paul stated, "because we would not be chargeable" to the people whom they taught (v. 9).

8. They behaved "justly and unblamably" among the people (v. 10).

9. They exhorted and encouraged the people "as a father does his children" (v. 11).

10. They prayed that the brethren would walk worthy of God because God called them "unto his kingdom and glory" (v. 12). The gospel is the means by which God calls people (2 Thessalonians 2:14). Jesus said, "many are called, but few are chosen" (Matthew 22:14). The chosen are those with an "honest and good heart" who accept the word of God and his son Jesus and the apostles whom he chose and ordained (Luke 8:15; John 15:16). The chosen receive the word of God as it is in truth, then allow it to work in their lives (2 Thessalonians 2:13). The chosen have a will to do the will of God (John 7:17) and they enter God's kingdom via the straight and narrow way, through Jesus, and baptism, and obedience (Matthew 7:14; John 14:6; Acts 2:38; 5:32).

11. They thanked God without ceasing and said, "because, when ye received the word of God which ye heard of us, ye received it not as the word of men but as it

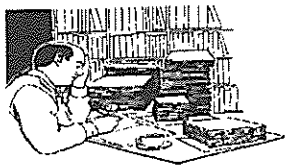
is in truth, the word of God which effectually worketh also in you that believe" (v. 13).

12. The example of the apostles resulted in the brethren following the example of other churches of God in suffering for their efforts in teaching and preaching the gospel of Christ (v. 14).

Since God is not the author of confusion. . . as in all the churches (1 Corinthians 14:33), it is unthinkable that God would choose apostles who would write anything other than God's word in all its purity and sacredness. . . "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God may be perfect, thoroughly furnished unto all good works" (2 Timothy 3:16, 17). It is the Scriptures which are able to make one wise unto salvation (2 Timothy 3:15). The apostle Paul told Timothy, "And the things that thou has heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also" (2 Timothy 2:2). Further, Paul told Timothy, "Hold fast the form of sound words, which thou has heard of me, in faith and love which is in Christ Jesus" (2 Timothy 1:13).

Since Paul taught the same message "everywhere and in every church" (1 Corinthians 4:16), and declared "the whole counsel of God" (Acts 20:27), and "fully preached the gospel of Christ" (Romans 15:19), it is unthinkable to believe that Paul would preach or write anything other than the sacred word of God. Paul wrote the very words of the Holy Spirit of God and the words that the Lord commanded (1 Corinthians 2:13; 14:37). Paul served God in his spirit in preaching the gospel of Christ (Romans 1:9), and God put the apostles in trust with the gospel, and the apostles spoke and taught not to please men, but to please God who tried their hearts and witnessed their actions (1 Thessalonians 2:4, 5). Remember that God is not the author of confusion in the church (1 Corinthians 14:33). Since Paul taught the same message "everywhere and in every church" (1 Corinthians 4:16) and served God with his spirit in preaching the gospel (Romans 1:9), it is unthinkable that Paul would preach, teach or

(continued on page 9)



Ray's Reflections

Mission...Possible!

Ray Miller

"Your mission, Jim, should you choose to accept it..." Do you remember the old TV program **Mission Impossible**? No matter how "impossible" the mission appeared to be, the team of specialists never failed to accomplish the task.

Sometimes we might be tempted to look at the Christian life as a "mission impossible". Our world seems so wicked, the allurements of sin so powerful, the challenges of day-to-day living so taxing, that we often do "grow weary in well doing". And sometimes God seems so far away! We wonder if it is even possible to live the Christian life!

What does Jesus say? "I have come that they may have life, and that they may have it more abundantly" (John 10:10). Evidently it is the plan of God for us to live victoriously in Christ Jesus. Did He not promise, "I will never leave you nor forsake you" (Hebrews 13:5)? And did he not also say, "I am with you always" (Matthew 28:20)? Maybe the "mission" is not so impossible after all!

Perhaps Paul best summed up the secret of successful Christian living in this one delightful phrase: "*Christ in you, the hope of glory*" (Colossians 1:27). With that in mind, and with Him as our "resource" of strength, we must always think of the Christian life as a "Mission Possible!"

--Glendale, Arizona

Believing and Obeying

(continued from page 8)

write anything that would cause confusion in the church.

Writing the words of the Holy Spirit and the commands of God (1 Corinthians 2:13; 14:37), Paul wrote, "*But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him*

be accursed. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ" (Galatians 1:8-10). Paul was educated in Jewish law under Gamaliel in Jerusalem and had advanced beyond most of his countrymen (Acts 5:34; 22:3; Galatians 1:14). Paul would know that man is not to add to nor take away from the word of God (Deuteronomy 4:1; Proverbs 30:6). It is unthinkable that Paul would add his own will and desires to the word of God when he was divinely called with a mission to bring about obedience of faith among all people (Romans 1:5 and 16:26).

Speaking for the apostles, Paul wrote, "*We having the same spirit of faith, according to what is written, I believed, and therefore have I spoken; we also believe, and therefore speak*" (2 Corinthians 4:13). It is unthinkable that Paul would speak or write anything that might hinder others from having that same spirit of faith. Paul taught that "*faith should not stand in the wisdom of men, but in the power of God*" (1 Corinthians 2:5). Paul also said, "*Examine yourselves, whether ye be in the faith; prove your own selves*" (2 Corinthians 13:5). Paul taught the same message in every church (1 Corinthians 4:16). It is unthinkable that Paul would preach, teach or write anything other than that which would produce the "*one faith*" (Ephesians 4:5), because without faith it is impossible to please God (Hebrews 11:6).

Peter speaks of those who had obtained a "*like precious faith*" as that which the apostles held (2 Peter 1:1). The New American Standard Bible reads, "*a faith of the same kind as ours*". Since faith comes from the word of God (Romans 10:17), it is unthinkable that either Paul or Peter would write anything other than the pure word of God which leads to a faith of the same kind as that of the apostles.

The apostles of the Lord Jesus Christ had confidence in the Lord touching the hearts of the brethren that they "*do*" the things commanded by the apostles, both spoken and written and that their words would be obeyed (2 Thessalonians 3:4, 14). Remember also that Jesus prayed that people would believe on him through the apostles' word, and that

they all be one so that the world would believe that God had sent Jesus into the world (John 17:20). God is not the author of confusion in the church (1 Corinthians 14:33), and it is unthinkable that Paul would write under the guiding hand of God's Holy Spirit anything that would cause confusion in the church of the Lord. Remember, Paul wrote in such a way that when read he could be understood (2 Corinthians 1:13; Ephesians 3:4). --Langley, B.C.

The Sudbury Church of Christ

is seeking a full-time evangelist to work with us. Sudbury is the largest city of Northern Ontario with a population of 92,000.

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FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to
Linda Hammett, 1202 27th Street, Vienna, WV 26105



How Tall Will I Be?

