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Western Christian College Celebrates Fifty Years 1945-1995



Pictured l. to r. Back Row: John Harvey, E. Dan Wieb, Glen Dods, Max Mowrer, Vince Anderson, John McMillan. Front Row: Carol Harvey, Dorothy Wieb, Mildred Mowrer, Stacey Anderson, Carolyn McMillan.

The W.C.C. October 1994 lectureship theme, "Remember Us", was addressed by full-time past presidents Dan Wieb ('60-'73, '85-'88), Glen Dods ('74-'77), Max Mowrer ('78-'85), and Vince Anderson ('88-'92). John McMillan has been President since 1993. Carol Harvey has served four of these Presidents during her 22 years with the college.

Visitors are invited to the 50th Anniversary Celebration, July 26-30, 1995. For information contact: Scott Roberts, Box 5000, Dauphin, MB R7N 2V5. Phone (204) 638-8801; FAX (204) 638-7054.

The Tyranny of the Urgent

Brian Cox

Have you ever wished for a few extra hours each day? How about an extra day each month? Or, better yet, an extra week or two each year? Have you ever caught yourself thinking that if I just had more time, I could get all the things done that I need to get done? But more time is like more storage space; you just find more things to fill up the extra space. Have you noticed how a bigger garage or storage shed fills up eventually. Clothes closets work the same--the more space you have, the more you will store. Time is like that. The more time you have, the more time you will fill up and it will not be long before you find yourself again looking for more. Time is a truly limited resource! If we use up all we have, we cannot get more! Thus, we are probably not going to be able to do all the things we would like to get done. However, we will be able to get done the things which are important if we use good time management skills.

On a recent visit to the city, we saw a shirt with an expression printed on it that seems to be characteristic of our time. It said, "I would rather burn out than rust out." Are those the only two choices? Must we either rust out from lack of work or burn out from over use? I do not believe that rusting out or burning out are the only two options. Burn out does not come from hard work! We burn out when we work hard at things that really, in the end, do not matter. Executives, who have given the best years of their lives to the company only to be fired in a corporate down-sizing, burn out when they realize that they have given themselves and their time to something that just doesn't matter. They may have sacrificed family and spiritual relationships to get ahead, but when they realize that the most important in life was left behind, they burn out.

How is it that our days fill up with so many activities that on the surface seem important, but when looked at carefully have little to do with what is most important to us? Some things have

the ability to appear to be important because they come to us as urgent matters. They may be brought to our attention by others who really believe that they are urgent. When things are urgent, they can appear to be very important; so, we fill our days with them. However, when we stop to evaluate, we realize that we have left what is most important to us undone.

In Jesus' prayer on the Mount of Olives, in the Garden of Gethsemane, on the night that he was arrested, we find a verse that jumps off the pages when we think of getting done all that we would like to get done. "I have brought you glory on earth by completing the work you gave me to do" (John 17:4). Had Jesus' disciples been completely trained? No! Had everyone heard the message and believed? No! Even some who had heard the message did not believe. Had all the sick and demon possessed been healed? No! There were still many who suffered diseases and demon possession. Yet, Jesus could say on that night that He had completed the work that God had given him to do. Jesus might not have done everything that we think He should have done, but he completed the important work.

When we look for an example of hard work, we do not need to look any further than Jesus. He was up early in the morning to pray, worked hard all day long and often late in the evening. After a busy day of teaching, Mark records that at sunset the people brought all their sick and demon possessed to Jesus, and he healed them. Did Jesus sleep in after that busy day? No, Jesus was up before the sun and had found a quiet place for prayer (Mark 1:32-35). Jesus worked hard, but He always had time for people, because people had a high priority with Him.

We cannot get everything done that we would like to get done, but we can make sure that we complete what is most important. Two things that might hinder us in keeping first things first are our jobs and recreation. They can hinder us because both are important but not

the most important. We need to earn a living. Paul gave the Thessalonians this rule, "If a man will not work, he shall not eat" (2 Thessalonians 3:10). We need to earn a living; we need to be giving an honest day's work. In fact, we need to be examples of hard work. But we do not need to spend so much time at our jobs that we do not have time for more important matters. Recreation is also important; used properly it can renew and refresh us enabling us to work hard at what we do. However, we must keep a tight reign on it or we might find ourselves spending so much time and money on recreation that we cannot find the time to do the really important things in life.

What is most important? If I were to survey you, I am sure that you would come up with the same three priorities as I did: God, family and others.

If God is first in your life, it will be reflected in how you spend your time. If God is first in your life, you will regularly attend Sunday worship assemblies. I have heard all the excuses. I may have even offered some myself, but frankly, they do not wash. If God is first priority in your life, you'll be there! Try not to think of Sunday as a day off or your day to use as you see fit; think of it as God's day and use it to glorify Him. If God is first in your life, then you will be spending time each day in personal prayer. I know how hard that is to do. It seems to be one of the easiest things to crowd out of a busy schedule. We let other things crowd it out, because we can pray anytime. But do we? Try what Jesus did. Get up early in the morning; there are fewer interruptions. If God is first in your life, you will spend time in personal study. We would all agree that God's Holy Word is more important than the newspaper, yet more time is spent reading the newspaper than the Bible. Why not try using the time that you would normally spend reading the newspaper, magazines, etc. for reading and studying the Bible. If God is first in your life, you will be spending time in collective study. I am thrilled to see the fantastic Bible classes that most churches offer. There are some great opportunities. If you study only

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Rekindling Our Joy and Gladness

Walter Straker

Brethren, I am almost afraid to write this article.

I have just read an article by Larry West called "Redemption Amnesia" in *The Crier*, which is published in Wichita Falls, Texas. Charley Brown is the editor.

Larry West quotes Flavell Yakely as saying that "the average convert per year is one". That's how many outsiders we are reaching [keeping] these days in the United States and Canada, one person per year per congregation. Flavell Yakely says that in each congregation we are baptizing an average of eight people per year. Six of those are our children [we are keeping four of those six now, up from a few years ago when we were keeping only about half, and that bit of news is certainly good]. But, of the remaining two outsiders we are baptizing, from an 'evangelism' perspective, one slips back into the world, often within just a few short weeks. That leaves one. That's how many "visitors" we are keeping per church per year. ONE! That is not something to brag about. Rather it is embarrassing! I mean, after all, one will simply FALL into the baptism almost by accident! There is no 'evangelism' in one!

Brethren, after I read this article I decided to tabulate the number of conversions that are listed in the *Gospel Herald* this year. We have 133 congregations listed, and as far as I can tell, we had 162 baptisms. I am sure there were a number of baptisms that are not listed, and this number may be off by 40 or even 100, but let us say that it's off by 38, which would give 200. Also, I know that all the congregations in Canada are not listed in the *Gospel Herald*. Thus, the average here is less than two per congregation.

The congregation in Canada that had the most baptisms listed is Edmonton with 21. (I have heard by the grapevine that Edmonton had 27 baptisms in 1994; so, we are six off right there.)

Ontario listed 75 baptisms: the congregation with the most baptisms noted was Sudbury with seven; Port Colborne,

Sundridge and Bramalea each listed six; Brantford, Windsor, Strathmore in Toronto and Newmarket each listed five; Grimsby, Stratford and Beamsville recorded four. In British Columbia, Kelowna listed five; Salmon Arm four; and Victoria three. In Quebec, Lachine listed fourteen (some of these were in the Ghanaian and French congregations). There were nineteen baptized in the Chinese congregation at one time. The reason I believe that we do not have all the figures is that Manitoba had only one, Saskatchewan had only five, and the Maritime provinces had only two.

I know from personal experience that there are parts of the world that are more receptive than Canada, but I also know from working in places like Montana that we, by our attitude, by our planning, by our perspective, can change the way things happen. For a period of 12 years we averaged one convert per week in Montana.

*God is still in
heaven, the Bible is
still His book, Jesus
is still our Saviour.*

On the day of Pentecost, when the Jews came to him saying, "Brethren, what shall we do?" Peter could have answered them, "Well, you can't do anything. Your only hope is to go home and realize that when this life is over you are doomed to an eternity in hell, separated from God the Father and Jesus the Messiah whom you have crucified." But he didn't. He said, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins and you shall receive the gift of the Holy Spirit" (Acts 2:38). The result was that they who gladly heard repented, and three thousand of them were baptized. They sold their possessions, they met daily in the temple, they

spent their time at the apostles' feet and they 'gossiped' the gospel to everyone whom they met.

Here in Toronto and its suburbs, we are surrounded by people from many nations. Part of our growth as a congregation is that we have people moving in from Africa (Ghana and Nigeria and South Africa) and countries of the Caribbean like Trinidad and Jamaica. We have people coming from Central America. We have people who have heard the gospel and obeyed it somewhere else and are coming here to have a better physical life but who remember that Jesus died for us; so, they seek us out and worship with us.

The new buildings that are being built in Toronto, Mississauga, and Brampton are mosques by the Moslems and temples by the Hindus. Occasionally we see a church building that is being remodelled, but very rarely do we see a new church building going up for worship by any type of Christianity. God is still in heaven, the Bible is still His book, Jesus is still our Saviour. Let us not be afraid to tell our neighbours and our loved ones gladly that "Jesus died for them as well as for me".

By the end of the first generation, about halfway through Paul's ministry, the whole world had heard the message of Christ. In Colossians 1:23 Paul said, "Every creature under heaven" had heard the story of the cross.

So we, as they in Hebrews 12:1, should "... lay aside every weight and sin which clings so closely and let us run with perseverance the race that is set before us". Paul wrote to the Philippians, "... because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus" (Philippians 3:12b-14, RSV).

We have a wonderful caring brotherhood! Let's share with the lost world around us. Open your mouth and talk about your blessings with those who do not share your hope. Share the joy! Rekindle the gladness!

--Bramalea, Ontario

A Strange Arrangement

Wayne Turner



John White, well-known evangelical author, depicts a troubling picture in *Flirting with the World* (Howard Shaw Publishers, 1982). He uses the analogy of a young woman engaged to be married to one man but living with another for the concept of the church living in and with the world. "Curiously," he writes, "her fiancé seems to have no objection to their occupying the same living quarters." Just so long as they only share the living room and not the bedroom.

This "love triangle" has all the makings of a soap opera, especially since she is living with one and not the other. Although she professes her love for her fiancé each week, his rival is doing everything in his power to change her thinking and win her love.

Have you ever thought of the church in this way? What would you think of such a living arrangement? It is a graphic portrayal of a spiritual reality. The church, as the bride of Christ, must temporarily share the same living space with one who is trying to replace Jesus in her affections. She must maintain her love and loyalty for Christ. This is the reality, the tension, in which the church lives.

While the church itself will always be faithful to Christ, the real tension is at the individual level. This is seen in the New Testament warnings of the danger of being too involved with the world. No longer thinking and acting like the secular world, we are to renew our minds and develop the mind of Christ. While the world is trying to shape us into its image rather than Christ's, we must be faithful to Him.

Do we understand the seriousness and danger of this situation? How close have we come to unfaithfulness by our flirtation with the world?

The answer lies in seeing how the world has influenced our thinking. What are the real, demonstrated priorities of our lives? Have we contented ourselves with being just good people, like many of our neighbours, instead of self-denying, cross-bearing followers of Christ? Is our faith more a matter of convenience and routine or total submission and surrender to the One who died for our sins? Are we only nominal Christians or are our whole lives and identities wrapped up in and defined by Jesus Christ?

