

Gospel

Herald

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-- Picture Courtesy David Lewis, Grimsby, Ontario

Welsh Waterfall

"He gives snow like wool;
He scatters the hoarfrost
like ashes.

He casts forth His ice
as fragments;

Who can stand before
His cold?

He sends forth His word
and melts them;

He causes His wind to
blow and the waters to
flow."

Psalm 147:16-18
(NAS)

15 Tips For Running A Successful Correspondence Course Program

Steve Rudd, Hamilton, Ontario

(2 of 3)

6. Don't pay return postage on lessons

Some churches actually place a postage stamp on all the return envelopes they enclose in each lesson. These churches reason that it will make it easier for the student to return each lesson. Remember, only 50% return the first lesson. What a waste of money! Better to use business reply mail. Better still let the students pay for all the postage from the enrollment coupon down to the last lesson. People under value things that cost them nothing!

7. Get phone number at enrollment

You *must* ask for their phone number right up front at the time they enroll before you mail them the first lesson. "You have not because you ask not." We are often too worried about asking for information. Phoning is the primary contact medium and it saves much time.

8. Contact by phone, not mail

A phone company commercial says it well. A boss who is trying to impress on his salesman the need for personal contact says, "Another piece of paper (mail) won't get their attention, but phoning long distance will." How true. Traditionally, we have conducted most of our follow-up by mail. Some reason, "It is not too pushy and doesn't invade their privacy. Maybe they would be intimidated by a phone call. Perhaps it will scare them away." Such worries are completely ill-founded. What would they prefer us to do knock on their door or merely phone them? We are not assertive enough in our follow-up. Jesus said to "compel them to come in" Luke 14.

Phoning is vastly superior to mail follow-up for so many reasons. It doesn't cost anything but time. It is much quicker. It is personal. You get an instant picture of "where the contact is" in spiritual terms. It gives you an opportunity to qualify or refine your course students. The more personal contact you have, the better. After all your goal is to eventually get a personal

Bible study with them. I guarantee that if you phone those who have never returned the first lesson, you will set up personal Bible studies. It is time consuming but the results are impressive. In fact, phoning is the most important part of the entire correspondence course work.

9. Preacher not members run course

There are a number of ways you can operate the course. Some congregations enlist 20-40 members who grade the lessons of students assigned to them. The idea is to get the members involved in soul-winning. Yet it can have the opposite effect. They may grade 20 lessons over a period of a year and never actually sit down with the student for a personal Bible study. This can discourage members from soul-winning as they see very little resulting from their efforts. This method also delays the return of each lesson by about 1 week. The preacher gets the mail midweek then hands the lessons to the appropriate member for grading. The member may be sick or out of town which means a 2 week delay. Once the member gets the lesson in hand for grading, he may delay for several days, or may forget to mail it. For the

sake of efficiency, one member, preferably the preacher, should be involved in running all aspects of the course. Running a correspondence course is a tedious thankless job and it is best run by the preacher or someone willing to commit much time to this large task.

10. Involve the members in Bible studies

If the preacher is using personal phone follow-up even for those who don't send in the first lesson, he can't help but set up many personal Bible studies. Give these studies to willing and properly equipped members. This takes some organization and training. You will need to decide what material they will use. Choose study material that the members will actually teach from an outline or learn by heart, but it

must be a personal presentation. The student must see the Christian using the Bible. The Jule Miller filmstrips are a quick and easy solution but it is not a good one. They tend to be like a shot gun when a single, well aimed bullet is needed. Very exciting things can happen when the members are involved in teaching the personal Bible studies that result from the preacher's follow-up. It is a team effort and souls will be won for Christ. It is addictive. Christians will want more and more once they try it! Let the preacher train and support the members in the efforts of soul-winning. He should take studies as a last resort when there is no one else available.

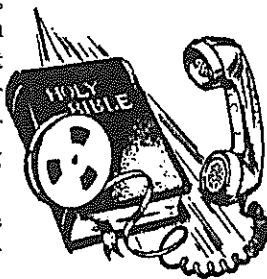
11. Do not use a PO box number

A very common practice is to use a box number instead of the address of the church building. The idea seems to be to portray an image of neutrality and anonymity. I suggest the students mail the lessons to the address where the lessons will be graded. This saves time in getting the next lesson out to the student because many times a lesson may sit in the PO box for several weeks. A box number is more costly, inconvenient and time consuming. There are no advantages to getting a special box number just for the correspondence course. Use the church building address. You might be surprised to have people drop in personally to the building to chat. The address should be "Bible Course, 123 street..." or "John Doe, 123 Street". Do not use "church of Christ, 123 street".

12. Offer 1 on 1 study, not second course

The standard practice when someone completes a course is to offer them a second course. I believe that if they are not ready to study one-on-one at the time of enrollment, you will likely never get a study. Why offer another course to those who are ready to have a personal Bible study. What do you think everyone will request given those options? Why the second course...*of course!* Encourage them up the ladder of commitment and to become involved in a "higher level" Bible study by not offering a second course.. You know where you want to lead them, so why give them an option you know is in the wrong direction. Offer them a personal Bible study.

Gospel Herald



No Greater Joy

Brian Cox

"I have no greater joy than to hear that my children are walking in the truth" (3 John 4).

My mother has a needlepoint picture of the above verse that enjoys a special place of prominence in her home. I know that the verse has a special place in her heart. Although we can be fairly certain that John was not writing about literal physical children, I believe the sentiment is the same. John was writing of his spiritual children, those he had influence with and the responsibility to lead. Whether we are speaking of those who are our physical children or those who are our spiritual children, there is no greater joy than to know that those entrusted to our care are walking in the truth.

I know that the quickest way for me to break my parents' hearts would be to reject the truth for the ways of this world. Even at 40 years of age, I do not want to break my parents' hearts. In my growing up I was never left with any doubt as to what was most important in my parents' lives and what they thought should be most important in my life. Success in any other aspect of life was considered secondary to our Christian walk. In my own parenting in these difficult times, I often look back to my parents and how they were able to raise four children to be faithful to God in what were (I believe) equally difficult times.

The temptation in looking back is to say that it was easier back then to raise children, and back then everybody's kids grew up faithful to God. Tears of pain and disappointment come when I think of those I grew up with, attended Sunday School, Vacation Bible School, camp and youth activities with who no longer walk with us and have rejected their faith in God. At times it seems like more have gone this way than have remained faithful. In trying to discover what my parents did that has affected the lives of myself, my brother and sisters in such a positive way, I have come up with what I believe are a few key points. I share these with you in the

hope that they will help in your child raising efforts as they have helped me in mine. My parents, in their humility, asked that I submit this anonymously, but I am afraid that I am going to have to disappoint them. Those of you who know them best would probably figure it out anyway. I do not hold my parents, myself or my family up as perfect examples, because we are far from it and need the blood of Jesus as all do. I do, though, want to share with you a positive example of how parents with a simple trusting faith and a commitment to obey God's Word can raise faithful children.

*...there is no
greater joy than to
know that those
entrusted to our
care are walking
in the truth.*

Although I have never heard my parents articulate it in so many words, they followed a simple guiding principle in raising us. To raise faithful children who are committed to Christ's church, parents must be faithful to Christ and committed to His church and take their children with them. In our home, when I was growing up, the church came first! There was no sports, activity or job that was allowed to interfere with our commitment to Christ and His church. We attended every activity, Bible study and worship assembly of the church. I can remember my family picking me up from football practice to go to Wednesday night Bible study; my supper was a sandwich in the car. I did my homework when I got home, even if it meant I had to stay up late. My parents worked hard to minimize any conflict with other activities, but in the end, if a conflict still remained, we knew we would be going to the

church activity. By the time I had reached my late teen years, this had become a part of my very nature; I never even considered missing a church activity for something else.