Linda C. Hammett

My sons are at the age where one of their major concerns in life is which one will be the tallest. They both love to play basketball; so, height is very important to them. It is hard for me to believe that my oldest son, who just turned 15 in May, is almost a head taller than me, and the youngest one is fast approaching my height. It seems like only yesterday they were both little guys, needing to have their hands held when we walked through the mall or crossed the street. They used to fight over who would ride in the buggy or who would sit in the front seat. But now, they seem to be continually arguing about who is going to be the biggest and the tallest!

A few days ago, while they were in deep discussion over this dilemma, it occurred to me that I could use this argument as a time of teaching them what I think is a valuable lesson in life. I let them go on for a few minutes, listening to their rather irrational points, finding it almost amusing how they were able to stretch their points of view to be almost believable. I then interrupted them by pointing out that there really was no reason for them to argue about their future height because they had absolutely no control over the end result. However, if they were so concerned about the future, perhaps they should spend some time working on their inner selves because they could control that. Of course, my comments fell on deaf ears, but perhaps they will remember my words sometime down the road and take them to heart.

As I thought about our little conversation later, I began to think about how much we are all like them in that we

seem to spend a lot more time worrying about our outer selves than we do about our inner selves. One of the favourite pastimes in America today is shopping. Hundreds, even thousands of dollars are spent on clothing that will make us look just right in order to be accepted by our peers. Advertisements overwhelm us both on TV and in magazines concerning lotions, creams, ointments and soaps that will keep our skin smooth and fresh and young. Shampoos and conditioners, sprays and mousse are now so smart that they can decide on their own just how much attention each individual's hair needs in order to make it look the best!

The diet industry is constantly bombarding people with their new potions and pills and shakes that will seemingly instantly help the consumer to shed unwanted pounds in order to have the perfect figure to meet worldly standards.

I agree that it is important for us as Christian women to take care of our bodies, to use good hygiene and even to pamper ourselves in order to be healthy. However, when more attention is given to the physical body to the point of neglecting the spiritual, then we are wrong.

I think about preparation for Sunday. How many of us spend time on Saturday night making sure the clothes are clean and pressed and ready to wear in the morning? We bathe and wash our hair and put on sweet-smelling scents and wear our shiny jewelry. Oh, and we try to remember to grab our Bibles on the way out the door. Are we really ready for church?

Because it isn't a common practice to have a Bible lesson to prepare or questions to answer for Sunday School class,

do we consider that our excuse for not spending time preparing our minds and hearts for church?

It is my observation that perhaps many of us have lost track of what's important in our lives as Christians. And unfortunately, the next generation is suffering for it. It is so easy to get caught up in the activities of our everyday lives that we forget about what should be the most important thing in our lives. I fear that our children are growing up knowing how to dress and how to groom themselves to be up with the latest fads and hairdos, but they are losing out on the spiritual grooming that is necessary for salvation.

We as mothers need to realize that in raising our children to be successful, responsible adults, we must not fail to include spiritual instruction along with the physical. We need to let our children see us reading the Bible and praying so that they know that God is number one in our lives. They need to be taught the first principles of God's Word from the time they are babes in arms until they are no longer in our homes.

As I look at Jason, my oldest son, and realize that in three years he will be off to college, I see that I have much yet to teach him. We often make the mistake of thinking that we have lots of time to teach them the things they need to know. But as I look at Jason I see that that is not true. We must make every moment count and take the responsibility that is ours to teach them to love God and do his will. The outside pressures from peers need to be counteracted by biblical teachings in the home so that they can cope.

I don't really care if my kids are tall or short, but I do care if they grow up to be "tall" Christians and servants of God. If we live as "tall" Christian mothers before our children, we will be teaching them without them realizing it.

We will eventually reach our maximum physical height, but we should continue to grow spiritually until the day we die. May God help us to be the spiritual examples we need to be to our children and others in order to encourage them to want to be like us. Let's not leave this important part of motherhood out of our children's lives.



by *Walter R. Straker*
750 Clark Boulevard
Bramalea, ON L6T 3Y2

ONTARIO

Beamsville: Don Smith began work here on August 13 and moved his family from Sundridge that week. The annual picnic was held on August 27.

Bramalea: Out-of-town guest speakers were Tom Goud from Saint John, New Brunswick and Moosa Adams from Capetown, South Africa. Daphne Williams had her whole family of eight visit for a month from Capetown. Moosa is her sister's husband and was a Muslim until nine years ago. The annual church picnic was August 27. Ferne Wood, mother of Lee Wood and Lynn Gill, died in Calgary on August 9. The Strakers have completed four years here. Twenty-six from here were among the 200 who attended Michigan Christian College's Fifth Annual Sonshine Rally.

Collingwood: Helen Horsburgh was baptized in early July. Her daughter Candice Beattie and husband, David, were baptized earlier in Newmarket.

Fenwick: The 60th Anniversary of George and Fay Hipwell was celebrated on July 22.

Grimsby: George Mansfield spent the month of June relaxing in Nova Scotia (doctor's orders). Ralph Perry did the majority of the speaking while George was away.

Guelph: Wayne Page and Joseph Godbout were guest speakers during July.

Jordan: Bev Scull of this congregation, Art Fleming's brother-in-law, died in late July.

Hamilton (West Hamilton): A group of 18 young people came from Arkansas July 1-9 to help with the work of the church here. We rejoice that two more young souls were baptized into Christ in July. Mike Gratton was baptized on the 6th and Daniel Apoku on the 29th. Eighteen teens and three

adults from Beebe, Arkansas delivered 8,000 flyers and did work in the community between July 1-9. One couple has been attending services as a result. Daniel, a young man at the Rehab residence, has been attending services.

Meaford: Vacation Bible School this year was August 21-25. Saturday, September 9, will be a special fellowship day for the congregations in the Georgian Bay area.

Newmarket: VBS is August 28-September 1. Max Craddock is holding a special meeting in October. Isobel Pyrke has moved here from Toronto (Bayview church). Brian Cox of Wawota, Saskatchewan, presented three lessons on July 16 and has agreed to move to this work in October.

Niagara Falls: The church here helps support Brian Thompson and Peter Morphy in Ontario and Luc Fortin in Sherbrooke, Quebec.

Omagh: The Omagh Women's Fall Retreat will be held September 29-30 at Rocky Ridge Ranch in the Campbellville/Milton area.

Ottawa: Santiago Molina of Toronto baptized three during a meeting here. Plans are under way to bring a preacher from England to work with this Spanish congregation. Support is being raised in the U.S.

Owen Sound: The Owen Sound ladies are having a weekend retreat September 15-17 at a camp on Georgian Bay.

Port Colborne: On June 7, Kim Martel was baptized. On June 14, Jan Pilon was baptized. Melita Lock returned from Papua New Guinea. Richard Maddeaux graduated from GLCC. On July 14 Ron Smelser passed away (see obituary). On July 2 Max Craddock with a drama team and singers conducted morning services. Brian Boden was a guest speaker on July 16. The annual family camp was held August 13-17.