It is always encouraging to see those who are fully committed servants of Christ and to watch as they are transformed into His likeness. We can see the commitment, love, faithfulness, service, humility, gentleness, peace, joy and the other fruits that come from a healthy spiritual life. These people are blessings to oth-

ers as they edify, encourage and strengthen. And, interestingly, they have often overcome difficult circumstances to mature in Christ.

Even in the N. T. there were nominal people in the church: Ananias, Sapphira, Simon and Demas. The pressure to conform to the world has always claimed some victims. Does the evidence today suggest that the world is having a lesser or greater impact?

What does it mean when young people know more about sports or entertainment celebrities than they do about the Bible? When members no longer discern evil and good in their entertainment? When more money and time is spent in recreation than in the Lord's work? When parents fail to provide spiritual and moral leadership in the home? When ethics are pragmatic, values relative, and absolutes are rejected? When Christians are more interested in self-help than Biblical guidelines for living? When people try to learn to live with guilt rather than finding forgiveness in the cross of Christ? When members are too busy to attend Bible studies or be involved in evangelism or service? When worship assemblies are judged more on "what it did for me" emotionally than their reverence and acceptability before God? When individuals subject the Bible to their own opinions and no longer listen to it as the final authority?

When the bridegroom returns for His bride will He joyfully recognize her faithfulness and purity or sadly reject her flirtatious behaviour and infidelity? Who do we really love?

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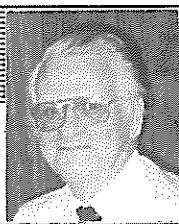
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FAMILY TIES

This page is dedicated to helping readers to have strong Christian families. It is edited by E. Dan Wieb, 1746 Coteau Avenue, Weyburn, SK S4H 2R1.



Moving

In November of last year, Dorothy and I sold our house and moved into a mobile home. As we went through the entire moving process, I was reminded that moving is listed among the major stressors in our lives. Since most families undergo a few changes of location during their time together, I think it good to spend a few minutes thinking about some of the trauma connected with moving and also to consider ways of making a move more acceptable for the whole family.

Changing Locations

Whatever the reasons for the move, whether it be across town or across the country, moving means a change in location from the familiar to the unfamiliar. Each family member will be uprooted and moved, and like a plant or flower, transplanting is traumatic. I remember some of the moves we made when I was a youngster. My nature is such that I dislike change of any kind, and changing schools was always a trying experience for me. Some children seem to adapt quickly while others take a lot of time to get acquainted and make new friends. Parents should never treat moving lightly where there are children involved. Before, during, and after the move special attention should be given to the moods of the children as they struggle with the idea of leaving friends and going to a strange environment. Mother, too, may undergo some shock at the idea of leaving a neighbourhood where she is comfortable, a home that she has made comfortable, and surroundings that are familiar. Even getting used to different stores and shops creates stress for a while after the move. And, dad is not immune. Often, moving is the result of a change in job or relocation due to work. Some men find such relocation challenging while oth-

ers find it very stressful. A move in the same city may be less stressful than a move in the same province or in the same country. A move to a different country and hence a different culture is naturally the most stressful. In any event, the idea of changing location, of pulling up roots and setting down new ones is bound to create tension and families will need to make a special effort to deal with it.

A Big Job

I remember when we made it known that we would be moving the most common comment was, "It's a big job". And it was. Whether a family gets help from a moving company or from friends and neighbours, moving is a lot of work. Sometimes, circumstances make the job of moving exciting while at other times it is devastating. If the move is made under pressure of time or if time is no problem, the job is still a big one. The task of storing, packing and cleaning puts extra pressure on the family. Sometimes mother is left with the major part of the work because dad is away at a new job location or just away all day at work. There is a period of time when things around the home are in an uproar and schedules are upset. Each of these factors leads to tension and creates stress for the family members. It is wonderful during such times if one has a church family that is supportive. Invitations out to eat or meals brought in by those who care can do a lot to lessen the stress. Going out to eat as a family can allow time for relaxation and visiting away from the scene of the move. We find that taking time to make a list of tasks that have to be performed and checking them off as they are completed lifts some of the pressure and gives direction to what could be a hectic time. It goes without saying that cooperation

is a key factor in reducing stress and sharing the load.

Special Stress Factors

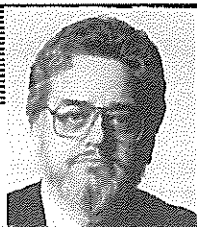
No matter how much we, as Christians, try to be non-materialistic, the fact remains that we become attached to things. Many of our possessions are invaluable to us for purely sentimental reasons. They bring back precious memories. Other possessions are symbolic. They are special because we worked hard to get them or for some other reasons. Others have monetary value to us. They give us a sense of well-being and security. While we know that material things do not constitute the most valuable things of life, we are still attached to them. Sometimes, when we move, logistics dictate that we dispose of things. The longer we have lived in one place, the more things we accumulate and the more difficult it is to scale down. As we grow older and must move into smaller quarters, the stress of moving takes on a different shape. Disposing of lifelong possessions is equated with approaching death and loss of identity. It is hard to decide what to throw away, what to sell, and what to pass on to the children. Sometimes precious possessions are not wanted by the family, and the older person is torn apart having to give them to someone outside family or having to dispose of them in other ways. Care and consideration is important as family is involved in the moving of parents and grandparents.

Preparation

Christians are reminded constantly that this world is not our home. Here we have no permanent city. The writer of Hebrews rehearses for us the call and journeys of Abraham. In the course of the discourse, the writer says,

By faith Abraham, when he was called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking for-

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Why Do Right?

What is it that motivates a person to do right? It may be because of the fear of being found out if a wrong is done. It may be because of peer pressure when someone else knows about the matter. It may be because one has a desire to please God, and to do so one must do right. What is your reason?

If you desire to live a Christian lifestyle, it is important to do what is right in the eyes of God. It may not always be to one's advantage, from a worldly point of view, to do what God sees as right. For example, a purchase is made at a store and the cashier may give back more money than is due. Some will think, "It is a big store and they charge too much anyway; so, they won't miss the extra money received." What do you do in such a situation? It depends a great deal on how important it is to you to do the "right thing" in the sight of God. Let's look at a real example of this principle.

A reporter in the *Toronto Star* in December, 1994 told of a young boy (11 years old) who found a wallet containing \$1,400 lying on the street. He took this wallet to the police who notified the owner that it had been found. The owner was a man with a part-time job at a convenience store. The paper reported that the owner "repaid the 11-year-old's honesty with a measly \$10". They reported that the owner later gave the young man a robot toy worth \$55.

The story went on to say that when the boy's honesty and the "small" reward that was given was reported, hundreds of people, impressed with the deed, sent in money in the amount of \$600 for a reward for the honest boy. His school is also reaping rewards in honour of the boy. He said that one of his friends told him that he should have kept the money. The story reported that

his grade 6 teacher told the class, as a result of this response, that the boy "has proved that honesty really does pay".

We commend this young man for his honesty. His parents and friends ought to be proud of him.

This article caused me to think about the reason for doing what is right. While we might feel that he ought to have received a larger reward from the owner of the wallet, we do not know his circumstances. Perhaps there was a reason that he could not afford to give more. Whatever the reason, what about the issue of doing right for right's sake? If he had received no reward at all, would he have had reason to complain? It was not his money, and he had no right to keep it. He did what was right in the sight of God because his action was the honest action. Again, I commend his honesty and am thankful that there are 11-year-olds with this attitude.

Doing right always brings reward.

Any time one does right, God will be pleased. In fact, to not do right is to bring one closer to being overcome by sin. Remember the story of Cain and Abel in Genesis 4? They both brought a sacrifice to God. However, since Cain did not bring what God had commanded, his offering was not accepted. He became angry at his brother over this and had a sad face. The Lord spoke to him about this and told him, "If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it" (Genesis 4:7). Did Cain master it? No! In fact, in verse 8, we find Cain taking his brother out into the field and

there killing him. Sin sure was crouching at his door and overtook him as seen in this action. How much better it would have been for him to have done what was right in the eyes of God in the first place.

In Psalm 1 we are reminded of the progress of sin. One may begin by "walking in the counsel of the wicked" . . . then move on to "stand in the way of sinners" . . . and finally to "sit in the seat of mockers". Sin has a way of growing and leading from one level of evil to another. When one first does that which is not right, "sin crouches at the door". It was true for Cain; it is true for people today.

May your desire be to please God. "Blessed are they who maintain justice, who constantly do what is right" (Psalm 106:3). Doing right always brings reward. It may not be in money or other material things, but it will always bring the blessing of God. Do what is right because it is right, and you will have the blessing and reward of God. You will feel good about yourself and will never have to worry about the consequences of doing wrong.

One further thought. Sometimes people try to justify doing wrong because of something that has been done to them. Paul gives this good advice in such a situation. "Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody" (Romans 12:17). This is the kind of quality Christian life that pleases God.

"Why Do Right?" Because it is right, and that is enough for the true Christian.

EVANGELIST REQUIRED

The Tillsonburg Church of Christ is seeking a mature, experienced evangelist to provide leadership and assist in the spiritual development of the congregation in our rural Southwestern Ontario location.

Partial support will be required.

Interested individuals can reply by writing to:

Tillsonburg Church of Christ
P.O. Box 331
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The Attitude of Gratitude: Part II

Noel Walker

Last month we looked at Leviticus 7 for some insight into what being thankful ought to mean in our lives. Gratitude is more than just an expression. Thankfulness is a mindset; it is (please forgive the cliché) a way of life. I can't believe I said that. There were three parts of the freewill offering in Leviticus that dealt with thanksgiving. The second is regarding the vow offering.

Thanks as part of salvation (Leviticus 7:12-15)

As we mentioned last month, Jesus knows that we cannot receive the full effect of a blessing if we are not thankful and do not express it; not just for his sake, but for ours. Scripture teaches that thankfulness is a critical part of our salvation as well. Psalm 50:14 reads, "Sacrifice thank offerings to God, fulfill your vows to the Most High. . ." (NIV).

In Psalm 7:17 David writes, "I will give thanks to the LORD because of his righteousness and will sing praise to the name of the LORD Most High" (NIV). Paul writes in Romans 7:25, "Thanks be to God through Jesus Christ our Lord!" Here Paul is thanking God for sending Jesus to be crucified. Our key point comes in 1 Corinthians 10:16. Paul writes, "Is not the cup of thanksgiving for which we give thanks a participation in the body of Christ?" Here Paul identifies the partaking of the Lord's Supper as a cup of thanksgiving. In other words, the devotional attitude with which we approach the Lord's Supper is an attitude of thanksgiving. Think about that for a minute. With your head bowed low and your thoughts on Calvary, the whole experience is one of thankfulness. But what if you don't say thank you to God? It doesn't matter here. Being thankful is more than just saying thank you; the meditation we have around the Lord's Table is a glimpse of this thankful attitude. Perhaps this is not all that amazing an observation. Our response to salvation through Jesus Christ should include a deep, profound sense of thanks. Again in 1 Corinthians 15:57 Paul expressed a thankful attitude for the sacrifice made

by Christ on our behalf. "... but thanks be to God, who gives us the victory through our Lord Jesus Christ" (NASV).

Thanksgiving as spontaneous praise

The third expression of thanks is one of spontaneous praise. I mentioned earlier that praise, adoration and thankfulness were closely related in scripture. They are meant to be closely related in our worship. Psalm 69:30 reads, "I will praise God's name in song and glorify him with thanksgiving" (NIV).