My parents did not just attend church; they were (and still are) actively involved and vitally interested in the work/ministry of the church. Not only were they involved, but they involved us kids as well. We grew up knowing that we were part of the church and its ministry. I can remember at a very young age going out with my father to canvas for Vacation Bible School. I can remember 'work bees' at the church building where we kids helped with the cleaning. In looking back we probably made more mess than anything else, but all those who were older told us what a good job we were doing and how glad they were that we had come to help. This was true of all church activities; the attendance of the young people was never taken for granted, and many told us that they were glad to see us there. Is it any wonder that we looked forward to going to church? Even back then some young people stayed home to do homework or missed to attend some recreation or sports activity; sadly, many of them no longer walk with us.

My parents have always seen and still see evangelism as the most important ministry of the church. At every opportunity they would speak with friends, neighbours, and business associates about the Good News. At VBS time we took almost all the kids in our neighbourhood with us. What a lasting impression this has made on my life.

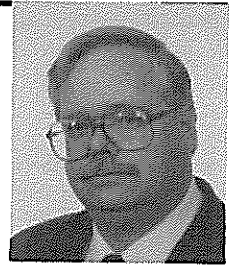
My parents always gave ministry in the church positive recognition. While they have always been pleased with all the successes of their children, they are most pleased by our service to and interest in the church.

Please excuse my boldness in writing as I have; I sincerely hope and pray that I have offended no one. Please understand that my boldness comes from two sources. First, I want to recognize at least in this small way the positive influence that my parents have made in my life. I will not wait until their funerals to thank them. Second, I have been

(continued on page 5)

The God Factor

Wayne Turner



Do you remember learning "factoring" in school? You learned that larger numbers could be factored or broken down into the smaller numbers that, when multiplied together, produce the larger number. For example, the numbers 3 and 5 are factors of the number 15. (At this point, we may have already lost the non-mathematically oriented types.) It is the concept of a factor that we want to think about, not numbers.

The word factor refers to one who causes, does or makes. The numbers 3 and 5 multiplied together make 15. It seems simple and obvious. This is why a related term, factory, refers to a place where things are done or made. Similarly, in commerce in Great Britain, there are people who serve as factors or agents. An agent is one who acts or is an active power or cause.

In essence, the word factor refers to causation. We might say that the combination of talent and good connections were factors in a performer's success. For another entertainer, the factors might be hard work and opportunity. The concept of a factor reminds us that results are caused by one or a combination of things.

What we are today, as individuals, is the result of a number of factors: family background, education, experiences, attitudes, opportunities, etc. The list could be virtually endless. This is why two seemingly identical people can be so different. God has created us, not as automatons or robots with mechanical and predictable lives. We are free, moral agents. More than this, along with all of the other factors that have helped cause us to be what we are today, we have the ability to choose what will or will not be factors in our lives.

When we became Christians, we said, in effect, that we want God to be the primary factor in our lives. To be Christians, He must come first. Jesus said that the first commandment was to love God with all your heart, soul, mind and strength (Mark 12:30). We are to seek Him and His kingdom first (Matthew 6:33). God should be a factor in everything we do. He should not touch just the small segment that we call religion or worship. He should be part of all of our lives.

In one sense, God, as creator and sustainer of the universe, has a major role in the lives of every person, even those who reject or deny Him. God was certainly a factor in the lives of people like Jonah, Balaam, the unrighteous kings of Judah and Israel, the builders of the tower of Babel, the Assyrians, the Babylonians and those who died in the flood. God is ever active in His world, and as Paul attested to the Athenians is sov-

ern over all the nations and peoples of the earth.

The question for us, as Christians, is not whether God is a factor in our lives. Rather, it is whether God is the factor, the active and effective power that makes us who and what we are, that touches and controls every aspect of our being. Is God the cause of everything we do? Do we live by faith and conviction, or are we motivated by ease and convenience? Is our main goal and purpose in life to do His will in all things, or are we unable to see that will because we are too blinded by self-interest and hidden personal agendas? Do we seek to please Him or to fulfill our own desires and wants? Is God really first?

The apostle Paul answered this in his own life when he said, "...It is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God who loved me and delivered Himself up for me" (Galatians 2:20). This is not the mere lip service that is so often substituted for commitment and faith. It is neither the easy way nor the comfortable pew. It is totally dying to self and personal desires, and putting that which God seeks as the first priority of our lives. It is faith, commitment, holiness, love, service, unity, evangelism, the fruit of the Spirit, and all else that God desires of His people. It is the self-denying, cross-taking life that Jesus demands of those who would truly be His disciples.

Is God the prime factor, the main cause in our lives?

GOSPEL HERALD

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FAMILY TIES

This page is dedicated to helping readers to have strong Christian families.

The Great Adoption, Part II

David Cornfield

For many children growing up in our society there is a recurring request on their Santa's wish list--the wish for a family. While other children dream of playing professional sports for a living, many of the children with whom I am privileged to spend time just dream of a home and parents who care. It's difficult to get a child to understand that God wishes to adopt him, to care for him, and that He has a plan for him. In fact, it is maybe even more difficult to get adults to see God's plan for adoption for them. But as difficult as it may be to comprehend, God always has offered and continues to offer us all the invitation to experience the wonders of his embrace and the joys of being able to call him "Abba, Father" (Romans 8:15).

Ephesians 1:5 states that "He predestined us to be adopted as his sons through Jesus Christ. . ." God had a plan for our adoption; the plan was His son, Jesus Christ. In Ephesians chapter two it is clear that what our sins and transgressions gain for us is death. My sins and yours alike caused us all to be outside of the family of God, making the plan for our adoption a necessity. Our adoption through Christ's sacrifice offers us life.

In many instances, adopted children feel like second-class citizens of the family, mainly because the family treats them that way. Some wear the tag "adopted" as if to indicate a lack of acceptance, but that is not God's version of adoption. Galatians 4:5 tells us that we shall receive "full rights". We will not be half-accepted, nor will we be second-class citizens in the kingdom. We shall have a full acceptance as children of the God whom we call Abba, Father.

It may seem strange that an article

such as this would appear on the Family Ties page, but let me clearly state something. Each parent dreams of sending his child on a spiritual journey that will see him fully accept the greatness of our God, but as parents and grandparents, do we help or do we hinder our children on their journey? Too many children in our fellowship do not want to think of God as Father because of the image of a father that we have provided them. Some would like to argue that the church is free of abuse and neglect, but I can assure you that it is not. Many children grow up in our homes wondering about the love of their parents because they rarely hear the words "I love you" or feel the embrace that makes the words unnecessary. Sometimes we can even get so busy being active Christians that we forget to first be Christian parents and family.

Sometimes I wonder. When people look at the children who are in their lives, do they realize that God has a burning desire and plan to adopt that child? For many of us it is difficult on occasion when looking at a child not to see the stains on the rug, or remember the embarrassing remarks or actions that the child has made. Life and the reality of children's actions make it hard sometimes to remember that God desires this child to join his kingdom and to ultimately accept the adoption from the greatest Father of them all. Over the past couple of years, I have been reminded of things that I did as a child, and while many of them are funny now, I doubt that there was much laughter when the events occurred. We have all made mistakes, and hopefully we understand the greatness of God's forgiving power. We will continue to make mistakes, and even as adults, Father God

will continue to love and embrace us. Teach that lesson to every child in your family. Let your embrace be warm so that when God knocks on the door to your child's heart, he will run into the loving arms of the Father with memories of the parents who introduced him to the concept of Father.