Sault Ste. Marie (Pinehill): Guy Stopard has announced that he will be leaving this work to undertake a new effort in Toronto in conjunction with the Strathmore congregation.

St. Thomas: Brian Thompson enjoyed the privilege of baptizing his son, Eric, at Camp Omagh on August 2.

Stoney Creek: The annual Sunday

School picnic was held at Battlefield Park on July 2.

Thessalon: Brother Herb Weir passed away on July 31 after suffering a heart attack. We have had many visitors all summer long. The young people, accompanied by some adults, enjoyed a canoe trip July 28-30.

Toronto (Bayview): The annual picnic was July 23 at Wanless Park. New members are the DuVall family-- Aaron, Jean, Tyler, and Grant from Galveston, Texas. Aaron will be studying and doing research at Wellesley Hospital for two years. Chris McCormick and family moved to Ajax the end of August.

Toronto (Harding Avenue): A gospel meeting will be held September 24-29 with Max Craddock and Kaso Ramcharitan speaking on the theme "Let Go--Let God".

Toronto (IBC): Richard Kruse is labouring under the extra burden of caring for Bettie, who suffers with manic depression. His report shows that, in one week, he received letters from men in nine different countries seeking help to become better leaders. "Haddo from Liberia distributed the 100 introductory courses we sent him and wants 10,000 more to distribute among the refugees."

Toronto (Strathmore): Brother Ed Meacham passed away on July 5. Raymond Crumbliss, former preacher here, now in the U.S., was honoured on his 85th birthday in June. Thelma Hardenberg passed away on July 24. The Velasco and Belo families are visiting in the Philippines. Frank Barwuah is visiting in Ghana, and the Voicy family has gone to Haiti. Cledith Craddock has spent the last six months with her ailing parents in Ohio. Otoniel Rosales of El Salvador held a meeting for the Spanish congregation August 25-27. Santiago Molina is conducting three home studies each week and has enrolled twelve new students in B.C.C.

Waterloo: *English-speaking congregation:* Steve Kasinger from Mesquite, Texas was our speaker on July 9 with the message presented in both English and Spanish. The Men's Retreat will be September 15-16 at Camp Omagh, "The Church and Change, seeking God's will in turbulent times". Max Craddock, Geoff Ellis and Dave Knutson are the speakers. Waterloo's VBS was held

(continued on page 17)



by Brian Cox

P.O. Box 454, Wawota, SK S0G 5A0

Saskatoon, SK: The church in Saskatoon is on the move. Their present building has been sold, the new owners will take possession on January 1, 1996. They are presently searching for a new building.

Bob and Mike Parker will be traveling with a mission team to India for the months of October through December. Their plan is to teach and encourage in the congregations where Bob and Sharon Parker and Ray and Ellen McMillan laboured nearly 30 years ago. The elders have agreed to provide Bob's salary while in India, but Bob will require traveling expenses.

Jason Bandura is interning in Saskatoon for July and August. He completed his grade 12 at WCC last year and is the son of Marvin and Sharon Bandura of Gravelbourg.

Carman, MB: Brian Gurel is interning with this church for the summer months. Brian is from Dauphin and is the son of John and Mary. On July 9 John McMillan and a recruiting team from Western Christian College made a presentation.

Winnipeg, MB: On June 19, Rob and Cecilia Morrissey became the proud parents of Tyson Roy Fernando. Carl Johnson was baptized on July 2 by his grandfather, Leonard Johnson.

On Saturday evening, July 8, "His Presence", a group of Christian high school students from St. Louis, Missouri presented a program of singing and inspiration. This group of young people was in Manitoba with Walter McCutcheon to help with Camp Jubilee. They come from different congregations in the St. Louis area and have presented programs in a number of places. Following the presentation, all shared in a time of fellowship and dessert. On Sunday afternoon, July 9, the university group enjoyed a barbecue at the home of Dave and Joanne King.

The Knutson clan had a family reunion at Bri Ma Del Camp just outside of Moosomin, Saskatchewan on July 28 and 29. Knutsons from all around the

globe met for a great time of fellowship.

August 18 and 19 saw Kid's Rally in Winnipeg for grades 1-6. The theme was "Lost and Found" (Luke 15).

Michael Mazzalongo will be in Winnipeg November 5-8 for a special series of lessons. Michael has worked with the congregations in Montreal, Quebec; St. Catharines, Ontario; and is currently with the church in Choctaw, Oklahoma. He also serves as the Associate Dean of Students at Oklahoma Christian University of Science and Arts.

Beginning this September, we will be adding a special in-depth study of Acts to the Adult Bible program. Class size will be limited, and participation will be by prior enrollment. Class members will be asked to commit themselves to attend and prepare for every session. The elders believe this to be a worthwhile and exciting opportunity for spiritual growth and development.

Plans are progressing for the installation of a new computerized system for Bible Call. This new system will allow anyone with a touch-tone phone to hear any of the over 300 Bible Call messages at any time.

Whitewood, SK: The Annual Quappelle Valley Trail Ride took place August 7 with a good number participating. The day was extremely hot, but the water was plentiful, and everyone enjoyed the day of fellowship enjoying the beauty of God's nature.

For those interested, this trail ride takes place each August on the holiday Monday. For more information call Merle Nelson, (306) 735-2862.

Wawota, SK: We are having a great VBS with increasing attendance (August 7-11). Of the 63 registered, 50 are from the community.

August 20 is Mission Emphasis Sunday with Bob and Mike Parker as guest speakers. They will be part of a mission team to India this fall and early winter.

August 27 is Youth Leadership Sunday with our young men taking the lead in our worship.

Brian Cox will be moving to Newmarket, Ontario in October and we will need a volunteer to edit this page. Please contact Brian at the above address or write to our office at 4904 King Street, Beamsville, Ontario L0R 1B6. Phone/FAX (905) 563-7503.

Dauphin, MB: This congregation

has, because of overcrowding in their building, been renting the auditorium on the Western Christian College campus. However, plans are being made to conduct two services in their own building to solve the problem.

Western Christian College: The 50th anniversary program was a joyous and emotional experience for many. Attended by hundreds from across Canada and some from outside the country, the four-day event was packed with activities including social gatherings, entertainment, campus tours and worship. Some, who came for the first two days only, missed others who came for the weekend. In some cases acquaintances of more than 40 years ago were renewed.

Those who had not visited the Dauphin campus before were very impressed by the facilities which are of sturdy, well-maintained masonry and appear to be more than adequate for the school's needs for some time. Western is blessed indeed to have such a fine plant and campus.

Kenora, ON: Randy Fiske has resigned from this work and moved back to Alberta. The Winnipeg congregation has agreed to send someone to preach the first Sunday of each month.

The group from Dauphin, led by Walter and Elaine Hart, was here for a successful Vacation Bible School.