The book of Ezra tells the story of the Israelites and their return about 540 B.C. to their homes after 70 years of captivity in Babylon. This was an answer to a promise given by Jeremiah (Jeremiah 25:11). The people were finally allowed to return home. Imagine the joy, the outright giddiness of the people of Israel. They were to be granted freedom! Ezra writes in chapter 1, vs. 4-5, "And every survivor, at whatever place he may live, let the men of that place support him with silver and gold, with goods and cattle, together with a freewill offering for the house of God which is in Jerusalem. Then the heads of household's of Judah and Benjamin and the priests and the Levites arose, even everyone whose spirit God had stirred to go up and rebuild the house of the Lord which is in Jerusalem" (NASV). Some 49,000 people were stirred up to make this trip to go and express their thanks. These were a people who were truly stirred by God. They traveled great distances (over 1,400 km) which would have taken them more than four months. They gave great amounts of riches: over 7,800 kg of gold (17,000 lbs.) worth over \$5.8 million by today's prices (plus GST), over 2,800 kg of silver (6,250 lbs) worth more than \$35,000 today. Throughout this story it is mentioned repeatedly that the Israelites gave willingly (Ezra 2:68).

In Luke 2:37, a woman in the temple meets Mary and Joseph and was so thankful to see baby Jesus that she broke into praise and thanksgiving as she

danced all over the temple. When thankfulness is considered as a spontaneous act, it is almost always mentioned as praise.

Thankfulness effects every side of our lives. A member of the church here at Tintern mentioned during our study of Colossians that he was recently interviewing candidates for a job with a lab in St. Catharines, Ontario. He had rounded down the applicants to two people and asked them to meet him for lunch on two separate days. The first applicant received his menu and said thank you to the waiter. In the end, he would get the job, not just because he said thank you to one waiter but because of the attitude that he had toward life. This candidate seemed to have a different outlook on life. The world was not his for the taking; instead, he was simply a passenger, traveling to a great reward.

Therefore, when we consider thankfulness in our lives, we need to remember that we are commanded in 1 Thessalonians 5:18 to be thankful in all circumstances. This means more than a pat "thanks for the food" prayer. It's deeper than that. We need to express this thanksgiving in a tangible way: through prayer and through how we act.

Since we are to be devoted to prayer (Acts 2:42), this prayer should reflect our thankful attitude. This means we will be mindful of the blessings we are given, and praise God for the blessings that He bestows upon us. Our actions should also be like those of the healed leper who returned. He praised God and thanked him constantly. To do this properly is to glorify God, the highest calling anyone on earth can aspire to.

Western Samoa

Brother Joe Hansell of Apia, Western Samoa, reports that materials in the Gospel Herald "really help us in our search for the truth and also teaching others the truth. Lack of materials is our problem. . ."

He continues, "Since the building has gone up a total of 18 souls have been restored" but 4 are compromising "their time a lot" and are studying with Sabbatarians. There are 5 regular visitors. Two young men, Falaniko Lenoa and Atilua Al Fook, after studying, were baptized on January 14.

POINTS BY PERRY:

?? A Secular Society ??



Current trends have caused many of us to conclude that Canada is increasingly a secular nation with diminishing interest in the spiritual and decreasing concern for moral values. Among the trends have been pressures to remove the "Lord's Prayer" and Bible readings in some school districts, the licensing of gambling and government involvement in it, the introduction of legislation which appears to approve homosexuality, the safe sex campaign which assumes and normalizes sex out of wedlock, and the decrease in church attendance.

According to some recent polls and surveys, matters may not be as bad as we have been assuming. Although Gallup Canada found that church attendance dropped from two-thirds to one-third of the population from the mid 1940's to the end of the 1980's, a Maclean's report in April 1993 found that 67% of Canadians believe in Jesus as the crucified, resurrected, ascended Son of God. According to them, the percentage of Canadians believing in God has not changed in 50 years.

Reginal Bibby, well-known sociologist who has published a number of books resulting from his studies of the Canadian religious scene, stated in a recent lecture that we have a paradox--"numbers down but needs and receptivity up". He also stated that Canadians are fascinated with the supernatural "but churches are going broke when the population is hungry (spiritually, ECP)". Referring to Matthew 23:37-40 he stressed that religious groups are well positioned to respond to the spiritual, personal and relational needs acknowledged by the population but that "Canadians who need ministry are not getting it".

Bibby also pointed out that the plummeting church attendance is largely not the result of defections but rather be-

cause as older church attenders die, they are not being replaced. This week we received a copy of "The Canadian Christian Sourcebook, third annual"* which contains a bonus section on "extra curricular religion" by editor Stephen Froom.

In contrast to the gloomy picture presented by cultural trends and dropping church attendance, Froom found that "39% of our population is exploring, expressing and experiencing religious beliefs most frequently outside of their church or synagogue" and commented, "That's more than the number of people that are going to church!"

Surprisingly, he found that "84.6% of the Catholic respondents and 55.8% of the non-Catholic wished for their children to attend a school with religious teaching". Whereas church budgets are not being met, the Canadian Council of Christian Charities indicates that charitable donations to its member organizations (mostly parachurch ministries) rose 44% from 1988 to 1992.

Froom's survey includes tables ranking people's reasons for staying away from church services from No. 1, "I can't go to services" (work conflicts for 37% of non attenders), No. 2, "Doesn't meet my spiritual needs" to No. 10, "Religion makes me feel guilty." On the positive side, he includes tables on reasons for going to church ranked from No. 1, "I go for my spiritual needs", No. 2, "I go for the worship", to No. 12, "I feel guilty if I miss it".

Religious T.V. and radio, private reading, and small group Bible studies appear to be attracting some of the 39% mentioned above. For Froom this raises the question, What is the church? Is it a formal gathering of people in a building set aside for the purpose or is it a community of believers, perhaps in a less formal and structured situation? Bibby, emphasizing the need to "connect", states, "It is not the job of the sheep to find the shepherd".

A more detailed study of the current situation in Canada should assist church leaders to fulfill their mandate to minister and evangelize.

*Besides this bonus, "The Canadian Christian Sourcebook" contains directories of colleges, camps, church sup-

pliers, etc. and may be ordered from our bookstore at \$16.95 plus \$2.80 shipping plus G.S.T.

CLASSIFIEDS

Price Change: the 484-page book, *The Campbell-Stone Movement in Ontario*, containing the Restoration Heritage Day papers 1986-90 is available from the Gospel Herald for \$39.95 Canadian dollars instead of US as advertised in our March Issue.

Christian Poets Wanted! Poetry invited for consideration in 1995 Anthology of Canadian Christian Verse. Submission fee \$5 per poem. Acceptance based on publisher's selection. October publication. Porthold Press. 115-509 commissioners Road West, London, ON N6J 1Y5.

Address Changes

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4359 Spring Creek Road
Vineland, ON L0R 2C0
Phone/FAX (905) 563-7503

Tyranny of Urgency

(continued from page 2)

on your own, you may only see what you want to see. When you study with others, you will be challenged and encouraged. If God is first in your life, you will be involved in serving His church. God has given you abilities, but are you using them?

Our families are important to us, but do our schedules show it? Families that do not schedule time together will seldom find time together. Family time is one of those things that we easily put off until we have more time. Only too late do we find out that we never did have more time.

Husbands and wives need to spend time together. When you have small children, it may be hard to find the time or opportunity, but it does not get any easier. When your budget is tight, you don't have to spend a lot of money on baby-sitters or expensive dinners. You could ask another young couple to baby-sit for you and offer to babysit for them in return so that they can get out. Go for a walk, go out for coffee and communicate; it is the lifeblood of your marriage. Husbands and wives, if you do not spend time together, you may be headed for a lifeless marriage or divorce.

Parents, your children need you to spend time with them. They need you more than anyone else on this earth needs you. By simply spending time with them you will avoid untold problems ahead. Parents, if you want your children to be faithful to God and active in His church, then you be faithful to God and active in His church and take your children with you. That may be an oversimplification, but it has worked more times than it has failed.

People are important to God, so important in fact that He sent His one and only son to die a painful humiliating death for them. If people are important to you, then your schedule will reflect that. I have found that people and their problems or pleasures do not come at convenient times. Some people have birthdays, anniversaries and such at the most inconvenient times, yet these things are important to them, and if they

are important to me, I will be there to celebrate with them. Recently, after a particularly busy and frustrating day, all I wanted to do was go home. It was 9:00 p.m. and I had missed both lunch and supper. The request came from one who doesn't usually make such requests. A young boy (17 years old) was in trouble. He was being held in a facility for "young offenders"; he was homesick and in tears, could I take a minute to talk to him. With shame I admit that I wavered, I thought of saying no, I hadn't had either lunch or supper, but I said yes. I don't know if I helped or not, but we began to develop a relationship and he said that I helped; he wants to see me again. Then, in the car on the way home, I thanked God for nudging me to say "yes" and prayed for forgiveness for all the times when I had selfishly said no. Then I thought of Jesus telling His disciples that His bread was to do the will of the one who had sent him and to finish his work. What is your work?

In my ministry, I visit many seniors. Some look back on their lives with joy. They talk of the children they have raised and how proud they are of them. They speak often of their husband/wife, whether they are living or not. They talk of how God has worked through them. Tears of joy come to their eyes. I also visit others who look back only with sorrow. When they think of their children, there is no pride. "If only I had spent more time with them." Their marriage is not something that they like to talk about. "If only we had spent more time together." God had no opportunity to work through them; they were too busy getting ahead. They have commissioned me to tell you not to make the same mistakes they did. I don't need to tell you what is important. You know that, but does your daily schedule reflect what you believe to be important?

None of us knows when God will come to take us home. You could live long enough to experience the blessing of seeing your grandchildren have children. God could take you before you finish reading this article. Whenever God calls, will you be ready? Will you have completed the work that He gave you to do? Will God find you busy do-

ing what is important to Him and to you? If God grants you more time and you live to old age, will you look back with tears of joy or tears of regret? The choice is yours!

--Wawota, Saskatchewan

Moving

(continued from page 5)

ward to the city with foundations, whose architect and builder is God (11:8-10).

Moving seems to be a part of life as we live in a transient society. The stress involved in moving can surely be lessened if we have a Christian attitude towards our life here on earth. Two factors are constant wherever we live. God loves us and we take ourselves with us. So, like Abraham, we are called to a city with foundations. We are heaven bound. Every move we make, every place we live, is but a stepping stone leading us onward and upward.

Such is the attitude that Christians are to have. We are reminded that man shall not live by bread alone and that God will provide for us if we seek first His kingdom.

Moving is traumatic, but it need not be devastating!

MISSION NEWS

Mission 1000

We had a wonderful visit to Minsk, Belarus. Twenty-seven graduated from our program. The attendance high was 44. The Bible School was seven hours each day, five days a week for five weeks! They love to study the Bible. There were three baptisms. Two other teachers in our program were David Rogers and my wife, Rosabelle, who taught special women's classes. The Spring program of Mission/1000 has been cancelled due to too few applicants. Mission/1000 has trained 175 workers for the harvest fields of the world. Our people have worked in 50 different countries, baptized over 2000 people, and established over 25 congregations.

--Joë and Rosabelle Cannon

GIFT SUBSCRIPTIONS

Why not give the **Gospel Herald** --12 visits per year -- for \$10. New Christians, newlyweds, and H.S. and College graduates, one year FREE.

FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to
Linda Hammett, 1202 27th Street, Vienna, WV 26105



To Be a Mother-In-Law

Betty Burton Choate

(Editor's Note: I would like to take this opportunity to invite and encourage the contribution of articles for this page. Several articles have been sent in; however, I know that there are many ladies out there who have good things to share with us. Your articles are most welcome. The following article is number four in a series called "She Shall Be Called Woman". LCH)

The whole world seems to share jokes about terrible mothers-in-law. In many cases the jokes would be untrue or at least an exaggeration. But the old saying, "Where there's smoke, there's fire," is reliable. There would not be universal jokes about bad mothers-in-law unless many were guilty of fitting the description.

Sometimes parents, especially mothers, have problems adjusting to the fact that their children are growing up. Even though they want this mentally, they are not emotionally ready to accept a role of lesser importance in the lives of their children. Particularly does this tend to be true of mothers with their sons when they marry and either bring home a bride or when they go out to establish their own home. The mother may see the loved son showing attention and preference to his new wife, and as a result, she may feel rejected. Jealousy can develop and lead finally to bitterness and enmity. This causes quarrels and continual problems between the husband and wife as well as between the son and his family.

An unwise mother-in-law may belittle the new bride for shortcomings in her household work or in her cooking. She may misuse the daughter-in-law, making her nothing more than a servant. The unfairness of such treatment will cause resentment and hatred if it is

continued.

But how will the Christian mother-in-law behave? Being a mature woman, she should be well practiced in obeying Christ's command, "And just as you want men to do to you, you also do to them likewise" (Luke 6:31). Every problem in every human relationship could easily be solved if all people would obey these directions. What mother-in-law would have wanted to have been ill-treated as a bride? Or what mother would want to see her own daughter belittled and abused? Of course, no woman would choose such treatment for herself or her daughter; so, the Christian mother-in-law will not mistreat her son's new wife either.

When a mother-in-law understands God's plan in marriage, she won't feel competition with her daughter-in-law for her son's love. She will realize that there are many kinds of love and that the love of a son for his mother is different and separate from his love for his wife. A new love is developed for each person in one's life; so, there is no competition.

But, at the same time, God's plan for marriage is that the husband and wife become one--one flesh, one in purpose, one in heart. If the mother truly loves her son, she will realize that his wife is now a part of him, and she will extend the love for the son to include the bride as well. She should understand that to belittle or abuse the daughter-in-law is actually to do the same thing to the son she loves. And how could there be true happiness between the mother and the son unless the daughter-in-law is included in the love? Of course, it would not be possible.

It is wonderful that even in our human relationships, God's rules provide

perfect guidance. "My little children, let us not love in word or in tongue, but in deed and in truth . . . let us love one another, for love is of God. . ." (1 John 18; 1 John 4:7). When Christian mothers-in-law have God's love in their hearts, they will behave like loving mothers to cherished daughters when their sons bring homes brides.

--Winona, Mississippi

"Graduate Religion Class at Western Christian College"

On January 2-6, 1995, Western Christian College hosted the first Harding University Graduate School of Religion class as an off-campus site extension class. The class, *Advanced Introduction to Preaching 581*, was taught by Dr. Ken Durham.

Thank you to the 10 students who attended. The week was excellent, and recruiting is underway for next year. Those present decided that we would not attempt a summer class, but there was strong support for the second graduate class to run from noon Tuesday, January 2 through noon Saturday, January 6, 1996. We will continue with classes from Harding, and we have been presented with several choices: *Basic Counseling*, Instructor Dr. Dale Foster; *Church Growth, Spiritual Leadership, Urban Ministry, World Evangelism*, Instructor Dr. Evertt Huffard; *Congregational Ministry, Expository Preaching, Preaching from the Old Testament*, Instructor Dr. Bland.

These classes may be taken for graduate credit toward a master's degree or, with permission, toward a doctor of ministry degree. They may also be taken for undergraduate credit, with permission, or for audit at the special off-campus rate of \$80. Scholarship assistance is very generous. Options are numerous. If interested, let us hear from you: Western Christian College, Box 5000, Dauphin, MB R7N 2V5 (204-638-8801/FAX 204-638-7054).

India Trip

On February 7 the J.C. Choates returned to New Delhi, India for a 3-month period. Bangalore, Mangalore and Trivandrum are on their itinerary. Radio sermons were to be recorded in Jakarta, Indonesia and Balikpapan and Surobaya visited. Additional work is planned in Kuching, East Malaysia, Rangoon, Burma and the Philippines.

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Clearview Christian Camp



Board of Directors (l to r): Front Row: John Smith, Kay McMillan, Sharon Fox, John McMillan. Back Row: Tim Pippus, Bill Muirhead, Don Elsaesser, Caermon Husband, Stan Bell.

Clearview Christian Camp, located in "Moose Mountain Provincial Park" near Wawota, Saskatchewan, is a summer camp for people of all ages. It is run by the volunteer support of Christians across the prairie provinces.

The 1995 board of directors has been making plans for the coming camping season and we would like to make you aware of what we are doing. As well, we would ask that you assist us in telling others about our camp.

1995 Schedule

	May
26-27	Spring Work Days
	June
16-18	Men's Retreat

	July
2-7	Grades 7 and 8
9-14	Grades 5 and 6
14-16	Family Camp
16-21	Grades 2-4
21-23	Estevan's Weekend
24-30	No camp this week (50th anniversary at WCC)
30-Aug. 4	Girls' Week
	August
6-11	Grades 9 and up
11-13	Teen Weekend
13-18	Boys' Week
18-20	Ladies' Retreat

For more information, please contact John Smith, 546 Parkview Road, Yorkton, SK S3N 2L7 (786-7124) or Tim Pippus, 838 2nd Street, Estevan, SK S4A 0L2 (634-8195).

MISSION NEWS

Zambia

The Christian College at Namwianga is now the only private facility in Zambia to gain affiliation with Zambia University. Opportunities afforded by this affiliation will enhance the spread of the gospel.

Graduates strengthen the church, or in many instances establish congregations in the locations of their employment. Many "will be teaching religious education in the public schools, which is a daily requirement, as well as preach-

ing and doing personal evangelism in their respective communities".

Efforts are being made to evangelize the area south of Kabanga, accessible only by donkey. Thirteen were baptized in the Siavonga area. Clinton Brazle of Bozeman, Montana held a leadership seminar at Namwianga in October. Seven were baptized and two requested prayers. Patson Syula reports six baptized and nine restored in the Copperbelt; one baptized and three restored in Chawila and four restorations at Moamba where they helped to build the building.

Gospel Meeting

May 7-12, 1995

Speaker:
Russell Dunaway of Ohio

7:00 p.m. nightly

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St. Catharines, Ontario**

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10 a.m.	Worship
11 a.m.	Worship

Wednesday:

7 p.m.	Bible Study
--------	-------------

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Spring Seminar

May 1-5, 1995

UNDERSTANDING THE BIBLE

Instructor: Dr. Tom Olbricht

Professor of Bible at Pepperdine University, Malibu, California

The seminar will consist of classes from 1:00-4:00 p.m. and 7:30-9:00 p.m. each day at the building of the Beamsville Church of Christ, 4900 John Street.

Those who attend may take the seminar for college credit (\$142) or general interest (\$50). Please pre-register by calling the college. For more information contact Art Ford, c/o GLBC, 4875 King Street, Beamsville, ON L0R 1B0. Phone (905) 563-5374 or FAX (905) 563-0818.

You are invited
to the

20th Anniversary

Alberta Spring Fellowship

April 14-16, 1995

Speakers: Frank Worgan, Manchester, England

Bill Smith, West Monroe, Louisiana

Location: Edmonton church of Christ

Eastern Ontario Bible Lectures '95
April 21-23
Lessons from the Parables of Luke

Speakers:

Brian Garnett, Kentville, NB Ron Brown, Montreal, PQ
Tim Johnson, Moncton, NB Santiago Molina, Toronto, ON

Schedule of Events

Friday

7:00 p.m. Congregational Singing
7:30 p.m. Is Anybody Listening, Luke 8:4-15 Brian Garnett

Saturday

1:30 p.m. Tapping Into the Source, Luke 18:1-8 Tim Johnson
2:30 p.m. Making Christianity Fit, Luke 5:37, 38 Brian Garnett
3:30 p.m. Coffee/Tea and snacks
4:00 p.m. Potential for Power, Luke 13:18-21 Santiago Molina
5:00 p.m. Potluck Dinner -- Everyone is welcome
6:30 p.m. Congregational Singing
7:00 p.m. Watchword For The Faithful, Luke 12:35-48 Ron Brown

Sunday

10:00 a.m. A Challenge To All Christians, Luke 15:1-32 Tim Johnson
11:00 a.m. A Matter Of Focus, Luke 16:14-31 Brian Garnett

Accommodations available on a limited basis (613) 737-0701

A warm welcome awaits everyone at:
Riverview Park Church of Christ
1515 Chomley Crescent
Ottawa, Ontario K1G 0V9

NEWS

— EAST —



by *Walter R. Straker*
750 Clark Boulevard
Bramalea, ON L6T 3Y2

ONTARIO

Ajax: Margaret Bean passed away on February 23. She had been a member at Harding Avenue for many years before coming to live in Ajax. Margaret is survived by two daughters, one son, and five grandchildren. Terry Colling took the service at the building.

Beamsville: Gerry Juniper of the Church of Christ in Beamsville passed away on February 16. Art Ford arrived safely in Hong Kong. He plans to recruit students for GLCC. Alexander Best, his wife Lorraine and baby daughter visited from England. Welcome to Wanda Speirs and her daughter, Teri Anne. They were members at London and Sarnia. Tina MacDonald was baptized at the youth rally in Meaford. Don Smith and family have accepted the invitation to move from Sundridge to Beamsville.

Bramalea: Adrian Lawrence, aged 26, had major surgery for blood clots to both lungs on February 28. Due to complications, this father of two has since passed away. Steve Courson from GLCC spoke in February. Tony and Tina Bonsu's seven-year-old daughter, Judy, arrived from Ghana on March 1. Martin Carasco left for Johannesburg, South Africa on March 26 for a position with the UN.

Brantford: Steve and Barbie Pendergrass and their children, Amber, Ashley and Justin, have returned to Greenville, Texas.

Fenwick: Our centennial year is upon us, and festivities have begun. In March the congregation enjoyed a talent show and potluck on the 16th and an informal evening of singing hymns on the 17th. Another potluck is set for April 9, and a special "prayer meeting" service is planned for Sunday evening, April 30.

A "Bible reading" service is planned for Sunday evening, May 14. A committee is also working towards enter-

ing a float in the Fenwick Lions parade on May 26.

Fenwick will be hosting the June Meeting on June 4 at E.L. Crossley Secondary School in Fonthill. The theme is "Will the Lord Find Faith" presented by Dave Knutson. Also speaking in the afternoon will be Brad Corbett and Noel Walker. A "song and scripture service" is also scheduled for Sunday evening, June 18.

Grimsby: Two young women, Emanda Glover and Rachel Mansfield, were baptized on March 9. The St. Catharines church was invited to meet with this church on the evening of March 26 to accept thanks for 10 years of support.

Guelph: Our speakers for March were Don Perry, Bruce Luzzi, and Geoff Ellis.

Hamilton (Fennell Avenue): Drew and Jodi Hampshire are back in China, having cut the red tape surrounding their visas.