--Owen Sound, Ontario

The Greater Joy

(continued from page 3)

commissioned by hurting parents who are forced to live with their regrets. They know and have detailed to me the mistakes they made in not putting Christ and His church first. With many tears (theirs and mine) they have commissioned me to spread the word. Parents, do the job when your children are young; there are few, if any, second chances. There is no greater pain than knowing that your children no longer walk in the truth. Parents, avoid the pain, put first things first in your life and in the lives of your children, and know the joy that comes from knowing that your children walk in the truth.

--Bradford, Ontario

MISSION NEWS

India - Hallett

David Hallett's report states that at Norgrim Hills, Shillong, "Sianno's wife was recently baptized. Different ones take turns at preaching. They still average 40 to 50 for worship on Sundays."

The Calcutta School of Preaching, directed by K.S. Swamedass, graduated four on April 23. Three have been baptized--Tuoljalam, Pricilla and Esther.

Ukraine - E. Stephen Bilak

"Eighty-five people were present at the summer Bible encampment in Ivano-Frankivst. . . Rick and Carol Pinczuk taught the young children. . . Best of all, we witnessed eight precious souls going down into the lake to be baptized into Christ. . ."

Haiti

Ray Fillion of Abbotsford, B.C. is recovering well from a three-way bypass and expects to go back to Haiti after the first of the new year. There have been 24 baptisms since the end of July reported by Louissaint Etienne. He also reports the starting of a new congregation across the river from Payesse.

CHRISTIAN YOUTH

Articles for this publication and/or reactions to this page should be sent to
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The Verdict

Devon Bennett

(Editor's Note: The article this month was written by brother Devon Bennett, evangelist at Ajax, Ontario. We appreciate his article and pray it will be a blessing to you. MC)

Since June of 1994, when O.J. Simpson was arrested for the murders of Nicole Brown Simpson and Ron Goldman, people have speculated about his guilt or innocence. Feelings have been strong on both sides with some very sure he is guilty and others just as sure that he is innocent.

The trial took over seven months, and arguments were presented from both sides. The prosecutors put their best case forward as did the members of the defense team. For the whole of the trial, the jury members were forced to live in a hotel and were not allowed to see the news on TV or in the newspapers. It was the hope that this would isolate them from the speculations of the general public as to his guilt or innocence and enable them to make a just verdict.

Some are calling it the 'trial of the century'; others 'the trial of all time'. Some are happy and feel that justice was done while others are sad and feel that the verdict was a gross injustice and did injury to the judicial system.

Did you have a verdict in the Simpson case? Did you find him guilty or not guilty in your own mind? Or, did you wait for the jury to make the decision? Whichever, this case will be discussed and debated for years to come.

Two thousand years ago, a man was arrested for "crimes" he had not done. There was no jury selection, and the case did not take up a great deal of the court's time. No one stood by to defend him. It was just his accusers and the judge, Pilate, to decide his guilt or innocence.

Please read Luke 23:1-25. Jesus was

accused of many things by his enemies. Some were twisted views of his life and work. Some were true (i.e. he was the Christ, a king). None of the things he was accused of were worthy of death. In fact, Pilate said he could see "nothing worthy of a charge" (vs. 4). However, his accusers insisted, "...He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here" (vs. 5).

He was sent to Herod, who could not find any charge either. Herod was pleased to see Jesus and hoped to see a miracle. However, Jesus did not oblige him. Herod and his soldiers ridiculed and mocked Jesus before sending him back to Pilate (vss. 7-11).

"Pilate called together the chief priests, the rulers and the people, and said to them, 'You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death'" (vss. 13-15). Again, the verdict is, "He has done nothing worthy of death".

Pilate was going to punish Jesus (one has to wonder what for) and then release him. However, the verdict was in with the crowd. "...Crucify him! Crucify him!" (vs. 20). They even asked that Barabbas, who had been thrown into jail for insurrection in the city and murder, be released and Jesus be killed!

Pilate could find no reason to crucify Jesus and knew he did not deserve to die. "...yet he gave in to the anger of the people and granted their demand (vs. 24). Jesus was to die even when the evidence was not there to convict.

Jesus was light, and the crowd did

not like the light because they were living in darkness "This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil" (John 3:19). Pilate gave in, and Jesus was crucified between two thieves. He died a cruel death for something he did not do. Rather, he paid the price for the sins we have committed. Because of the verdict and sentence of death, we can live forever when we respond to his love in obedient faith.

If nothing else, there was much evidence pointing toward O.J. Simpson. Whether it was left by himself or planted by another, he certainly has a history of abuse. He could have been found guilty of the murders; however, the jury did not think the prosecutors had proven their case beyond doubt. So, the verdict was "not guilty". He was free to return home.

The verdict caused a tidal wave of reaction among black and white, men and women, rich and poor. It caused sadness, happiness, hate, resentment, hope. Many have been very vocal in expressing their reaction.

Not many cared about the verdict against the Lord. Many did not care that an innocent man was pronounced guilty and sentenced to die on a cross. Today, many do not care.

What about you? In the long run, the verdict in the Simpson case will mean little or nothing in your life. The verdict in the life of Jesus can mean everything to you. In thankful obedience, accept the forgiveness that the death of Jesus provides. The verdict in that case really means much to the believer.

--Ajax, Ontario

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Biblical Doctrine or Basic Direction

Peter Morphy

What is your approach to reading, studying and obeying the Word of God? Many have understood that the things that God has revealed in the New Testament by the prophets, apostles or Jesus, His Son, are necessary and imperative to be observed and obeyed.

But there is a new voice that is continuing to become stronger. Even within our fellowship some are beginning to say that the Bible is a basic guide for us to follow. As we study we are to understand the general overall principle of what the entire Bible teaches. Often the entire message is reduced to 'God is full of love, compassion and mercy'. Therefore, our life should be full of love, compassion and mercy "as we know it". Of course, this line of reasoning is very subjective; being subject to our own personal human understanding, feelings, emotions and will. In other words, we are to do whatever we think is right or whatever feels right, and God will be more than pleased.

This idea that the Bible is just a general directive for Christians to live by must stand the test. Let's look at the history of God's people to see if this new way of understanding the Word of God is one that we should live by and die by. What does the Bible teach us about God speaking through His Word? Is it a command to be obeyed or a general principle to be generally applied?

Considering some of the more severe cases, we think of Lot's wife. God told Lot and his family to flee from Sodom and Gomorrah and not look back at the burning city (Genesis 19:17). Perhaps Mrs. Lot thought this was a general principle to be applied instead of a command to be obeyed. Her disobedience resulted in death (Genesis 19:26).

Other examples include the priests Nadab and Abihu, the sons of Aaron, who offered up strange fire to the Lord which the Lord had not commanded them (Leviticus 10:1). Were the Lord's instructions regarding burning incense a general principle to be applied or a command to be obeyed? "Fire came out from the presence of the Lord and con-

sumed them, and they died before the Lord" (Leviticus 10:2).