Course Announcement

(continued from page 5)

gins of the Restoration Movement and its relation to the Renaissance and Reformation (with emphasis on the gospel of grace and on Christian discipleship). The roots of the movement will be traced back to reforming groups in England and Scotland. Attention will be directed to the vision and growth of churches of Christ with emphasis on the Canadian setting.

The doctrinal positions taken by churches of Christ on God, Christ, the Holy Spirit, Scripture, church, baptism and the communion will be examined. The vision of restoration and unity will be studied in its contemporary context.

McMaster Divinity College has allowed churches of Christ to bring our voice and to participate to encourage and strengthen Christian graduate education. You are invited to bring your voice to the discussion.

--submitted by Harold Parker

NEWS FAR WEST

We have not been successful in our efforts to find a volunteer among brethren in the far west to gather and compile the news of congregations there. All those whom we have contacted have indicated that they are too busy to undertake the task so ably and faithfully done by our late brother Ed Bryant for so many years. We regret this but sincerely hope that the busyness will prove to be fruitfulness.

Readers are missing this page. Many of our widely-scattered brotherhood are very interested in one another and look forward to the monthly news page to become updated on what is happening. We strongly wish our paper to serve "from sea to sea to sea". In view of this, we have offered to receive bulletins and news releases here in Beamsville and edit the page ourselves until other arrangements are possible. This has not proven to be very effective; only one or two churches have sent any material.

We had failed to consider the possibility of a sister in the area doing this until Vernah Hotchkiss phoned saying that the page is very much missed and that she and Marion Waugh are willing to attempt this service providing we do not consider it inappropriate. It appears to us that the nature of this task makes it quite well-suited to a female approach.

Hence, we encourage brethren in the Rocky Mountain area to send marked bulletins, news releases, etc. to Vernah Hotchkiss, R.R. #1, Gunn, AB T0E 1A0 or phone or Fax the information to (403) 454-9545 or 967-4540 identified for "News Far West".

Vancouver (Oakridge), BC: Five

teens attended Spruston Road Bible Camp and were enthusiastic about it. Yu Fat Leung and his daughter, Adelaide of Los Angeles visited and indicated that they are "seeking ways to return to Vancouver, to be a part of the body here, in order to reach out to the Chinese community around us."

The Stephen Hasbrouck family was recognized at a surprise appreciation potluck on Sunday, July 23. More than three years have passed since they first came there.

Nanaimo, BC: Della McDiamid, a 92-year-old sister in Christ, was struck by a car and is with the Father. She was happy, loving, active and attended regularly. She made and sold "pot holders" to send kids to Spruston Christian Camp. Della will be missed.

Cindy Hall, Crystal Peckett, Cindy Penafiel, and Aeneta Morton were baptized into Christ at teen camp. Cindy and Nicole Penafiel are fine examples. They bring friends and schoolmates to camp and to church assemblies.

Youth teams from Victoria and Nanaimo plan to spend a month in Zambia in mission ministries in summer 1996. They might also visit Croatia Christian Camp at the Croatian coastal town of Pula. Funds and prayers are requested. There were more than 70 campers this year. Readers are encouraged to send letters of love, encouragement and welcome to God's family to a new sister, Irene, c/o Vlado Hobljaj, B. Velacica, 9, 42315 Mursko Sredisci, Croatia.

The orphanage in Sarajevo, Bosnia is being rebuilt to accommodate 120 children. Recent shellings injured two construction workers and killed the cook's

12-year-old daughter. Donations may be sent to "Hope and Home for Children", c/o Ming Paul Lee, Box 13, R.R. 2, Arlington Road, Nanoose Bay, BC V0R 2R0. Phone (604) 468-7976.

Ming Paul Lee of Nanaimo is collecting medicines, school supplies (pencils, ballpoint pens, baseball caps) for Christian schools in Zambia. The nation is very poor. This is a suggested project for Bible classes or ladies groups across Canada.

Victoria, BC: Wendy, John and Hope will return to Zambia in September, sponsored by the Victoria church.

Bits and Pieces

Although traffic fatalities are decreasing, "Alcohol is implicated in 40 percent of all driver fatalities" and "48 percent of motor vehicle deaths and injuries. The annual cost to Canadian society is more than \$20 billion."

"Consumption of alcoholic beverages was involved in 37 percent of Canadian accidental water-related deaths, and half of fatal snowmobiling, powerboating and canoeing accidents."

"An alarming 57 percent of persons charged with impaired driving have had at least one similar charge in the previous five years."

--all above quotes from *Safety Canada*

"The penalty in most Muslim countries for leaving Islam--and for converting to Christianity--is death."

--*The Voice of the Martyrs*

16th Annual Men's Retreat

Church and Change

Seeking God's Will in Turbulent Times

through presentations and discussions

Presenters: Max Craddock Geoff Ellis Dave Knutson

Hosted by the Waterloo church of Christ
62 Hickory St. W.
Waterloo, Ontario
(519) 885-6330

Date: September 15, 16, 1995
Place: Camp Omagh
Cost: \$15.00 pre-registration
or \$18.00 at the door

BOOK REVIEWS

Books to be reviewed in this column should be sent to Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.

(Books may be ordered from the Gospel Herald.)



GIFT SUBSCRIPTIONS

Why not give the Gospel Herald --12 visits per year -- for \$10. *New Christians, newlyweds, and H.S. and College graduates, one year FREE.*

Contact:
Gospel Herald, 4904 King Street,
Beamsville, ON L0R 1B6

Music Matters in the Lord's Church by Aubrey Johnson, 20th Century Christian, Nashville, TN. 140 pages, \$6.99 (U.S.).

"Why does your church not have an instrument of music?" "Dad, why does our church not have an organ like my friend's church?" These are typical questions often heard in the local congregation. But how well are they answered? Do long-time members know the answers? Surely this is an issue that needs careful consideration.

This new book from 20th Century Christian meets a great need in the church. It presents a scriptural and reasonable answer to the above questions. A careful study of this book could prevent division in the Lord's church. The author shows beyond any doubt that vocal music is the only kind of music that is authorized in the scriptures. He also answers the arguments that have been made in favour of the instrument.

The author states, "Music Matters was not written as an attempt to legislate what individual Christians may do for their own personal edification or enjoyment. It is primarily concerned with the use of sacred music in worship assemblies, particularly where congregational singing is involved. This is a book about unity and fellowship among believers in Christ. It is a plea for Christians to love one another fervently out of a pure heart by endeavoring to keep the unity of the Spirit in the bond of peace. A cappella singing honors God and edifies man. Harmony and good will are two of its most precious fruits. May churches of Christ ever contend for this vital part of the faith once delivered unto the saints."

This book, although relatively brief, covers all the relevant issues regarding its subject. It covers music in both Testaments, early church history, the Restoration, current trends and unity. He discusses such recent activities as vocal bands imitating instrumental music.

There are helpful discussion questions, activities and review outlines of each chapter. It is ideal for personal and class study.