Hamilton (West Hamilton): Peter and Judy Morphy have a new daughter, Kaitlyn, born March 3.

Meaford: Grace Elford celebrated her 80th birthday on February 26. The congregation will decide whether to put all the mission allotment in support of one work or leave it as it is. Presently three or four people are supported by small amounts each.

Newmarket: Spelling correction! Elizabeth Van Der Mevlin was baptized on February 11.

North Bay: Sharon Drew went home to be with her Lord on February 14 after a long battle with cancer. A member of the North Bay church for about two years, Sharon was a great example of faith and an inspiration to the congregation. She will be dearly missed by many.

--Bill Wheeler

Port Colborne: Melita Lock arrived safely in Lae in early February. She and Ruth Zimmerman are starting a nursery school for children of mothers from the Melanesian Bible School. Melita understands Pidgin but is finding it difficult to translate into Pidgin as yet.

St. Catharines: Wayne Eymann, Jr. and Kati Matson were recently baptized into Christ. The special collection for Haiti is \$726.

Stoney Creek: Ben Wiebe is teach-

ing at Union Biblical Seminary in India. This is a major training place for Indians who wish to be ministers. Patti said prayer seems to be the power of the work in India. Brian Boden resigned as a shepherd on February 12. Cory Smith is now in Papua New Guinea and has been identified as the missionary to receive the Sunday School contribution.

Sudbury: The ladies are hosting a Ladies' Day on May 6, 1995. The theme is "Highway of Holiness", and our guest speaker will be JoAnne Howe of Laurel, Maryland. JoAnne is a former Catholic nun and author of *Change of Habit* and *From Nun to Priest*. Registration begins at 9:00 a.m., and the day's activities will finish around 3:00 p.m. Lunch will be provided. For more information, call (705) 525-0996 or the church office at 560-3964. If you plan to come, please let us know the number of people coming by April 22.

--Tami Brown

Thessalon: Margaret Weir, wife of Herb Weir, passed away on Friday, February 17 after a long battle with leukemia. Margaret is survived by three sons and four daughters; 22 grandchildren; and 4 great-grandchildren. The service was conducted by Murray Smith and Albert Hotte.

Thunder Bay: Jim and Carolyn Hawkins of Delta, B.C. led a workshop, "Communication and Marriage", March 3-5.

Tintern: Cory Smith enjoyed his flight to Australia and New Guinea. He spent about two hours in the cockpit talking to the pilot and co-pilot during the Toronto to Honolulu stretch.

Toronto (Bayview): Dorothy Trussler, wife of Fred Trussler, longtime members of the Bayview congregation, passed away in Meaford on February 25, and the funeral took place there on February 27. Marc Bell was baptized on January 15. Michael Toby, currently preaching for the church in Selkirk, was guest speaker on January 29. We assist Michael through our mission funds.

Toronto (Harding Avenue): Dick Forsythe has had some health problems. Guest speaker in February was Russ McNulty. Preaching in March is one of the members, Kaso Ramcharitai.

(continued on page 18)

NEWS

— PRAIRIES —



by Brian Cox

P.O. Box 454, Wawota, SK S0G 5A0

(Editor's Note: As you can see, the news is a little scarce this month, but I know that there are great things happening on the prairies. So... let me encourage you again to send me your news. Please send your news so that I will receive it in the first week of the month; this will allow me to make my deadline and include your news in the next month's Gospel Herald.)

There are a couple of ways in which you can send me your news. The best way is for someone in your congregation (maybe you) to write a short report of your congregation's monthly happenings. Some churches send their bulletins. If you choose this option, please take a moment to underline or highlight the news that you wish to share with others. This serves to make my job much easier.

If Canada Post will get your news to me on time, please mail it to the address listed at the top of this page. If you are pushed for time (as we seem to be these days) and have access to a fax machine, our fax number is 306-739-2528.

I regularly hear from people all over North America who enjoy reading the news and keeping up with what is happening on the Prairies. Share with me what is going on where you live, and let us encourage one another. --Brian Cox)

Yorkton, SK: The church in Yorkton was made to rejoice on January 29 when Garth Ennis confessed his faith in Jesus and put him on in baptism. Garth's wife, Shelley, has been a faithful Christian for a number of years.

Moose Jaw, SK: On January 1, 1995, Ed Elford was installed as an elder for this congregation. Ed had been an elder previously but had resigned about 18 months ago due to health reasons. He is now feeling much better and has accepted this responsibility once again. Ed and Helen are such an asset to this congregation, which is blessed in having Ed as a shepherd once again.

On January 6, Elda Berg passed from this earth. She had been a member of

this congregation for many years. Her funeral service was on January 10, conducted by Ron Hegdahl. Although this congregation will miss Elda very much, they know that she is no longer suffering and is in a better place.

Roger and Helen Peterson of Weyburn were in Moose Jaw on February 5. Having just returned from Nigeria, Roger reported on the work there. This congregation has supported four men in Nigeria for quite a number of years and was quite interested in the report and slide presentation.

On February 12, this church rejoiced as the Eason family became part of the Moose Jaw church family. Brian, Margaret, Adam and Amanda have been attending church services and studying since Adam and Amanda attended VBS last August.

On February 15, the Pioneer Club students hosted a Valentine's Tea for the congregation and for the parents/grandparents, etc. of the children who are not members of the congregation. The children did all the serving, and then each class had a program, showing what they had been doing and learning since the program began in November.

This congregation was saddened with the passing of Pearl Dods on March 1 at the age of 81. Pearl had suffered a stroke in May of 1994 and had been hospitalized since that time. Pearl's passing will leave a real empty spot in the lives of her family, but we know that she is at peace and no longer suffering and in pain. Her funeral was held on March 5 and was conducted by Ron Hegdahl and Pearl's son, Glen Dods.

Wawota, SK: On March 5 Mike Bolton of the Bible Department at Western Christian College was with us to

bring us a message from God's word. We very much appreciated his message and are encouraged by the progress being made in the renewal of the Bible program at Western. On March 19 Clifford Elford of Weyburn was with us to bring a message from God's word. Formerly Clifford had lived in Kisbey and drove to Wawota to worship with the church here. This writer very much appreciates the relationship he has with Cliff. Cliff's advice, as a long-time preacher, one who is older and wiser and a friend, has always been cherished and appreciated. We pray that God will continue to bless Clifford's ministry for Him.

Weyburn, SK: Wayne Turner of Winnipeg will be in a workshop in Weyburn, April 7-9.

Regina, SK: Spring Renewal was March 31-April 2 with Tim Woodroof of Portland; Ted Archbold of Alliance, AB; and Cindy and Charlie Murray of Minot, ND as featured speakers and workshop leaders. Other features included the second dramatic rendition of *The Castle*, written by Ed Willet, and ministry in music by Five Guys With No Name and WCC's traveling chorus. This was a family weekend with classes for children and teens as well as child care for babies. Our theme was "A Church that Flies."

Our Let's Start Talking team of 10 people, led by Bernard Krogsgaard, is making preparations to spend July and August in Bucharest, Romania.

Construction of our new 450-500-seat auditorium, the final phase of our building program, is planned for 1996, with grand opening to take place at Spring Renewal '97. --Ray McMillan

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Abbotsford, BC: Velma Forman reports a visit to the Waria Valley in Papua New Guinea where about 30 women met daily to pray before going to the gardens. She participated in clinics for the sick and injured on late afternoons.

She is working in an Urban Health Center in Lae and was to complete her nursing practicum in February. She reports "the first immersions" on the tiny island of Tami as "six women enter His Kingdom in spite of the open hostility of their families" and rejoicing as the Lord's church is established in "Paradise".

Velma's financial report shows a shortfall of \$6,332.74 for 1994. She was recently robbed of her purse. Documents were recovered but 20 kino was not. Assistance may be addressed to 45215 Blue Jay Avenue, Sardis, BC V2R 2V2.

Jim Hawkins spoke on "What Does Worship Mean to You?" in late February, presenting "many interesting view

points and suggestions".

"Ray and Merle Fillion plan to visit Haiti this summer to work with the local people in the "Partners for Haiti Project". They leave in April.

--Rob Robinson

NanOOSE Bay, BC: Brother Ming Paul Lee is calling for help in providing good used and/or new clothing and medical supplies for an orphanage in Croatia. Many children have been displaced in that country because of war. Efforts like the rebuilding of an orphanage that now houses about 80 children in Lipik provide opportunity to provide for the clothing and medical needs of such children. Brother Lee is asking Christians attending the "Spring Fellowship" in Vancouver on April 14 to help in this cause by bringing their contributions to the meeting that day. For more information, contact brother Lee at Box 13, R.R. #2, Arlington Road, Nanoose Bay, BC V0R 2R0.

Richmond, BC: This church has been added to the directory listing this month.

Vancouver (Oakridge): The B.C. Spring Fellowship will be here beginning at 9 a.m. on April 14. Stephen Hasbrough helped with the Victoria church Winter Edification in March.

Delta, BC: Joy Don Rogers was scheduled to leave "for his work in Russia in late March". He is dividing his

time between the Delta church and Omsk, Russia.

Victoria, BC: Mala Segeram, a member of this congregation, was one of the passengers on the plane that crashed as it was getting ready to land at Dog Lake, Ontario. Thankfully, everyone on board survived. However, Mala sustained the most serious injury in the crash. Her spinal cord was partly severed, and as a result she has no feeling or motion below her waist. As of this writing, she is in the Rehabilitation Hospital in Winnipeg, where she expects to be for the next two months. The numerous expressions of concern from across the country show what a remarkable person she is and the great character and attitude she possesses. Her cheerful disposition and positive outlook radiate to all around her. She has already expressed her desire to resume her nursing career, hopefully again in remote areas, as soon as she has completed the transition to the challenges of her new life-style.

Vancouver (Eastside): The "Church of Christ, Eastside, Vancouver, has amalgamated with the Church of Christ in Surrey, BC on February 26."

--Frank McLure

Brother McLure will be helping brother Ron Beckett with the preaching as will brother Henry Bravo.

--Oakridge News

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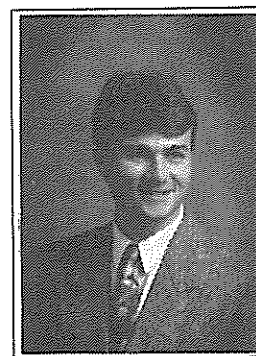
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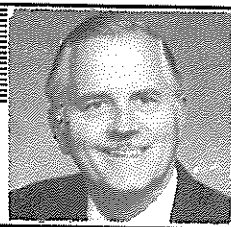


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BOOK REVIEWS

Books to be reviewed in this column should be sent to Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.

(Books may be ordered from the Gospel Herald.)



1001 Ways to Help Your Child Walk With God by Kathie Reimer, R.G. Mitchell Family Books, Willowdale, Ontario. \$15.99 (Cdn).

Have you run out of ideas to help your children or your class learn about God, His Word and His world? This book is filled with ideas that can help you.

There is Bible art, recipes, science, music, games, humour, etc. Parents and teachers will find all kinds of helpful ideas in this book.

War: A Trilogy, Three Perspectives -- One Biblical Position by C.G. Ross, A.S. Croom, and H. Leo Boles, Star Bible Publications, Fort Worth, Texas. 152 pages, \$6.95 (US).