What can we learn about Korah and friends who rejected Moses as the leader of God's people (Numbers 16)? Was submission to Moses' God-ordained leadership a general principle to be applied or a command to be obeyed? The outcome speaks for itself. Korah and his rebels died when the earth swallowed them up (16:31-33). Two hundred and fifty rebellious, self-appointed priests were consumed with fire (16:35).

God also told the Israelites that they must not worship idols or any so-called god but serve and worship the Lord only (Exodus 20:3-6). But the people of Israel did worship Baal of Peor (Numbers 25:1-9). The result was that 24,000 people died (25:9). Was the first commandment stating "You shall have no other gods before me" (Exodus 20:3) and the second prohibiting making idols to worship and serve (20:4-5) a general principle to be applied or a command to be obeyed?

Another example is Uzzah, who touched the Ark of God, when it appeared to be unstable (2 Samuel 6:6-6). God had already stated that the Ark was to be prepared and carried by the priests, and even they were not permitted to touch any of the holy objects (Number 4:1-15). Was this a general principle to be applied or a command to be obeyed? Uzzah's reply is "precept not principle" because the anger of the Lord burned against Uzzah, and God struck him down there for his irreverence; and he died there by the ark of God (2 Samuel 6:7). A high price to pay for not following the Lord in everything.

We can continually thank God for His mercy when we stumble and fall into sin. We all sin, but we don't belittle, condone, tolerate or continue to live in our sin. Nor do we excuse our rebellion because we refuse to follow the Word of God. But the outcome for those who continually, willfully and knowingly reject the Word and command of God will be similar to those

who refused to follow God's Word in the past. Their end will surely be death. "If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of God" (Hebrews 10:26ff).

What is the best and safest way to read, study and obey the Word of God? We must resolve that we will take God at His word and do as He commands. After all, it is for our good and for His glory. Jesus said, "If you love me you will keep my commandments (John 14:15). We will, in fact, live by the Word of God and have life or we will die by it. Deuteronomy 30 sums up God's will for our lives. In verse 11 God challenges the people, "Now what I am commanding you today is not too difficult for you or beyond your reach", and again in verse 14, "No, the word is very near you; it is in your mouth and in your heart so you may obey it". God puts before the people the choice that they must make. "See, I set before you today life and prosperity, death and destruction. For I command you today to love the Lord your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the Lord your God will bless you in the land you are entering to possess" (30:15-16). "This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live and that you may love the Lord your God, listen to his voice, and hold fast to him. For the Lord is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob" (30:19-20).

You chose whom you will serve and how you will serve him. I will choose to serve the Lord and obey Him according to His word and live.

--Hamilton, Ontario

NOTE:

Early copy deadline for **January** issue. Copy needs to be in one week early--by **DECEMBER 5.**

Questions that Demand an Answer

Roy D. Merritt

Brother David had a tarnished past. In fact, he was said to be a convicted murderer who was reformed. When one looked at his burly body and powerful arms that looked like an old-fashioned blacksmith, one could easily picture him killing someone in a fit of anger or jealousy. But now he had turned his life around and was a Gospel preacher. This about-turn in his life reminds me in some ways of another self-confessed murderer, the apostle Paul, who publicly confessed to his murderous past as he stood on the stairs speaking to a hostile crowd. He said, "I persecuted this Way to the death, binding and putting both men and women into prisons" (Acts 22:4). Paul was then completely changed to a new life of faithful service to Christ. Christ changes men today, if they hear the Good News and have receptive hearts.

The tenth chapter of Romans contains a great mission message. It is phrased in four rhetorical questions. Each question begins with the word "how" in English. This word translates the little Greek particle *pos*. Each question makes it abundantly clear that an emphatic negative answer is expected from the reader.

The first question deals with the possibility of men responding to a Christ in whom they have not believed (Romans 10:14a). Obviously this is not going to happen. The writer of the Epistle to the Hebrews made clear the impossibility of such an action for all time when he wrote, "And without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who seek Him" (Hebrews 11:6).

The second "how" is again beginning a question which expects an emphatic "no way"! It speaks of the hypothetical concept of men believing in a Christ of whom they have never heard (Romans 10:14b). The answer again is a resounding negative. It does not happen. A few verses later Paul summarizes how faith comes to a person. "So faith comes from hearing, and hearing by the word of Christ" (Romans 10:17).

The third "how" deals with the possibility of men hearing without a preacher (Romans 10:14c). It may be argued that in this age of electronic

marvels and powerful printing presses the need for the human agent is greatly lessened. This argument I believe fails to comprehend the fact that the majority of earth's billions do not have access to electronic evangelism, and countless millions cannot even read. The need for preachers to go to unevangelized masses increases daily with the increase of the population in developing countries. Someone must go.

The final "how" in the series relates to the ability of preachers to go into all the world in response to the Great Commission. How can these heralds of the Good News go without the church sending them and supporting them when they arrive? Again, the answer is clearly in the negative. A few "occupational missionaries" may provide their own travel and support to work in some of the great mission fields, but these will usually work at a sacrifice and with a serious time constraint.

I referred earlier to Paul's statement concerning how faith comes (Romans 10:17). Part of our challenge in this relationship between faith and the word of Christ is hidden in his doxology which is found in the next chapter of his epistle. A curious person may ask, "Why does God arrange things so that man has a necessary part in the salvation of his fellow humans? Why did God not simply arrange in His grace to have all men saved? Could God with infinite power, wisdom and love cause men to automatically believe in His Son, repent of their sins and begin to obey that Son as Lord of their lives? Philosophically I might conjecture either correctly or incorrectly why this path was not chosen. Realistically I must submit to the conclusion which Paul arrives at in Romans 11:33-36. "How unsearchable are His judgments and unfathomable His ways! For who has known the mind of the Lord, or who became His counselor?"

While refusing to conjecture as to why God has placed the responsibility for preaching the saving message upon humans, the fact that this must be preached remains unchangeable (Romans 1:16). It is God's power for salvation, and God expects His people to preach it. This universal Gospel must be preached universally until the triumphant Son of God returns in glory to

call His people home. Possibly God could have used angels for this preaching, but the fact of the matter is that He gave the responsibility to His people. No other way of salvation is revealed to man.

Post script: Shortly after this appears in print, Nelle and I expect to depart for another visit to India. We have had a number of invitations to preach and teach in that land of about one billion souls. Our travel and work fund is still not complete. Further support would be greatly appreciated. Such contributions should be sent through the Central congregation in Winnipeg in care of brother Merle Johnson, one of the elders. --Winnipeg, Manitoba

MISSION NEWS

Belarus - Ed Jermakowicz

Vladimir, who has been meeting with Ed since 1992, was baptized on July 16 and two sisters and a brother, Ed's nieces and nephew, Violetta, Veronica and Dennis on July 39th.

During July extensive teaching was done on the form and purpose of believers baptism by immersion.

Ed reports, "We continue to meet every Sunday for prayer, worship and Bible study. By the end of this month we will have completed working through the 30-lesson Bible Survey Course prepared by Ivan Kolesnikov. It has been an excellent guide for teaching the fundamentals of the faith." A second Sunday School hour for children has been re-introduced as well as a pen-pal program with Sunday School students in Canada.

Croatia

The young adults of Victoria and Nanaimo churches are walking 20 kms to raise money to help with relief through Manna International. "Readers who want to encourage our youth to make a difference and experience that we can be the light in this confused world may mail your donations to Church of Christ, 1720 Meredith Road, Nanaimo, BC V9S 2M4 or to Ming Paul Lee, Box 13, R.R. #2, Arlington Road, Nanoose Bay, BC V0R 2R0.