Lectureship '95 "A PORTRAIT OF JESUS"

Great Themes from the Gospel of Mark

Dr. Tony Ash

Abilene, Texas

Friday, October 6

7:00 p.m.	Class session for all ages	WCC Campus
8:00	Sonshine	DRCSS Gymnasium
8:30	Theme Lecture	DRCSS Gymnasium
10:00	Visiting and coffee	WCC Dining Hall

Saturday, October 7

9:00 a.m.	WCC Society Annual Meeting	WCC Auditorium
11:30	WSC Luncheon & Annual Meeting	WCC Gym
	Encouraging Ministry Luncheon	TBA
2:00	Class Session for all ages	WCC campus
3:30	WSC Fall Fair	WCC Education Wing
6:30	Sing Song	DRCSS Gymnasium
7:00	Theme Lecture	
	Choral Performance	
	"WCC Directions" - John McMillan	
	Gift Night for WCC Library	
9:00	Visiting and Coffee	WCC Dining Hall

Sunday, October 8

9:30 a.m.	Worship	DRCSS Gymnasium
3:00 p.m.	Class Session for all ages	WCC Campus
6:30	College Chorus	DRCSS Gymnasium
7:00	Theme Lecture	DRCSS Gymnasium
8:30	Visiting and Coffee	WCC Dining Hall

Class Session Teachers: Preschool - TBA; Gr. K-4 - Cam & Margaret Husband, Wawota; Gr. 5-8 - Richard & Sue Krogsgaard, Regina; Gr. 9-12 - Charlie Murray, Minot & Malcolm McMillan, Thunder Bay; College - Kevin Vance, Regina; Adult: Larry York, Calgary; Larry Moran, Edmonton; Paul Birston, Winnipeg; Allen Close, Saskatoon.

Theme lecture and worship at DRCSS (High School) Gymnasium,

300 Mounta Road. Class Sessions on WCC Campus

MINISTRY SEMINAR

OCTOBER 5 & 6

Sponsored by WCC Bible College

For information contact Michael Bolton, Lectureship Director, Box 5000, Dauphin, Manitoba R7N 2V5. Phone (204) 638-8801/FAX (204) 638-7054.

Time to Plan a Trip to Niagara...



Great Lakes Lectureship

Thurs. Nov. 9 - Sun. Nov. 12

What Sort of Persons Ought We to be? 2 Peter 3:11

The conduct and character of a disciple of Christ, based on the Sermon on the Mount, is the theme of this weekend of Worship and Study!

Womens' Sessions

Activities designed for the whole family

Mark your calendar today! Come and meet family and friends for great fellowship as we grow together!

For More Information contact Art Ford

Phone 905-563-5374 Fax 905-563-0818

EVANGELIST WANTED

A mature, self-supported congregation with elders is seeking an energetic individual to assist in the spiritual and physical growth of the church in Sault Ste. Marie, Ontario.

If interested, please send a resumé to:

Pinehill Church of Christ
132 Cunningham Road
Sault Ste. Marie, ON P6B 1N4
OR contact

Phil Bailey, (705) 256-6789
Richard Herzog, (705) 942-9185

An Invitation. . .

Gospel Meeting

Theme: "Let Go" and "Let God"
(Genesis 32:26)

Place: No. 47 Harding Avenue,
Toronto (Phone: 244-9152)

Dates: **September 24-29**, 7:30 p.m.
(Sunday 11 a.m.)

Speakers: **Max Craddock** (24-26)
Kasa Ramcharitai (27-29)

Bring a Bible Question
and get
a **Bible Answer**

*"Ye shall know the truth and the truth
shall make you free" John 8:32.*

RONALD CLAUDE SMELSER

Ronald C. Smelser passed from this life at the Henderson Hospital in Hamilton on Friday, July 14, 1995 at the age of 74 years. Born in Hamilton, Ron has lived and travelled extensively among our fellowship. He served in the Armed Forces from 1944 to 1970. He worked as an orderly at the Port Colborne General Hospital from 1970 to 1983. He was a member of the Port Colborne Church of Christ, a volunteer with Meals on Wheels, charter member of the LEAD program with Great Lakes Christian College, and served many in different ways. Ron is survived by his wife, Ruth, of Beamsville; daughters Judie (Clyde) Hodgins of St. Catharines, and Janeen Smelser of Beamsville.

The funeral service was conducted by David Lock, who spoke of Ron's love for God and for his fellow man. John Hains of Smithville assisted and talked of Ron's readiness and how we all need to be prepared. Walter Johnson of Winnipeg gave a wonderful eulogy which depicted Ron's life very well. Eugene Perry of Tintern led us in prayer. Chris Moore of Fenwick led singing (When All My Labours and Trials are O'er, We Shall See the King Someday, Amazing Grace, and Ron's favourite hymn, To God Be The Glory).

Ron's passing has left a tremendous void not only in the church community but in the lives of so many outside of our fellowship. His good example of following Christ is sadly missed. However, Ron's struggles with this life are over, and he has gone on to the one he loved most. To God be the glory!

--David Lock, Port Colborne

MARG ASHBY

December 4, 1920-July 17, 1995

Except for brief periods, Marg lived her entire life in Regina. She was predeceased by her husband, Ed, in 1981. Marg and Ed were pillars in the Regina Church of Christ for longer than most of us can remember. The shape, perspective and atmosphere of this church are much indebted to them both. As noted at her funeral service here on July 20, her character was distinctly shaped by her Christian values. Her obvious virtues included: integrity (no sham or hypocrisy was tolerated), loyalty, hospitality (open-heart and open-home

policy) and encouragement. She never did learn the art of "beating around the bush"! Her candid, practical approach to Christian living and Christian ministry inspired many of us to be and do more than we often intended! Thanks, Marg, and thank you God for sending her to walk with us.

Marg leaves with us her 14 grandchildren; daughter Lorna (Gerry) Bell of Gravelbourg; sons Jack (Gerri) of Calgary; Bud (Marlene) of Regina; and Doug (Cindy) of Yellowknife; and special daughter-in-law, Linda, of Saskatoon.

What a wonderful memory and legacy!

--Ray McMillan

THELMA HARDENBERG

After a 13-year battle with cancer, sister Thelma Hardenberg passed away suddenly and peacefully on July 24, 1995. Thelma leaves Clifford, her husband of 38 years; two daughters, Alison and Dawn (Mrs. Bill Stewart); two grandchildren, Cherie and Tanya; two sisters, Kathleen Austin, a member at Strathmore and Frances of South Africa; one brother, Leslie of South Africa. She will also be mourned by her church family at Strathmore.

Thelma was born in South Africa and came to Canada with her husband in 1959. They have been members of the Strathmore congregation since coming to Canada. She loved the Lord and His church and lived a life of great faith, hope and trust.

She will always be remembered for her concern for the welfare of others. Even when she was in pain and feeling ill because of her cancer treatments, she thought of others and did whatever she could to help. Her example of patience in suffering will speak for years to come in the lives of those who knew her.