Can a Christian go to war? Here are three perspectives on that question. All were written some years ago and have been put together in one book now. The articles by C.G. Ross are followed by a letter from Batsell Barrett Baxter endorsing them. The best part of the book is "The New Testament Teaching on War" by H. Leo Boles.

The Purpose and the People: God's Eternal Plan by Avon Malone, 20th Century Christian, Nashville, Tennessee. \$7.50 (US).

Previously we gave high marks to "Press to the Prize", a study guide to Philippians by this same author. We are very pleased to see another volume in what we hope will be a series covering much, if not all, of the New Testament.

Malone has a great gift in giving safe, sound and sure comments on scripture. This new book covers Paul's great letter to the Ephesians. Anyone preaching, teaching, or doing personal study will find it to be a reliable guide.

The Faithful Christian, An Anthology of Billy Graham, Compiled by William Griffin and Ruth Graham Dienert, McCracken Press, New York, \$16.95 (US).

Here is a collection of the writings

of Billy Graham that spans over 40 years. This anthology contains the best of Billy Graham's writings from Angels to Adam, from Eden to the End Times, from the road to sin to the journey toward Christ.

Graham has undoubtedly had more impact than any other preacher in recent times. In contrast to many other prominent preachers, he has maintained his moral and financial integrity. He has the ability to speak and write in a way that is clear and understandable to the average person.

While in churches of Christ we wish he would go further in his application of some Biblical teachings, we can appreciate the truth that he does present.

News East

(continued from page 15)

Toronto (Strathmore): The Michigan Christian College Chorus sang for us on March 8. At Strathmore, Jan. 29 marked the revival of the chorus. Plans are to sing at nursing homes, etc., wherever spiritual encouragement may be given. On January 29, Natty Dinglason was baptized. John Dodds, age 45, GLCC alumnus and friend of Max and Cledith, passed away in Sault Ste. Marie on February 14 after a long battle with cancer. Max conducted the funeral.

Waterloo: Contributions from churches across Canada for the Piedro Menuda church building project received to date total \$1,700. The goal is \$6,000. Thirteen couples attended the Valentine's party held at the building on February 17. Keith Thompson of Newmarket will be the guest speaker on Friends Sunday, April 9. The 20th anniversary homecoming is scheduled for May 28.

Windsor: A good number of our young people attended the Meaford youth rally. The GLCC choral group sang for us on Friday, March 31. We are making plans for Ron Pauls to be present Saturday and Sunday, May 6-7

to present lessons on family relationships. Richard and Katheryn Haddad from the Rochester Hills congregation in Michigan are now living here and worshipping with us. Gloria la Roque was baptized on January 26.

--Jessie Liles

QUEBEC

Sherbrooke: Luc Fortin reports 14 of 17 present for "2 p.m. service, late because of a 16 cm snow". Since last June 15 have moved away and 4 have arrived. The small church has a \$6,000 indebtedness because of unfortunate circumstances. Luc is seeking additional support by means of a video being sent to churches in Michigan.

NEW YORK

Amherst: Jim Yarian has resigned from the work here and is now with the church in Columbia, South Carolina. His new address is 425 St. Andrews Road, Columbia, SC 29210.

MICHIGAN

Marquette: The Litton, Kamrada and Bryant families have moved to other locations, and the Zambo family will be leaving in May. The preacher search continues. The congregation is hoping to save considerable interest by paying off its mortgage in about one year.

NEW BRUNSWICK

Fredericton: The situation shows promise. Moncton Christians take turns helping on Sundays.

Saint John: Two families have plans to start meeting in a rented facility in order to be more visible.

Moncton: With encouraging attendance and a number of visitors and with two possibilities and others developing, this church is exploring the possibility of an eldership. One long-time member appears to have departed, but a former Jehovah's Witness has been baptized and her friend restored.

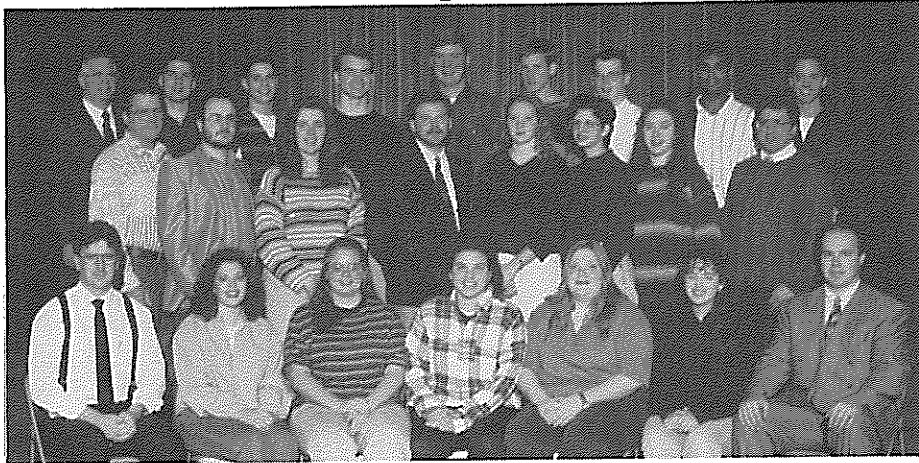
P.C. Study Bible

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For information and prices, contact:
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WCC Bible College Class of 1994-95



With 23 full-time students, the Bible college at Western Christian College has experienced a revival of interest and enthusiasm this school year. Pictured are most of the students for 1994-95, along with the faculty. Faculty members pictured are Michael Bolton, Associate Dean of the Bible College (lower right), Scott Roberts (lower left), and Walter Hart (upper left).

WCC Bible College offers one-, two-

and three-year programs of study, for students wanting to develop their faith and knowledge of the Bible or to prepare for full-time service in the church. These may be coordinated with first-year university or community college courses offered in Dauphin. For further information contact the Bible College, Western Christian College, Box 5000, Dauphin, Manitoba R7N 2V5. Phone (204) 638-8801 or FAX 638-7054.

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MISSION NEWS

Papua New Guinea Phil and Nansi Lifsey

Having been under unusual pressure in a rather stressful situation of late, the Lifseys have been advised to take a six-month furlough from their work in

Papua New Guinea. Their plan is to come home in April, visit in the U.S. and Canada during May and June and then Phil hopes to enroll for one semester at a Christian College before returning to the field. They then hope to become involved in taking the gospel to Madang and the surrounding area.

G.L.C.C. Seeks President

The Board of Directors of Great Lakes Christian College announces that it has begun a formal search of candidates for the position of President and Chief Executive Officer.

Located in Beamsville, Ontario, Great Lakes Christian College operates a Christian high school and Bible college. With a long and rich history and a supportive constituency, these institutions have faithfully served the churches of Christ in eastern Canada and the eastern Great Lakes states for over 40 years. To meet the challenges of the next decade and beyond, the Board now seeks a talented Christian with executive leadership skills to guide these much-loved institutions safely into the 21st century.

The successful candidate will be responsible for all operational aspects of the organization, including strategic direction formulation, staffing, and promotion of the organization at all levels. A strong presence in the church constituency is required to encourage families of the churches of Christ in our region to participate in the services offered by Great Lakes.

Great Lakes is a valuable ministry, and the Board is confident that this work will be extremely gratifying to someone who places high value on the faith development of the next generation of church leaders in Canada and the north-eastern U.S.

Interested and qualified individuals are asked to contact

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Those wishing to may contact the school by fax at (905) 563-0818.

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OASSIAN "MAC" MACKENZIE

Oassian "Mac" MacKenzie, for many years a resident with his wife, Ivy, of Etobicoke, Ontario, obeyed the gospel when they retired in 1974 to the Kerrville area in Texas. The MacKenzies returned to Canada in 1983 where they settled in Guelph and became members of the Waterloo Church of Christ. In 1987 when the Guelph congregation resumed its activity, they became part of that fellowship. In October, 1992, Mac and Ivy moved to Victoria Place Lodge in Kitchener.

Mac MacKenzie was born July 30, 1914 in Elfros, Saskatchewan, the son of the late George MacKenzie and the former Alice Knowles. Raised on a farm, Mac married Ivy Jane on December 5, 1947 and moved to Ontario. Brother MacKenzie passed away on December 19, 1994 at age 80. He was predeceased by one brother, William, and is survived by one brother, Roderick; a niece, Elyse Chapman; and a nephew, Ian MacKenzie.

A memorial service was conducted at Victoria Place Lodge on December 22 by Kelvin Hoover and Geoffrey Ellis. Tributes were given by Joe Kippax, Chuck Robinson and Dennis Schultz. Burial was at the Glendale Memorial Gardens in Rexdale.

LILY ATHERTON

The last of the founding members of the church here in Windsor departed this life to be with her Lord on March 3 in her 98th year. She was predeceased by her husband, James (1966); her son, James Jr.; and a grandson, Rick. She was the beloved mother of Joan Maclean, mother-in-law of Mae Atherton, grandmother to five, and great-grandmother to 12.

Lily had lived at Beacon Hill Lodge for a number of years and was loved and respected by patients and staff for her cheerful, uncomplaining attitude in all situations.

A private graveside service was held on Saturday, March 4 with Bob Liles officiating.

DOROTHY WESLEY TRUSLER March 13, 1912-February 25, 1995

Dorothy Louise Wesley Trusler died on February 25, 1995 at Meaford.

Dorothy was born on March 13, 1912 in Toronto; she was the only

(adopted) child of Frank Ivor Wesley and Emma Webb. On September 3, 1939 she married A.J. ("Fred") Trusler. Until their move to Meaford--excepting a brief period following the death of her father--Dorothy lived at 22 Weybourne Crescent, Toronto. It was there that Dorothy and Fred raised their three children: Tom, Nancy (Mrs. Brent Flanakin) and Mark. Many of us have warm memories of being with them at that address.

Fred and Dorothy's life together was closely tied to Bathurst St. Church of Christ, then to its successor, the Bayview Avenue Church of Christ, Toronto. Though she was born and raised in Toronto, she was very fond of the country, and the family cottage at Meaford was a wonderful retreat for her. Those of Tom, Nancy, and Mark's ages recall very good times with the Trusler family during their summer stays in Meaford.

Dorothy was a person entirely without malice; kind and sympathetic; a faithful, supportive wife; a caring mother and grandmother. In spite of a variety of family heartaches, she maintained her faith and optimism. At her funeral service, it was stated that her name can now be etched with those other daughters of Israel like Sarah, Hannah, Mary, Lydia and many more.

Dorothy is survived by her husband, her children, and four grandchildren: Jason, Grant; Ashley, Kyle.

Interment is at Lakeview Cemetery, Meaford.
--Claude Cox

GERALD JUNIPER

Longtime member of the Beamsville church, Gerald Juniper died on February 16 at 84. He was born in Meaford but grew up in Beamsville and Smithville after his mother married Lemuel Keffer.

He served the public in meat and grocery stores in the Niagara Peninsula most of his life. He is survived by his wife, Mildred; children Carol (Bert) Buckenham of Burlington; Doug (Karla) of Burnaby, BC; Brian (Sharon) of Etobicoke; and Mary Jane (Robert) Savage of Grande Prairie, Alberta; one sister, Ruth Smelser of Beamsville; seven grandchildren and six great-grandchildren.

The funeral was conducted by Donald Perry assisted by Ed Broadus.

EDWARD BRYANT

May 1, 1917-December 18, 1994

Born in Alabama City, Alabama,

Edward Bryant lost his father at age 2 and his mother at 13. He was thus left in the care of his aunt, Bertha.