Brother Lee also reports that Peggy Hiller, daughter of the late, well-known missionary to Eastern Europe, Bob Hare, is seeking a sponsoring church and monthly support to return to work in this area where she grew up. Contact brother Lee or Peggy Hiller, 1403 W. Wheeler, Breckenridge, TX 76424.



Points by Perry



Preferring One Another

The New Testament is replete with "one another" passages to the point that it is safe to say that Christianity is a "one another religion". A study of these passages in their contexts is recommended for all those who desire to be practising Christians. Many areas of relationships are covered.

In this brief study we have in mind the matter of Christians doing business with one another. Some may be familiar with a publication called *The Shepherd's Guide* whose purpose is to encourage those in the larger "Christian" community to do business with advertisers who have signed a prescribed "statement of faith".

In contrast, in the brotherhood of the churches of Christ, we have often heard it advised that it is a mistake to do business with brethren. Unfortunately this has often been the result of discouraging experiences. In one case a brother, who was a carpenter, was hired by the hour by a brother in Christ. Although he did the work satisfactorily, being a very sociable sort he spent much time in conversation with members of the family. Despite this, he turned in a bill for the total time spent on the premises. A tradesman, not a brother, would have done it in less than half the time, and respect for a brother would not have been lessened in the process.

This need not be the case. I recently employed a brother to do some work because I trusted him to do good work, and because I wanted to help him and his family financially. He did not disappoint me. He did a good job. However, when it came time to settle, he wanted little or nothing for his work because I was a brother. On the other hand, I wanted to pay him in full or even more because he was a brother. No bad feelings. We compromised and ended up appreciating and respecting each other.

Another brother helped me with an emergency on a Saturday morning and could well have expected "time and a half" pay. I expected to pay him, but he

refused to take anything because we are brethren. This left me feeling that I had used our relationship but nevertheless appreciating his attitude and helpfulness. Perhaps next time we should have an understanding in advance.

These two experiences have not discouraged me from doing business with my brethren. In neither was there intent to take advantage of the relationship. Those who discourage doing business with brethren have usually had less pleasant experiences. A brother is engaged to do a job or provide a product. Maybe he anticipates an overly generous payment from his "brother" whereas the "brother" expects a discounted price for the product or service. The result--disappointment and a cooling of relationship.

Because we as Christians are to be honest, we should be able to deal with one another in full confidence that we will not be cheated or defrauded. The "golden rule" (Matthew 7:12) dictates that the Christian worker do the kind of work he would want done for himself, and the Christian employer pays the kind of remuneration he would want to receive. The principles of the servant-

master relationship in Colossians apply. The worker is to "work at it with all your heart, as working for the Lord, not for man, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving" (3:23, 24). And the employer should provide "what is right and fair, because you know that you also have a Master in heaven" (4:1).

The practical instruction of Romans 12:10 reads, "In love of the brethren be tenderly affectioned one to another: in honor preferring one another" (ASV). This suggests that because of mutual trust, we should prefer to do business with our brethren. The NIV reads, "Honor one another above yourselves". One commentator explains, "The idea is that each should be more eager to confer honors than to obtain them". I do not believe that the substitution of the word "benefits" for the word "honors" does a disservice to the passage.

Let us endeavour to overcome our brother in providing benefits for his services and visa versa in providing services for his benefits--each trying to outdo the other rather than trying to take advantage of the other.

Son, We Don't Want the Church to Grow Into What We Left

Alan Highers

Some time ago I heard Leroy Brownlow speak on "Why I Am a Member of the Church of Christ". The name and title were both familiar to me, as they would be to most members of the church. Brother Brownlow is the author of the book by the same name. My oldest copy of his book is the *ninth* edition. My most recent copy is the *forty-second edition*! It numbers into the hundreds of thousands.

Brother Brownlow is beyond three score and ten, but he has lost none of his power and effectiveness as a proclaimer. He enunciated his points with clarity, simplicity, and good humor. In the course of his remarks, he pointed out that many people are what they are religiously because they grew up that way. He said this is not true, however, in his case. He and his parents studied their way out of prominent denominational bodies in order to become undenominational New Testament Christians.

He spoke of how his father gave up his creed book when he obeyed the gospel. He carried his New Testament with him thereafter, wherever he went. He

described the excitement, happiness, and joy his parents experienced in becoming members of the New Testament church. They were thrilled to wear no name but Christians, to have no creed but Christ, and to hold membership in no institution except the church revealed in the New Testament.

A short time before his mother passed away, she began to observe the changes promulgated by some within the church. One day she said to him, "Son, we don't want the church to grow into what we left!"

What a powerful expression for the undenominational nature of the new Testament church! She had studied her way out of denominationalism. She knew the difference. She understood what it meant to be a simple N.T. Christian and a member of the church as people were in the first century.

When we see denominational trends and modernistic departures taking place around us, let us remember that fervent entreaty, "Son, we don't want the church to grow into what we left!"

--selected from *Marquette, Michigan Challenger*

FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to
Linda Hammett, 1202 27th Street, Vienna, WV 26105



Should I Pick Up the Penny?

Linda C. Hammett

When I was young, I remember how exciting it was to find a penny. It was almost like finding a valuable treasure. We would collect pennies because we knew that together, they would soon add up to a larger amount which could be used to purchase something. We used to collect pop bottles and take them to the grocery store to receive two pennies for each to add to our collection. In the early '50s, a penny had value.

How times have changed! One day last week as I left the campus where I teach, I looked down and saw a penny lying on the floor. My reaction to this "treasure" was totally different from when I was a child. You see, I just walked right on by. I didn't even slow down and think about whether or not to pick it up. It just didn't seem worth the trouble. But, it gets worse! Earlier this week as I pulled through the drive-thru window of a fast foods restaurant to get a drink on my way home from work, the woman in front of me put out her hand to receive change from the cashier. I heard the clink of coins on the pavement and watched as the driver looked out her window and then drove off. I assumed that it must have been a penny that was dropped during the exchange, since she didn't make any effort to retrieve it. So, when I approached the window to pay, I looked on the ground. To my surprise, there was not only a penny but a nickel and a quarter. I couldn't believe it! Has money lost so much value that even a quarter isn't worth picking up?

It is very true that a penny or even a quarter cannot buy what it used to be able to buy. But, these coins still do have value. Our society, however, has

lost sight of the value of a penny.

But, I believe that we have not only lost sight of the monetary value of coins and paper money but perhaps we have lost sight of the value of morals and good living. Things that used to be of great value seem no longer to be worth much. Integrity, honesty, friendship, loyalty, kindness, goodness--need I go on? Stop and think in your own life about these character traits. Yes, there are a number of people who still possess many of these qualities. But, if you think of people with whom you come in contact, whether through work or church or school or just in your neighbourhood, are they as valuable as they once were? Not likely. Just read the newspaper one day and you will see its pages filled with headlines and stories about people who have committed crimes or been accused of doing things that once would have been abhorrent but are almost expected in today's world.

Worse still, have we as Christians lost sight of values in the church? Things that used to be unacceptable in the world much less in the church seem now to be accepted as commonplace. Our whole value system seems to have suffered a mighty crash. Have we stopped teaching our children about values? Simple things such as good manners seem to be losing their value. Are our sons being taught to open the door for the young ladies, letting them pass through ahead of themselves? Simple things such as saying please and thank you, which used to be valued as basic courtesy, are often neglected in our society today. Have we forgotten the Golden Rule that teaches us to think about the other person and treat her like we would like to be treated?