A funeral service of praise and thanksgiving was conducted by the writer at the Strathmore building on July 27, 1995. May God bless her family and all those who mourn her passing. May we never mourn as those who have no hope.

--Max Craddock

FRANCES ISABEL FROST

Frances Frost (Aunt Fran as she was affectionately known by many in the Bailey, Hotchkiss and Frost families) slipped away in her sleep to be with her Lord in the spiritual realm on August 2, 1995. In two months she would have been 83. She leaves to miss her presence here her brother, George Hotchkiss

of Sault Ste. Marie and sister, Catherine Hart of Acton; her daughter, Almarie Hammond and family of Huntsville; and sons Scott Cameron and family of Owen Sound and Norman Cameron and family of Huntsville. She leaves nine grandchildren and dozens of nieces, nephews, grand and great-grand nieces and nephews. Her husband, Don Cameron, predeceased her in 1981. She was also chosen to be honorary grandmother to several others who, although unrelated, wanted to be part of her family.

An overflow crowd attended the funeral and internment at Huntsville, Ontario on August 4, 1995 with this writer conducting the service and Tim Hotchkiss leading the singing. Dorothy Dennis and Russell Elliott also spoke of their memories of Aunt Fran and how she had a way of making everyone around her feel important. She was a gracious lady with a sense of humour and a profound respect for higher, spiritual values. Everyone felt their lives were enriched by knowing Aunt Fran. She lived life fully but was ready to die. She is an example to all of us of one who lived in love and died in peace.

--Gordon Dennis, Mount Forest, ON

HERB WEIR

Family, church and community were shocked when on Monday, July 31, Herb Weir suddenly passed from this life and entered into the rest for which Christians labour and pray.

In his 78th year, having been predeceased by his wife, Margaret, a short time ago, our brother has left to mourn seven children: Norman (Jan); Sheila (Albert); Donelda (Eric); Lionel (Glenna); Stanley (Marg); Lynda (Willy); and Arlene (Byron). Herb is also survived by 22 grandchildren and four great-grandchildren; a sister Naomi; plus a great number of other relatives.

For many years Herb farmed in Thessalon Township and Dayton. He worked for a time in a Gypsum plant in Caledonia and later in carpentry at Elliot Lake. But while Herb worked in various trades, his chosen vocation was to serve the Lord in the way he felt he must so do. Some time ago he attended the Memphis School of Preaching in Tennessee, and before that he attended the old Radville Christian School in Saskatchewan. While living and working in Caledonia, he worked with the church at Selkirk. For years he had taken

part in the church which met at North Livingston. He then became involved with the church meeting at Iron Bridge and then in Elliot Lake and Blind River.

A couple of years ago, he retired and attended the church at Thessalon and in Sault Ste. Marie, Michigan.

It was after leaving the Caledonia area that Herb and Margaret went to India, where he helped for a short time in the mission work of that great land.

The number of visitors who came to express their sympathy to the family and the number in attendance at the funeral attested to feelings generated by Herb and his family in the community.

The funeral was conducted by Murray Smith, who was assisted by Albert Hotte and Vernon Bailey.

News East

(continued from page 10)

August 28-31. The topic was "Jonah". A congregational retreat at Camp Omagh is being scheduled for September 30-October 1.

Spanish-speaking congregation: The women of our church held a meeting. Their topic was, "The Privilege of Women in Church". Eight Spanish sisters attended. From August 11-13, Otoniel Rosales held a meeting. His wife, Bertha, is visiting with him and will be working with the ladies. Sophia Hurtado is visiting from Managua, Nicaragua. She is Isabel Cuarezma's mother.

Windsor: "A number of our young people" helped with the Sarnia VBS at the end of July. The congregation here is planning a "Welcome Back" Sunday on September 10 to celebrate the return of some from holidays, summer work and also the return of many to school. A quartet of young people from our congregation will be singing and a potluck lunch will follow the service. September 24 will be the start of our Sunday evening periodic fellowship group meeting. The family of Bob and Jessie Liles plan to host a "Come and Go" Tea in the church building from 2-4 on Saturday, September 9, to celebrate their 50th wedding anniversary.

QUEBEC

Sherbrooke: Rosaline and Donald moved into Sherbrooke from Danville (45 minutes away). Rosaline, who is a member, is a great help to Luc Fortin, who is blind, as she loves to read and can do so in both official languages. On

April 8, Mann Fortin hosted the congregation to a maple syrup breakfast. On April 20, Lucie Caillier chose to commit his life into the hands of Jesus and was baptized.

We had hoped that Sylvain Arsenault and his wife, Martine, would be sent here by their elders to help with the work but it has been decided to send them to Montreal instead. This is very discouraging. The lease on our meeting place has expired and we will be moving to a new location by November 1.

Lachine: The congregation here is planting a sister congregation in LaSalle. James and Terry Bell, with their baby son Oren, will be working full-time with the new congregation. Chris and Maureen Blackwell arrived the first week of July to work with the congregation in Lachine.

The downtown congregation has received their Incorporation papers from the government of Quebec and is now an independent congregation. It is averaging about 50 each week in Sunday morning attendance. The Ghanaian brethren are looking for a new place to meet.

Peter Amanatey reports that he had spent six weeks in Ghana and has spoken to his home congregation there with over 800 present. The Benjamin Owusu-Afriyie family has moved to Toronto. They could not find a suitable job in Montreal.

NEW BRUNSWICK

Moncton: "We are having lots of visitors, and several of the Christians here are studying the scriptures with new people. The congregation is still searching for a place to worship on a more permanent basis."

NOVA SCOTIA

Mill Village: VBS was held July 31, August 1 and 2 with an average of 52 students and staff. This is up from past years. The search goes on for new property.

NEW YORK

North Buffalo: Baptism: Kira McCoy and Rob Slye were baptized on July 9.

MISSION NEWS

Ukraine

Gary and Cheryl Williams and their two children left in February to work

with the Kinjbyshv in Donetsk, Ukraine. Gary is the grandson of Pearl Orr of Saskatoon and is leaving a well-paid job in yellowknife, N.W.T. to work towards equipping the saints that they may mature and reach out to others and become church leaders.

The congregation was started when 122 were baptized during a June 1994 campaign. Another campaign in June 1995 involved teachers from various U.S. congregations.



Rick Pinczuk recently returned to Canada to raise additional funds to continue the work there through the rest of the year. With a goal of \$37,000 in six weeks, he has been under enormous pressure.

He wrote, "We are presently renovating a 150-seat auditorium for our growing congregation which numbers around 50 people each Lord's Day. About 25 youngsters attend our Sunday School, which is also expanding."

Rick returned with his family to the Ukraine in late July for the rest of the year.

NEW BOOK

Brother Wesley Jones is well known to most readers of the **Gospel Herald** for his service in Canada and Indonesia and more recently for efforts with World Christian Broadcasting and work in setting up follow-up offices in St. Petersburg, Russia. He has completed a book of interest to all those concerned in any way with the evangelization of Russia. The title is **The Real Russians**.