His marriage to Jewel in 1937 was blessed with four children: Careen, Daphne, Gloria, and Ed. Jr. He supported his family by working for a coal company, a life insurance company, and selling cemetery plots. He then served the U.S. army in England, 1942-45.

He and Jewel became Christians in Chattanooga, Tennessee in 1953, and he soon decided that he would like to serve the Lord as a preacher. He did so in Chattanooga for a time, then moved to serve the Strathmore congregation in Toronto from 1960-1969. Then he served in British Columbia (Oakridge), 1969-74; Victoria, 1974-78; and Surrey, 1978-94.

Jewel predeceased him in 1984, and in 1988 he was married to Iva Moore of Cooperas Cove, Texas. They were a very devoted couple.

Surviving are the three daughters and one son mentioned above with 10 grandchildren and two great-grandchildren as well as wife, Iva and her children: Dan and Will Moore and Connie Garcia and their children, all of whom adored him.

The funeral service was led by Gerry Brandenburg and Ron Beckett.

The following are excerpts from a tribute written by Iva.

A Tribute to my Husband, My Brave Soldier

"A man with a mind of his own, but always open to suggestion. Lovable to all who knew him. He had a brilliant mind, . . ."

"He had the greatest sense of humor, and jokes just rolled off his golden tongue. . . We were so often in the same wave length, even before we were married. . ."

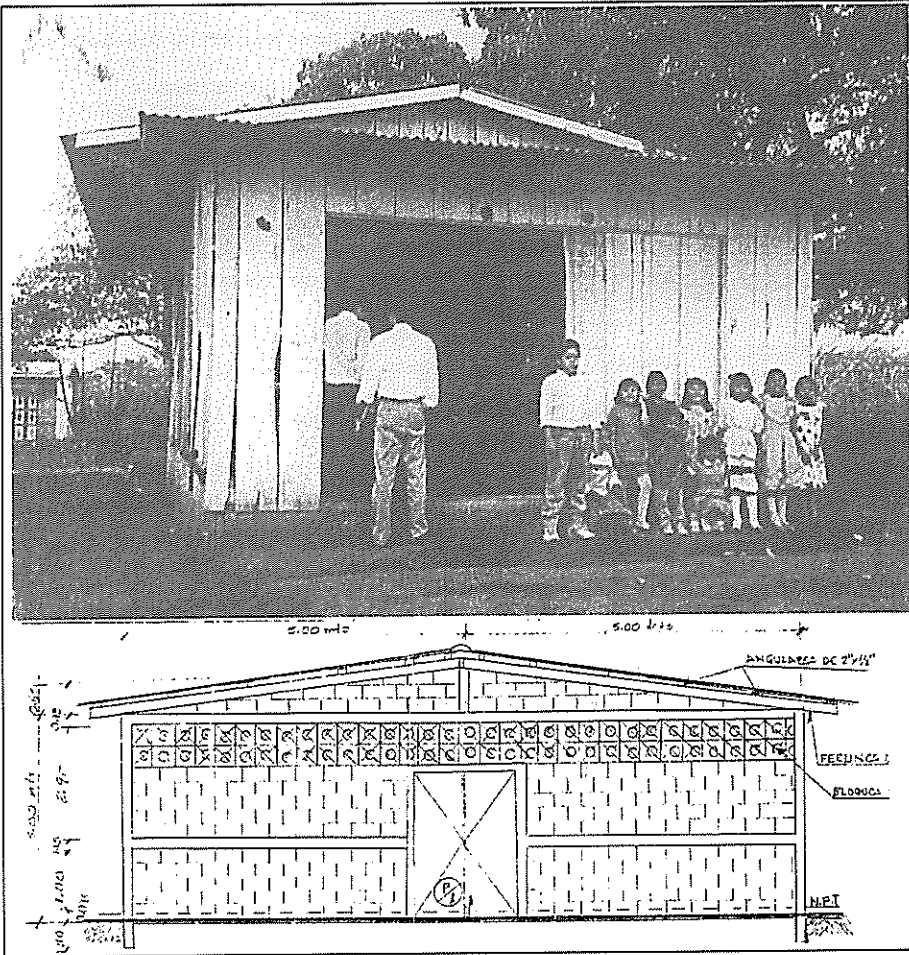
"He had a certain sweetness to him that made people love and remember him for years after. . . He was lovable to everyone . . . for his willingness to serve. . . Everything he did just out of the goodness of his heart. . . Good-bye my soldier."

GEORGE ELWOOD CRAMP

Correction: In the Gospel Herald of February 1995 I reported on the passing of brother George Elwood Cramp of Meaford. In that write-up I failed to list one of his children, Gayle (Mrs. Peter McDonald) of Meaford. Also, I

(continued on page 21)

The Piedra Menuda Project



Pictured are the old "shed" being used by the Piedra Menuda church and below it the frontal plan for its replacement.

Jorge and Julia Cruz, from Nicaragua, were among the first Spanish-speaking families to arrive at Waterloo in 1990. They possessed a working knowledge of English and have been of great assistance in the intervening years as our Hispanic group has increased. They were members of the church of Christ in the village of Piedra Menuda. In fact, the building pictured above is where Jorge and Julia were married.

Recently the Waterloo congregation received a request from the Piedra Menuda (which means "Little Stone") congregation that we assist them in their effort to replace their frame building with a block and steel building (see plans). The building materials can be purchased with \$6,000 in Canadian funds, and the men of the congregation will supply the labour. Waterloo has determined to raise \$2,000 among its members and to seek the balance among sister congregations in Canada. Letters have gone out, and to date, \$1,700 from

all sources has been received.

Word has just been received that a brother in the church in Nicaragua has donated a tract of land for the new building. The present building is separated from the road by a deep ditch that often is filled with water. Access to the frame building is by a narrow bridge which lacks side rails.

This report is given to update those congregations who have contributed and to encourage those who may still be considering their participation. As well, a general invitation is extended to brethren across our nation to have a share in this effort. Both the church in Central America and our awareness of the work there are growing. Here is a practical and modest effort that Canadian believers can make for the church in Nicaragua. Gifts of \$50 and \$100 are invited. Please direct contributions to: Piedra Menuda Project, c/o Waterloo Church of Christ, 62 Hickory Street W., Waterloo, ON N2L 3J4. --G.H. Ellis

Creation Meeting Well Attended

The "Scientists Defend Creation" presentations, November 19-21, saw high interest and overflow crowds in the McMaster University/Hospital Theatre. Many had to stand at the back or sit on the floor at the front for each session.

Dr. Donald R. Patton gave two 45-minute slide lectures using quotations from evolutionists to prove them wrong in a very impressive and convincing manner. The 15-minute question periods following each presentation were lively with some supporters of evolution becoming somewhat emotional. Dr. Patton handled these sessions in a composed and gentlemanly way, answering each query well and accepting attacks graciously.

Of the 700 to 800 people who registered, many of whom attended all three evenings, 59% indicated that they were creationists.

These presentations with an additional 30% of material are available on three video cassettes for \$55. Contact Steve Rudd, 33 Highcliffe Avenue, Hamilton, ON L9A 3L3 or phone (905) 575-8437.

Publications

Copies of "The Gospel of Christ" and "Church of the Bible" (13 chapters with 25 questions at the end of each chapter) in French as well as 14 other titles are available to World Bible School teachers and others doing mission teaching, at a special price.

"Voice of Truth International", a quarterly publication being printed in the U.S. and shipped to all parts of the world, now has editions printed for Russia, Philippines, Ghana, Nigeria, Malawi, South Africa, American Samoa, Sanpan and Canada, India, Sri Lanka, Malaysia, Singapore, and New Zealand. These are also available for WBS teachers.

--from J.C. Choate, Box 72,
Winona, MS 38967

Obituaries

(continued from page 12)

failed to acknowledge the beautiful eulogy given for the family by Jeff Kennedy, a grandson. I apologize to the family for these oversights.

--Max Craddock

Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

- ALLIANCE**, Rec-Center: Sun. 10, 11; Ted Archbold, ev., Box 135, T0B 0A0; (403) 879-2232 (res.).
- CALGARY** (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guilbault, 249-1083.
- CALGARY**: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups — call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; R.W. (Bob) Hamington, ev., 278-1469; Eric Nyroose, ev., 242-3164.
- CAMROSE**: 4901-42 St., T4V 1A1; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.
- EDMONTON**: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Francis Pali, Henri Bouchard, Herb Anderson, elders.
- FORT MCMURRAY**: Beauregard Edu. Community Centre, Abasand; Sun. 11, 10; Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 791-9947.
- LETHBRIDGE**: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.
- MEDICINE HAT**: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Ernest W. Andreas, ev., 528-3026 (res.); 527-7311 (off.).
- RED DEER**: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening—call for information); Wed. 7; Kevin Vance, ev., 347-3986 (off.), 343-3926 (res.).

PROVINCE OF BRITISH COLUMBIA

- ABBOTSFORD**: Michael Collins Studio (behind B.C. Tourist offices on McCallum Rd.); Sun. 10, 11; Tues. 7:30 in homes; Central Valley Church of Christ, Rob Robinson, Sec.-Treas., 45215 Blue Jay Ave., Sardis, B.C. V2R 2V3; (604) 824-0322; church—Ray Fillion, 850-8670.
- BURNABY** (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 596-8453; (604) 522-7721 (off.).
- CAMPBELL RIVER**: 226 Hickey Road, V9W 1P4; (604) 923-5233.
- CHILLIWACK**: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 42441 Peters Rd., P.O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 823-6218.
- COQUITLAM**: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.
- COWICHAN VALLEY (CROFTON)**: 1288 Smith St.; Sun. 11; Wed. 7; Box 45, V0R 1R0; Jack Ellis, 246-4189.
- CRESTON**: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.).
- DELTA**: Ladner Community Centre; Sun. 9:50; Wed. in homes 8:00; 205-1381 (off.); 56th St., V4L 2A4; Jay Don Rogers, ev., (604) 946-4341 (res.), 943-0515 (off.).
- KAMLOOPS**: 629 Battle St. V2C 2M4; Sun. 11:15, 10; Mid-week studies in homes; (604) 374-3512 (off.); Contact Rob Harper, 554-2421.
- KELOWNA**: 1317 Ethel St.; Sun. 10, 11; Tues. 7; Box 2697, St. R. V1X 6A7; Charles McKnight, ev. (604) 765-8739; Wayne Muirhead (604) 881-4008; Ted Windmill, 763-8445.
- KELOWNA** (Rutland): 167 Mallach Rd., V1X 2W6; Sun. 10; Call for directions and other services; Gordon Hobbs, 765-2484.
- LANGLEY**: Meeting in homes; Sun. 10:30; Phone for location 534-0485; c/o I. Eastwood, 20420-54 Avenue, Apt. 103, V3A 6N6.
- NANAIMO**: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.
- NORTH BEND**: North Bend Community Hall; Sun. 10; Thurs. 7; SS 1, Boston Bar, BC V0K 1C0; 867-9420.
- PENTICTON**: Pentiction Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Tues. 7:30; Box 24082, V2A 8L9; 492-5915.
- PRINCE GEORGE**: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (604) 562-0502.
- PRINCE RUPERT**: 233 4th Ave. E.; Sun. 4, 3; Thurs. 7; Box 324, V8J 3P9; Dick Brant, ev.; (604) 624-4449 (res.), 624-5834 (off.).
- RICHMOND**: Boy Scout Hall, No. 1 Road & Francis Road; Sun. 10:30, 11; 3431 Bentinck Pl., V7C 4H3; Gary L. Mans, ev. (604) 271-6197.
- SALMON ARM**: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; Thurs. night in homes. Call 832-3828 or 2470 for info.; P.O. Box 51, V1E 4N2; Wendell Bailey, ev. (604) 832-2470; Office, Piccadilly Place Mall, 1151 10th St. SW, 832-3828; Cheryl Pimentel, sec., 832-0422; Shuswap Christian School, Bx 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.).
- SURREY** (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796; Ed Bryant, ev., (604) 585-8566.
- VANCOUVER** (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 226-4626 (off.), 278-1672 (res.); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 321-8046 (res.); Chinese Services: Sun. 1:30; Lai Sing Mah, ev. 266-8415 (off.).
- VERNON**: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892.
- VICTORIA**: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 6:30; Kelly Carter, ev. (604) 592-4914 (off.), 727-0351 (res.).