With so many people in the world today focusing so much attention and efforts on obtaining rights for this and rights for that, many of which are simply made for selfish purposes, it is very important for us as Christians to keep our values at a premium. Honesty should be a natural characteristic of every Christian, and not just at church. Employers should know that a Christian employer can be depended on and will do a day's work for a day's pay. Our friends, whether Christians or not, should know that they can depend on our loyalty in whatever situation they find themselves, that we'll be there for them through thick and thin. Our spouse should know that our commitment to him will not be broken, no matter how hard things get or what problems may arise in the relationship or how much greener the grass looks on the other side of the fence. Our Christian brothers and sisters should know that our relationships with them will be those of caring and concern for their well-being, that we'll be there whenever needed.

God has placed a high value on our souls. He thought we were worth so much that he sent his Son to suffer a brutal death on our behalf. He could have looked on us as just worthless "pennies" and kept on walking by us, not stopping to see if we were worth the effort or not. But he took us at face value and loved us enough and knew that we were worth enough to justify the sacrifice of Jesus. Let us really examine ourselves to see which values we once held high have now taken a lesser place in our lives. I think, as Christians, it is time for us to rebuild the value system in our lives so that we are as God intended us to be.

Should we stop to pick up the penny?

*Carolyn's
Bed & Breakfast*

8912 Watson Drive
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(604) 581-2169



by Walter R. Straker
750 Clark Boulevard
Bramalea, ON L6T 3Y2

ONTARIO

Ajax: Coffee fellowship has started again this fall, following morning service. Ladies' class is held each first and third Monday at 8 p.m. at the building. The ladies had a Thanksgiving dinner after service for the congregation on October 8.

Beamsville: The congregation canvassed 2,700 houses with brochures in one hour, inviting people to their open house. Art, Ruby and Craig Ford, along with Jared McMillan, Joel Lock and Ruth Zimmerman, attended the Papua New Guinea mission workshop in North Carolina. Craig and Joel plan to go to PNG for six months later in the year. Art and Val Fleming celebrated their 45th wedding anniversary with an open house on October 8. Rachel McRiner, a 16-year-old young lady, was baptized Sunday, October 15.

Bramalea: New Christians in the area are Tony and Lillian Lourenco from Belgium, converted in South Africa; Gail Jefferson and her husband, Norman, from the Burlington, Massachusetts area; Julie Ho and her husband, Gordon Shen from Arizona, previously from Taiwan and Mainland China; and Tanis White from Thessalon, who is a student at Sheridan College. On Saturday, October 14, the youth group hosted a "Real World Banquet" promoting the "Taking Steps to End World Hunger" walk, October 28. Gwen Spillett's brother, Jim Peckham, died of cancer on Saturday, September 30. A memorial service was held on October 14. Shirley Straker spoke at the Meaford Ladies' Day on October 14 on "Women in the Church". Two Ghanaian families who are attending services have just had the rest of their children, who were left behind, arrive in the last month or two.

Patricia Redwood of this congregation was just informed that her 19-year-old son, Craig, of the Mona congregation in Kingston, Jamaica, was diag-

nosed as having leukemia. He will need a bone marrow transplant in either the US or Canada. The cost will be astronomical.

Brantford: Asha O'Brien was immersed on July 30 and Samantha Potts on August 14. VBS averaged about 54 with about 75 for Family Night. Judith Alexander has decided to stay working with the church in Brantford even though she lives in Hamilton. The congregation hosted a seminar on November 3-4 on "Truth, Culture and History" with Geoff Ellis, Max Craddock and David Knutson.

Burks Falls: The new congregation began meeting Sunday evenings on April 16. Average attendance is 26.

Bethany Mashinter was immersed into Christ on July 2 and Helina Wilke on July 9. Phil and Nancy Lifsey (nee Merritt) gave a presentation on their work in Papua New Guinea and a commitment was made to help them with monthly financial assistance.

George Mansfield of Grimsby was a guest speaker, and we look forward to a slide presentation by David Lewis this fall. Community members joined us for a corn roast.

Fenwick: Mike Wood, a student at Niagara College, was baptized on September 25. A Youth Day was enjoyed on September 30 and a Friends Day and potluck on October 15 was attended by many community friends. The Sunday School has grown to 22 children. A teacher's meeting was held to organize classes and begin planning for VBS 1996.

An area-wide singing is planned for November 3. "Pressing on to the Mark" is the theme of the gospel meeting to be held November 6-10 and 12 by former preachers to commemorate their 100th anniversary.

George and Fay Hipwell celebrated their 60th wedding anniversary on July 22.

Guelph: The annual picnic was October 15 with a hike at Rattlesnake Conservation Area. Speakers in October were Brian Boden, Donald Perry, Darren Douglas and Wayne Page.

Hamilton (West Hamilton): Three of the members attended the MCC lectureship and heard some excellent lessons. About 40 different nonmembers have attended a teen Bible study held on Thursday evenings.

Meaford: Ladies of the congregation raised \$650 for GLCC through the WAVES garage sale. The congregation hosted a Ladies' Day on October 14 with Dorothy Graham from London and Shirley Straker from Bramalea. Fifty ladies attended. The congregation is serving coffee and muffins from 9:15 to 9:40 a.m. before Sunday School to encourage adults to attend. Murray Smith was the guest speaker at the Georgian Bay fellowship on September 9. Good-bye to Dwyane, Janine and Madison Williams who moved to Kitchener the beginning of October.

Newmarket: Max Craddock was to be the speaker in a gospel meeting on October 20-22. Brian Cox preached his first sermon here on September 24.

North Bay: "Bill Wheeler visited and preached for us on October 1. Stefanie Hotchkiss displayed her faith in God through baptism on that day. We are currently studying Willard Tate's *Learning to Love* video series and are about to begin Sunday evening studies of a couple of Max Lucado's books."

Omagh: Steve May is planning to move to Sundridge.

Owen Sound: A hymn sing was conducted on September 24. There was to be a meeting on October 21-22 with Jerry Tallman from the Rochester Hills congregation in Michigan, entitled "Rescuing the Fallen". On October 1, Collingwood, Owen Sound and Meaford congregations had a preacher exchange.

Ottawa: Eileen Dale and Doreen Ellis participated in a ladies' retreat in Ottawa the first weekend of October.

Port Colborne: Fifteen youth are camping out to plan the details for the GLCC Youth Rally 1996 with Patrick Meade of Morgantown, West Virginia.

Sault Ste. Marie (Pinehill): Baptism: Luke Vine made the good confession and was baptized into his Lord on August 6.

St. Catharines: A special contribution was taken for Haiti. Marion and Robert Culp celebrated 50 years of marriage on July 21. A farewell party was held for Gordon and Cathy Harris and family on August 17. They left to study at Abilene Christian University in Abilene, Texas. Harris worked with the congregation for seven years. The Gay

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NEWS

— PRAIRIES —

by Wayne Turner

(Editor's Note: Due to the fact that Brian Cox, the former editor of this page, has moved to Ontario, there is very little news on hand this month.)

Churches in The Prairies are encouraged to send news items and/or bulletins [preferably highlighted] to Blair Roberts, 18 7th Avenue N.W., Dauphin, MB R7N 1K2 by mail or by fax to 204-638-6640 or phone him at 204-638-3372. We appreciate his willingness to do this and hope for wide-spread cooperation. E.C.P.)