Feeling that many tend to be adversely prejudiced against Russians and might even feel that any hardships they now suffer are well deserved, Wesley has produced this book to debunk these assumptions as they apply to the ordinary Russian. He writes, "Now I would like to share some experiences among Russians which will encourage others to continue prayerful research."

In the book he has allowed Russians to speak for themselves through their letters. Dr. Bill J. Humble calls it "must reading for those interested in evangelism in Russia" while Dr. E. Philip Slate terms it a "patchwork of pathos".

This book is priced at \$7.95 U.S. (\$10.95 Cdn.) and may be ordered from The Gospel Herald, 4904 King Street, Beamsville, ON L0R 1B6. Phone/FAX (905) 563-7503.

Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

ALLIANCE, Rec-Center: Sun. 10, 11; Ted Archbold, ev., Box 135, T0B 0A0; (403) 879-2232 (res.).

CALGARY (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guilbault, 264-9232.

CALGARY: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups - call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; Larry Yurk, ev., 278-1469; Eric Nyrose, ev., 242-3164.

CAMROSE: 4901-42 St., T4V 1A1; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.

EDMONTON: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, elders.

FORT MCMURRAY: Beauregard Edu. Community Centre, Abasand; Sun. 10-12; Thurs. Bible Talk 7:30 in homes. Mon. ladies class 1:30-3:00 in homes (phone (403) 790-0109); Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 791-9947.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Ernest W. Andreas, ev., 528-3026 (res.); 527-7311 (off.).

RED DEER: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening-call for information); Wed. 7; Gerry Bibard, ev., 347-3986.

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD: Michael Collins Studio (behind B.C. Tourist offices on McCallum Rd.); Sun. 10, 11; Tues. 7:30 in homes; Central Valley Church of Christ, Rob Robinson, Sec.-Treas., 45215 Blue Jay Ave., Sardis, B.C. V2R 2V3; (604) 824-0322; church-Ray Fillion, 850-8670.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 596-8453; (604) 522-7721 (off.).

CAMPBELL RIVER: 226 Hilchey Road, V9W 1P4; (604) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 792-0046.

COQUITLAM: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.

COWICHAN VALLEY (CROFTON): 1288 Smith St.; Sun 11; Wed. 7; Box 45, V0R 1R0; Jack Ellis, 246-4189.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.).

DELTA: Ladner Community Centre; Sun. 9:50; Wed. in homes 8:00; 205-1318 - 56th St. V4L 2H4 (off); 56th St., V4L 2A4; Jay Don Rogers, ev., (604) 946-7280 (res.), 943-0515 (off.).

KAMLOOPS: 629 Battle St. V2C 2M4; Sun. 11:15, 10; Mid-week studies in homes; (604) 374-3512 (off); Contact Rob Harper, 554-2421.

KELOWNA: 1317 Ethel St.; Sun. 10:45; Bible study 9:30 (except July & Aug.); Tues. 7; Box 2697, St. R. V1X 6A7; Charles McKnight, ev. (604) 765-8739; Wayne Muirhead (604) 861-4008; Ted Windmill, 763-8445.

KELOWNA (Rutland): Holiday Inn Express, 2429 Hwy 97N; Sun. 10; call for directions/other services; 167 Mallach Rd. V1X 2W6; Gordon Clarkson, ev. (604) 765-3643; Gordon Hobbs, 765-2484.

LANGLEY: Meeting in homes; Sun. 10:30; Phone for location 534-0485; c/o I. Eastwood, 20420-54 Avenue, Apt. 103, V3A 6N6.

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PENTICTON: Pentiction Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Tues. 7:30; Box 24082, V2A 8L9; 492-5915.

PRINCE GEORGE: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (604) 562-0502.

PRINCE RUPERT: 977 Prince Rupert Blvd; Sun. 4, 3; Thurs. 7; Dick Brant, Bob Turner, evs.; (604) 624-4449 (res.), 624-5834 (off.).

RICHMOND: Boy Scout Hall, No. 1 Road & Francis Road; Sun 10:30, 11; 3431 Bentinck Pl., V7C 4H3; Gary L. Mams, ev. (604) 271-6197.

SALMON ARM: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; Thurs. night in homes. Call 832-3828 or 2470 for info.; P.O. Box 51, V1E 4N2; Wendell Bailey, ev. (604) 832-2470; Office, Piccadilly Place Mall, 1151 10th St. SW, 832-3828; Cheryl Pimentel, sec., 832-0422; Shuswap Christian School, Box 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.).

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796; Ed Bryant, ev., (604) 585-8566.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 241-7544 (res); Spanish services: Sun. 5, Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892.

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 6:30; Kelly Carter, ev. (604) 592-4914 (off), 727-0351 (res.).

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 6; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; Don L. Killough, ev. 745-3786.

DAUPHIN: 220 Whitmore Ave. (Western Christian College); Sun. 7 p.m., 10 a.m.; Wed. 7: 378 River Ave. E., R7N 0H8; Hugh Gannon, ev. 638-8568 (res.), 638-6321 (off); W. Hart, elder, 638-5283.

MANSON: Bldg. at Manson Village; Sun. 10, 2 p.m.; Box 2, R0M 1J0; Gilbert Jacobs, sec., 722-2148 or Lloyd Jacobs, 722-2278.

NEEPAWA: Arden Community Centre, 352 Arden, R0J 0B0; Sun. 10, 11.

PORTAGE LA PRAIRIE: 154-3rd St. S.E., R1N 1M3; (204) 857-6487; Sun. 10.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M.C. Johnson, sec., 45 Jubinville Bay, 254-8501; Wayne Turner, ev. (204) 257-7926 (res); 475-6462 (off).

PROVINCE OF NEW BRUNSWICK

MONCTON: Kinsman Bldg., 18 Botsford St., E1C 4W7; Sun. 10; alternate Weds. 7:30; Tim Johnson, ev., (506) 386-1682 (res.) or 852-0919 (off.).

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802.

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave.; Sun. 10, 11, 6:30; Wed. 7:30; Box 128, 14223; (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Barnard Straker; Steve McMillan, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convey Ave., B3N 2P8; Sun. 10, 11; Wed. 7:00; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Gamett, ev. (902) 678-1168 (res.); 678-8881 (off.).

SHUBENACADIE: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

SHUBENACADIE: Sun. 10, 11; Wed. 7; Shubenacadie & Area Church of Christ, R. 1, B0N 2H0; Raymond Wiseman, ev. 758-3404; Frank Weir, 758-2905.

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:30; Box 162, L1S 3C3; Ph. 683-2477 or A. Langford, sec., 683-6735.

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:15, 10:30, 6; Wed. 7:30; Art Fleming, sec. (905) 563-7655 (off.).

BRACEBRIDGE: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, L1L 1W1; John D. Preston, sec.-treas. 645-5797.

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off.).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; contact Rick Gamble (519) 753-5353; 759-6630 (off.).