PROVINCE OF MANITOBA

- BRANDON**: 943 7th St., R7A 3V1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 7; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; Don L. Killough, ev. 745-3786.

DACPHIN: 378 River Ave. E., R7N 0H8; Sun. 10 a.m., 2 p.m.; Blair Roberts, ev. 638-3372 (res.), 638-6321 (off.); W. Hart, sec., 638-5283.

MANSON: Bldg. at Manson Village; Sun. 10, 2 p.m.; Box 2, R0M 1J0; Gilbert Jacobs, sec., 722-2148 or Lloyd Jacobs, 722-2278.

NEEPAWA: Arden Community Centre, 352 Arden, R0J 0B0; Sun. 10, 11.

PORTAGE LA PRAIRIE: 154-3rd St. S.E., R1N 1M3; (204) 857-6487; Sun. 10.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M.C. Johnson, sec., 45 Jubinville Bay, 254-8501; Wayne Turner, ev. (204) 257-7926 (res.); 475-6462 (off.).

PROVINCE OF NEW BRUNSWICK

MONCTON: Kinsman Bldg., 18 Botsford St., E1C 4W7; Sun. 10; alternate Weds. 7:15; Tim Johnson, ev., (506) 386-1682 (res.) or 852-0191 (off.).

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802.

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave.; Sun. 10, 11, 6:30; Wed. 7:30; Box 128, 14223; (716) 835-6010; Tim Green, ev.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Barnard Straker, Steve McMillan, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Wed. 7:00; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Gamett, ev. (902) 678-1168 (res.); 678-8881 (off.).

SHUBENACADIE: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

SHUBENACADIE: Sun. 10, 11; Wed. 7; Shubenacadie & Area Church of Christ, R.R. 1, B0N 2H0; Raymond Wiseman, ev. 758-3404; Frank Weir, 758-2905.

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:30; Box 162, L1S 3C3; Ph. 683-2477 or A. Langford, sec., 683-6735.

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:15, 10:30, 6; Wed. 7:30; Art Fleming, sec. (905) 563-4914.

BRACEBRIDGE: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P1L 1W1; John D. Preston, sec.-treas. 645-5797.

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off.).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; Joe Jones, 756-6206; (519) 759-6630 (off.).

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, ev. 444-2701.

CORNWALL: Tollgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Al Bojarski, ev. 933-1825 (res.) or 933-8064 (off.).

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Walt Cromwell, ev., (905) 892-4557; 892-5661 (off.).

GORE BAY: W. Manitoulin church; (Old Library); Sun. 10:30; B14, P0P 1H0; Bill Baker (705) 282-2095; Dieter Nollert, 282-2908.

GRIERSVILLE: RR 4, Meaford, 5 mi. south of Meaford on Grey County 7; Sun. 11; Keith Hewgill, Kimberley, ON N0C 1G0; Les Cramp, ev., Box 1642, Meaford, ON N0H 1Y0.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. 11:05; 9:45, 6; Wed. 7; Box 181, L3M 4G3, 945-3058; George Mansfield, ev. 945-1070.

QUELPH: Conestoga College, 460 Speedvale Ave., W; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642.

HAMILTON: 666A Fennell Ave. E. at 27th St.; L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:00; (905) 385-5775; John Dennis, sec., (905) 389-0717.

HAMILTON (Centre): 33 Highcliffe Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (905) 575-8437.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; Wed. 7:30; (call for location); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100; Trevor Bailey, sec., 383-0961; Peter Morphy, ev., 387-3699.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, P0A 1K0; 789-7697.

HUNTSVILLE: Hilltop Dr. off Hwy. 11BN; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 1K0; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Dean Hotchkiss, ev. (705) 282-2980; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

JORDAN: Reg., Rd. 81, Sun. 10, 11, 6; Wed. 7:30; Box 11, L0R 1S0; resident preacher (905) 562-4739.

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg); Randy Fiske, ev., 468-2192; Earle Rattai, 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11, 6; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: 775 Westmount Rd. E.; Sun. 10, 11; John Spencer, sec., 396 Gatestone Blvd., N2T 2J0; (519) 746-2576.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

MEAFORD: 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Swarz, ev., (519) 538-1750 (off.).

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11, 6:30; Wed. 7:30; Upper Canada P.O. Box 21581, L3Y 8J1; Keith Thompson, ev., 348 Dixon Blvd. L2V 5C4; (905) 853-0892 (res.), 895-6502 (off.).

NIAGARA FALLS: 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2J 1S8; 356-0107 or 356-3412; Rick Pinczuk, Henry Boland, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 10, 11, 6:30; Wed. 7; Box 745, P1B 8J8; Bill Wheeler, ev. (705) 472-7040 (off.); Gary Hotchless, sec., 497-1813.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Steve May, ev. (905) 563-5043; *905) 875-2939 (off).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off.); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7 in homes (phone for location); Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

PETERBOROUGH: Donwood Community Center; Sun. 2-4 p.m.; Box 2081, K9J 7H5; Peter McPherson, ev.; Shaun Parks (705) 876-7104.

PINE OCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11:15, 10, 6:30; Wed. 6:30; David Lock, ev., 465 Davis St., L3K 1Z7; (905) 834-0911 (res.); 834-5775 (off.). (Every 1st Sun. potluck followed by singing; communion at 6:30).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev., 937-8250 (res.), 935-9581 (off.).

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Cedar Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; 46 Tara Cresc., Thorold, L2V 4M1; Roy Diestalkamp, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

SARNIA: 796 Enrol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260; Aubrey Hibbard, 336-7140.

SAGLT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30 Cottage Meeting; (705) 946-1930.

SAGLT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Guy Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: ½ km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Priestnall, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 9:45, 11:00; Wed. 7:00; (519) 273-5280; Kelvin Hoover, ev. 273-5381; Larry Hoover, ev. 271-9545.

SCUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Maurice Brown, ev., (705) 525-0996, 560-3964 (off.); Paul Valli, sec. 674-2352.

SCURDRIDGE: Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; Don Smith, ev., Gen. Del., P0A 1Z0; 384-7624 (res.), 384-5214 (off.).

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118.

TIMMINS: W.E. Miller Public School, 200 Victoria Ave.; Sun. 9:30-12; Tues. 7-8; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

TINTERN: Spring Creek Rd.; Sun. 11, 9:45, 6; Wed. 7:00; Oliver Tallman, Campden, L0R 1G0; 563-7822.

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Chris McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Darrel Buchanan, ev. (416) 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Cornie, sec., 656-9309.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Thurs. in homes. Melanie Wright, treas., 1093 Kingston Rd. #611, Scarborough M1N 4E2, 699-4116; R. Knuse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 7:30; Marvin Johnson (416) 752-0325, Stephen Gill 265-2496, elders: Max Craddock 461-7406, Santiago Molina (Spanish) (416) 751-6879, evs.; FAX (416) 424-1850.

TRENTON: Meetings Sun. & Thurs. For information, contact M. McDonnell (613) 969-0741 or S. Watson, 392-3299; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10.7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; Sun. 11, 9:45; Wed. 7:30; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3G 6G6; (416) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

PROVINCE OF QUÉBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

MONTREAL (English/French): 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

MONTREAL (Russian): 7095 Chester, H4V 1L3; Sun. 10; Yvan Kolesnikow, ev. 482-2280; Lily Stesik, sec. 483-6693.

MONTREAL (Verdun): (Fr.) 3947 Verdun Ave. H4G 1L1; Sun. 11, 10; Wed. 7; Roger Saumur, ev. 765-8919.

PLESSISVILLE: Centre Communautaire, Audré Côté; (819) 362-8386 or Jocelin Côté, 362-6623 (French speaking).

QUÉBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664; Jemé Rowden, ev. (418) 658-0103 (res.), Jean Grenier ev. 654-0526 (res.).

SHERBROOKE: 112 Wellington St., Ste 203 J1H 5C7; Luc Fortin, ev., (819) 820-7249 (off.).

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Bruce Tetreau, ev.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11.

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 7½ mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

RADVILLE: 714 Beckwell Ave., Sun. 9:30 (Winter: 817 Beckwell Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0696; Bernard Krosggaard, 352-5621.

SASKATOON: 2240 Albert Ave., S7J 1K2; (306) 343-7922, FAX 1589; Sun. 10, 11, 5:30; Wed. 7; (Hours may vary; please phone to be certain); Robert Parker, 343-7884.

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Guskoski, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 9:30 a.m.; Mid-week call; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., 739-2528 or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

WHITEWOOD: Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 82, Broadview, S0G 0K0; Contact Merle Nelson for more information; 735-2862.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 10:15; mid-week call for time & location of meetings; John Smith, ev., 783-6877; Harry Meakes, sec. 783-6850.

Inclusion in this listing does not mean complete endorsement of all teaching and practices.

CALENDAR OF EVENTS

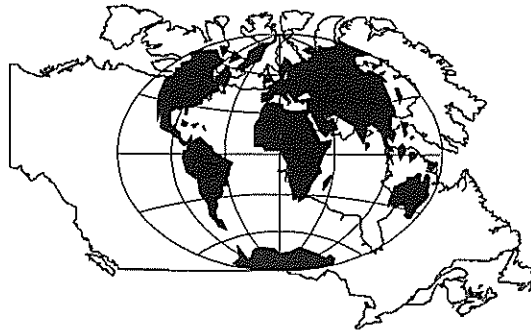
APRIL

- 11... Preacher's Forum, "Church Unity: Stability and Flexibility", Graduate School of Religion, Memphis, TN
- 14... Training for Service, 2580 Kipling Ave., Etobicoke, ON
- 14... B.C. Spring Fellowship, Oakridge, Vancouver
- 21-23... Great Lakes Christian College Youth Rally, "Forever in His Presence"

MAY

- 1-5... Spring Seminar, Understanding the Bible, GLCC, Tom Olbricht
- 5-7... Meeting with Steve May, 7 p.m.; Sun. 10, 11, 6:30 -- Brantford, Ontario

THE 33rd ANNUAL TRAINING FOR SERVICE
COMMUNICATING CHRIST
TO OUR CULTURE



Kelly CARTER
VICTORIA, BC

Friday, April 14, 1995
9:30 A.M. - 3:00 P.M.
(REGISTRATION 9:00 A.M.)

KEEPING UP WITH CULTURE WITHOUT GIVING UP THE GOSPEL
ACCENTUATING OUR PROCLAMATION
CREATING COMMUNITY IN CHRIST

NORTH ALBION COLLEGIATE
2580 KIPLING AVENUE
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CHILDREN'S CLASSES



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