Western Christian College has recently obtained the books, materials and fixtures of the now defunct Okanagan Bible College. WCC is seeking to qualify for accreditation by the AABC. One of the requirements to do this necessitates upgrading the school library. Gift night at lectureship targeted this need. Anthony Ash of the Bible faculty at Abilene Christian University was the featured lectureship speaker. In addition, brother Ash taught a series of lessons on unity at the Prairie Servants Seminar prior to lectureship.

Winnipeg (Central): Recent baptisms include Michael Turner and Larry Johnson. F. LaGard Smith spoke and held a question and answer session in September. Santiago Molina, Spanish evangelist with the Strathmore congregation in Toronto, came in for the last half of October to work with the Spanish outreach in Winnipeg. Michael Mazzalongo plans to be with us for a special series of lessons November 5-8 and a youth day on the 4th. We have also been privileged to have Walter Hart from WCC and Herb Anderson, one of the elders in Edmonton, as Sunday morning speakers.

News East

(continued from page 11)

family moved to Mississauga in the middle of September.

Stoney Creek: "A special 'Back-to-School' prayer service was held on Sunday, September 12." About 50 attended

the annual congregational retreat at Camp Omagh on September 24, 25. Clark Pinnock spoke on Friday night about the nature of the Christian life. Some families participated in the October first pro-life "Life Chain".

Three families have placed membership. A new Library/Reading room has been set up for the use of the congregation and community.

St. Thomas: Bill Thompson and family have placed membership

Stratford: The congregation is sponsoring a Ladies' Day on "Friendship" on November 4. There were 30 children from the community at VBS.

Sudbury: Bethel Bailey comes out of retirement to almost carry a full load here. A worker is being sought.

Thessalon: Murray Smith has some very thought-provoking lessons in their bulletin each week.

Tintern: On September 13 Wesley Jones spoke on "Real Russians". He also autographed copies of his book by the same title as they were purchased. Ron Pauls spoke two weekends during the month of September but has decided to stay in London and equip himself to work with his wife in teaching English as a second language. Ron will do a seminar January 18-20.

Thunder Bay: Niki Appel, Ray Hupka and Hannah have moved to the area on a permanent basis. Claudette Fleming has come from Bermuda to study Canadian style social work. On September 24 the annual fall hike took place. Malcolm McMillan attended the WCC Lectureship to teach one of the teen classes.

Toronto (Bayview): Baptism: "We were honoured to witness the commitment of Annie Tella to Christ expressed through her baptism," on August 27. Bring a Friend Sunday on September 17 saw ten guests join in the worship. Liliana Urmuzache's parents returned to Bucharest, Romania. Darryl Buchanan is offering some beginner's Greek classes for anyone interested.

Toronto (Harding Avenue): They had a good meeting with several new visitors. Bill and Irene Clint will be celebrating their 40th wedding anniversary on October 22 from 2-5 p.m.

Toronto (Strathmore): Max has been busy holding gospel meetings. In

August he was in Bedford, Virginia; in September at Harding Avenue; and in October will be in Newmarket. An area meeting was held on October 6 with about 20 brethren to discuss the planting of a new congregation in the Metro area with Guy Stopard as the preacher.

Trenton: Chris Nichol of the Edmonton Bible School has been doing an internship for three months through December 4. Nine families meet in Trenton.

Waterloo: Geoff Ellis spoke in Brantford on September 10. "On September 2 Alvaro Guerrero became our brother when he put on a new life in Christ through the waters of baptism. Alvaro is Julia Cruz' brother." Wesley and Beverly Jones, of Nashville, Tennessee and the Russian Work, visited. Beverly spoke at the Owen Sound Ladies' Retreat and Wesley introduced his book, **The Real Russians**. Dwayne and Janine Williams and family moved back to Waterloo on October 1. Seventy men from twenty-one congregations gathered for the 16th annual Men's Retreat at Camp Omagh. *(Editor's Note: The English-speaking and Spanish-speaking people of Waterloo are one congregation.)* Emilia Guevara was baptized on September 2 by her husband, Alfredo. Javier Cuarezma has been invited to speak at the 11th Latin American Preachers meeting in Southern California, November 21-25. His subject is "The Faith That Works for Love", and his audience will be a ladies group.

Welland: The congregation has received a permit to put a new cottage-style roof on their building. The cost is about \$30,000. All contributions are very much appreciated. A fall meeting, "Life's Great Questions", is scheduled for November 20-24.

Windsor: "A good number from Windsor were privileged to attend the gospel meetings conducted by Jimmy Allen at Northeast congregation in Eastpoint, Detroit, in September. Congratulations to Sara Hammond, daughter of Murray and Joyce Hammond, and Drew Chapados, son of Roy and Ellen Chapados, on their marriage in this place on September 23. Sara's uncle, David Johnson from Barrie, officiated. Beginning on September 24 the congregation divided into four groups for the evening service with one group meeting at the church building and the other three in

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NEWS

— FAR WEST —

by Verna Hotchkiss
and Marion Waugh
c/o Edmonton Church of Christ
13015 - 116 Avenue
Edmonton, AB T5M 3C9

(Editor's Note: Please mail material for this page directly to: News West, c/o Edmonton Church of Christ, 13015 - 116 Avenue, Edmonton, AB T5M 3C9 or fax to 403-454-9545 rather than to my mail box. We thank you in advance. VEH)

ALBERTA

Calgary: By God's grace we have completely recovered from the anticipated lull that followed the departure of Bobby and Cindy Harrington to Tennessee. With the arrival of Larry and Julie Yurk and their family from Modesta, California in June, a re-awakening and renewal of commitment has taken place among us.

A few new ministries have been undertaken with corresponding deacons appointed as was needed. There are now 17 appointed deacons as well as other ministry leaders. Our "small groups" have been revamped with Cam Pelham still as supervisor. They now number 16.

We have initiated an internship program with a young man, Cal Hulgren, in training. We are also assisting the preparation of Shibu, from Bangalore, India, to return to work with his parents, Leslie and Anname Lawrence, after he has completed his four years in Canada.

Larry's sermons are both dynamic and inspirational. Occasionally they are accompanied with a dramatic presentation of scriptural events or themes to heighten the level of interest and comprehension of God's word. Our assembly planners and song leaders are striving to create a worship service that truly glorifies God and encourages the saints.

However, our greatest hope for future growth, both spiritually and numerically, lies in the work and fellowship of the small groups. While other studies are encouraged as well, we are pinning our hopes on the growth of the

church through the intimacy of the "cell groups". Since July 1, 1995 to day (October 2), we have had six baptism.

I am enclosing an encouraging "Note of Thanks" from the Emerson family who have been with our small groups for two years now. The message is self-explanatory. The parents, Marvin and Rosemary, were united with Christ in baptism on September 10.

Quote, "Having been a part of the Heywood's and the Taylor's small group has been a wonderful growing and spiritual experience for our family. The leadership by example and love, care and kindness shown to our family is something we had never known. When our family was faced with my sudden hospitalization in November 1994, Cathy Graham and Margaret Hare literally 'took over'. Marvin and the three boys felt helpless and lost! Our entire small group brought meals, desserts and comfort to our home for two weeks without fail. Individuals visited me in hospital with gifts, cards of encouragement and love. Through our many challenges these people have provided unconditional support and limitless understanding. The peace and serenity shared between these couples and their families was a group example of what we wanted to strive for and to be a part of!! These are truly Christ-like people and we thank and praise God that they came into our lives. Marvin, Rosemary, Adam, Paul and David Emerson, September 26, 1995."