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Herbert Lawrence, R.R. #2, P0A 1C0; (305) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, ev. 444-2701.

CORNWALL: Telegate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Al Bojarski, ev. 933-1825 (res.) or 933-8064 (off.).

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Walt Cromwell, ev., (905) 892-4557; 892-5661 (off.).

GORE BAY: W. Manitoulin church; (Old Library); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRIERSVILLE: RR 4, Meaford, 5 mi. south of Meaford on Grey County 7; Sun. 10; Keith Hewgill, Kimberley, ON N0C 1G0; Les Cramp, ev., Box 1642, Meaford, ON N0H 1Y0.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; George Mansfield, ev. 945-1070.

GUELPH: Conestoga College, 460 Speedvale Ave. W; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642.

HAMILTON: 666A Fennell Ave. E. at 27th St.; L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:00; (905) 385-5775; John Dennis, sec., (905) 389-0717.

HAMILTON (Centre): 33 Highcliff Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (905) 575-8437.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; midweek (call for times and locations); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100; Peter Morphy, ev., 387-3699.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, P0A 1K0; 789-7697.

HUNTSVILLE: Hilltop Dr. off Hwy. 11BN; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 1K0; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Dean Hotchless, ev. (705) 282-2980; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg); Randy Fiske, ev., 468-2192; Earle Rattai, 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall, 200 King St. W.; Sun. 12, 11; John Spencer, sec., 396 Gatestone Blvd., N2T 2J0; (519) 746-2576.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

MEAFORD: 113 Nelson St. W., N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Swarz, ev., (519) 538-1750 (off.).

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11, 6:30; Wed. 7:30; Upper Canada P.O. Box 21581, L3Y 8J1; Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (905) 853-0892 (res.), 895-6502 (off.).

NIAGARA FALLS: 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2J 1S8; (905) 356-0107 or 356-3412; Henry Boland, ev.

NORTH BAY: 73 Gertrude St. E.; Sun. 10, 11, 6:30; Wed. 7; Box 745, P1B 8J8; Bill Wheeler, ev. (705) 472-7040 (off.); Gary Hotchless, sec., 497-1813.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Steve May, ev. (905) 563-5043; *905) 875-2939 (off.).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off.); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7 in homes (phone for location); Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

PETERBOROUGH: Donwood Community Center, Sun. 11 Lord's Supper, 12-1 preaching; Box 2081, K9J 7H5; Peter McPherson, ev.; Shaun Parks (705) 876-7104.

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 10, 11, 6:30; Bible studies, call for days and times; David Luck, ev., 465 Davis St., L3K 1Z7; (905) 834-0911 (res.); 834-5775 (off.). (Every 1st Sun. potluck followed by singing; communion at 6:30).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev., 937-8250 (res.), 935-9581 (off.).

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Cedar Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; 46 Tara Cresc., Thorold L2V 4M1; Roy Diestalkamp, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260, Aubrey Hibbard, 336-7140; Drew Chapados, ev., 332-8359.

SACULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

SACULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Guy Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: ½ km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONE CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Priestmail, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 9:45, 11:00; Wed. 7:00; (519) 273-5280; Kelvin Hoover, ev. 273-5381; Larry Hoover, ev. 271-9545.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Maurice Brown, ev., (705) 525-0996, 560-3964 (off.); Paul Valli, sec. 674-2352.

SUNDRIDGE: Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 3884-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118.

TIMMINS: W.E. Miller Public School, 200 Victoria Ave.; Sun. 9:30-12; Tues. 7-8; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

TINTERN: Spring Creek Rd.; Sun. 11, 9:45, 6; Wed. 7:00; Oliver Tallman, Campden, L0R 1G0; 563-7822.

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Chris McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Darrell Buchanan, ev. (416) 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Cormie, sec., 656-9309.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Thurs. in homes. Melanie Wight, treas., 1093 Kingston Rd. #611, Scarborough M1N 4E2, 699-4116; R. Knuse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 7:30; Marvin Johnson (416) 752-0325, Stephen Gill 265-2496, elders; Max Craddock 461-7406, Santiago Molina (Spanish) (416) 751-6879, evs.; FAX (416) 424-1850.

TRENTON: 20 4th Ave. in gym of Trenton Christian School; Sun. 10, 10:30; p.m. in homes at 6; mid-week in homes 6:30; P.O. Box 22049, Trenton Center, Trenton, OH K8V 6S3; M. McDonnell (613) 969-0741 or Steve Watson, 392-3299.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 107 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; Sun. 11, 10; Wed. 6:30; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3G 6G6; (416) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

MONTREAL (English/French): 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

MONTREAL (Verdun): (Fr.) 3947 Verdun Ave. H4G 1L1; Sun. 11, 10; Wed. 7; Roger Saumur, ev. 765-8919.

PLESSISVILLE: Centre Communautaire, Audré Côté, (819) 362-8386 or Jocelin Côté, 362-6623 (French speaking).

QUEBEC CITY: 2980 Verreuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664; Jerrel Rowden, ev. (418) 658-0103 (res.), Jean Grenier, ev. 654-0526 (res.).

SHERBROOKE: 112 Wellington St., Ste 203 J1H 5C7; Luc Fortin, ev., (819) 820-7249 (off.).

PROVINCE OF SASKATCHEWAN

BENGOLIGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBORG: 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Bruce Tetreau, ev.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (403) 875-4052 (off.).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 7½ mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

RADVILLE: 714 Beckwell Ave., Sun. 9:30 (Winter: 817 Beckwell Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2C0; (306) 869-2558.

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0969; Bernard Krosgaard, 352-5621.

SASKATOON: 2240 Albert Ave., S7J 1K2; (306) 343-7922, FAX 1589; Sun. 10, 11, 5:30; Wed. 7; (Hours may vary; please phone to be certain); Robert Parker, 343-7884.

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Gusikowski, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 11, 9:30 a.m.; Mid-week call; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., Ph/fax 739-2528 or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

WHITEWOOD: Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 82, Broadview, S0G 0K0; Contact Merle Nelson for more information; 735-2862.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 10:15; mid-week call for time & location of meetings; John Smith, ev., 783-6877; Harry Meakes, sec. 783-6850.

CALENDAR OF EVENTS SEPTEMBER

8-10... Jack & Jeanne Reese Seminar, St. Catharines, Ontario

15-16... F. LaGard Smith at WCC

15-16... Men's Retreat, "Church and Change" Camp Omagh

15-17... Owen Sound Ladies Renewal

17... F. LaGard Smith at Dauphin (a.m.), Winnipeg (p.m.)

24-29... Gospel Meeting, Harding Avenue, Toronto, "Let Go--Let God", M. Craddock, K. Ramcharitai

OCTOBER

6-8... WCC lectureship, "A Portrait of Jesus", Tony Ash

28... Kid's Rally, Wawota, Saskatchewan

NOVEMBER

9-12... G.L.C.C. Lectureship

(If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry at (905) 563-7503.

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