We, the five elders, Bill Rubel, Richie Reid, Walter Hovind, Kevin Clark and Cecil Bailey, together with the youth minister, Eric Nyrose, and our pulpit minister, Larry Yurk, look to the future with joyful anticipation of greater things to come. We desire only to serve God faithfully through the church which Jesus bought with His own blood. In His service, Cecil Bailey for the elders."

Edmonton: Mark Ashton was baptized on Sunday, September 24 and added to the Lord's body here in Edmonton.

Randy Schilling has been very busy with the start of the university fall term. Thirty-four people responded to a survey, asking to be contacted. The College and Career retreat was held at a camp located northwest of Edmonton. Randy has done a tremendous job of building this ministry up over the past four years, and this year seems to hold great promise for glorifying God as we

have some committed, active Christians attending the university and involved in campus evangelism.

Larry Moran, who is in charge of outreach outside of Edmonton, is coordinating an evangelistic work in the town of Whitecourt, northwest of Edmonton. A Christian family has recently moved there from British Columbia, and they have asked us to work with them. David Driesen, one of our interns, is using the opportunity to train in starting new works. Lord willing, Dave will lead our church planting in Grande Prairie in 1997. Mike Charko, a member of our congregation, has been awarded a contract that will see him living and working in Whitecourt for the next three months. Isn't it amazing how God works things out when we step out in faith and serve him? I look forward to reporting to you in the future, once the actual outreach in Whitecourt has begun.

Chris Nichol is preaching in Trenton, Ontario, September through November, as part of his training as an evangelist. We have had other congregations contact us with regard to having our interns and graduating interns work with their congregations. We consider this a great compliment to our School of Evangelism.

Work with our teens continues to go well. Garth Johnson is teaching the teens on Wednesday nights as they study The Bible and Evolution. Garth and his wife, Kris, also coordinate a monthly devotional and social activity for the teens. Keven Carson teaches the teens every second Sunday during the sermon portion of the worship service, with the teens in the main auditorium on alternating Sundays. They are learning how to listen to a sermon, take notes, and make application to their lives. Each class will be a discussion of the previous week's sermon.

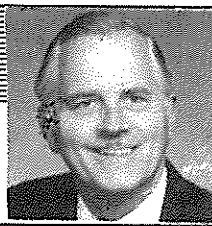
Our evangelistic group studies are well under way for the fall. Currently 11 groups meet each week. One new study meets in the home of Kirby and Linda Salter in Fort Saskatchewan. We have begun a new Sunday evening program designed to build closer relationships within the body and help us to meet the needs of members who live near us. We have divided into three groups, and each will meet once monthly for singing, prayer and a lesson focused on living the Christian life.

(continued on page 15)

BOOK REVIEWS

Books to be reviewed in this column should be sent to **Keith Thompson, Editor**, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.

(Books may be ordered from the Gospel Herald.)



(The review of any book in this column does not imply endorsement of all of its contents or its author's teachings or activities.)

The Real Russians by L. Wesley Jones, Publishing Designs, Huntsville, Alabama. 117 pages, \$10.95 (Cdn.).

Wesley Jones is well known to many in Canada. He was a leading force in the establishment of the church in Barrie, Ontario. He has served the Lord faithfully in many new fields, including Indonesia and more recently in the former Soviet Union. This book tells of his contacts with "The Real Russians"--the many good and sincere souls in that land who are searching for the truth. He gives many illuminating quotes from the listeners to the programs of World Christian Broadcasting. This book will go a long way in removing many of the negative attitudes people of the west have had to those much-maligned people.

Caught In The Crossfire: The Baptism That Demonstrates The Faith That Justifies by Boyd Lammiman, Star Bible Publications, Fort Worth, TX, 116 pages, \$9.95 (Cdn.).

This is the finest book on the necessity of baptism that we have seen in some time. Its low price would make it suitable for class as well as individual study. Some of us may think that we know all we need to know about subjects like baptism. But although we may discuss this controversial topic with our religious neighbours, we do not feel the need to study it ourselves.

In the introduction the author says, "When Solomon wrote that of the making of books there is no end and that much study is a weariness of the flesh, he must have been reading about baptism! So why another study on baptism? When it comes to baptism, I've about decided, as Solomon himself might have said, that there is 'nothing new under the sun'. So why another

Study? It isn't enough to sing, 'The way of the cross leads home'. The question that plagues Christendom is, what is that way? It isn't enough to acknowledge the finished work of Christ on the cross of Calvary and that we're saved by the blood. Believers still want to know how this happens. Either baptism is part of man's response for salvation or it is not. For this reason alone, the topic is important. For me, it's been exciting to find that faith and baptism are not only found together in accounts of New Testament conversions but that baptism, according to scripture, actually explains (demonstrate) the faith that justifies. In my journey, I've developed a much greater understanding of both faith and obedience. The latter, I've found, includes, but is more than just doing what we're told. I've also come to realize that baptism is more than a mere ritual. I've been confronted with whether baptism is a sacrament. I've been confronted with whether baptism is a 'work' in relation to salvation. In fact, I'm convinced that baptism, after its first century introduction, got caught in the cross fire of theological controversy. And, although in most areas of church life there is now a cease fire of sorts, there is much unrest on the part of many believers--both professional and the rest. I've also learned what happened in history to pull faith and baptism apart and what has kept them apart. On a topic so frequently mined over so many years, I would be presumptuous to say that the study is completely unique. Nevertheless, it just may be that the insights I share will be as fresh to the serious student as they've been to me and may not be found elsewhere in similar combination.

"My own conclusion is this: Baptism saves by Jesus Christ resurrected and exalted, not because it is a ritual that in itself confers divine blessings (a sacrament) nor because it is a deed worthy of divine reward (a 'work'), but because

it explains (demonstrates) the faith that justifies and by which one receives the Spirit and because it is an appeal to God for a good or forgiven conscience."

He purposes to answer the following questions: Is baptism a ritual or a sacrament? Why is baptism not a "work"? Do those who speak of faith alone in relation to salvation mean "faith-all-by-itself"? What do faith and baptism have in common? How does baptism into Christ explain the faith that justifies? How does water baptism relate to baptism in the Holy Spirit? Why may it be said that baptism is an appeal to God for a forgiven conscience? By what criteria or standards do we decide whether in passages like Acts 2:38 and Romans 6 it's water or Holy Spirit baptism?

The author lectures at Alberta Bible College and does local church seminars. He also has a video series on Bible Baptism.

Open House

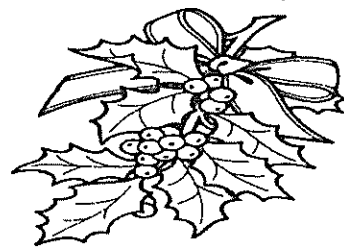
Country Craft Sale

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Great Lakes Christian College

November 25, 1995

10:00 a.m. - 6:00 p.m.



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Beamsville, ON L0R 1B6 (905) 563-7503

News Far West

(continued from page 13)

Fort McMurray: We enjoyed having the Friesen family from Edmonton with us on September 24. Dave presented us with a good thought-provoking sermon. Other visitors from Edmonton were Henri and Raymond Bouchard, who have been working in our city for the past week. Our ladies are getting together once each month to work on Christmas crafts and to enjoy a time of fellowship.

We wish to extend our thanks to all who offered up prayers on our behalf during the forest fire scare this past spring and summer.

BRITISH COLUMBIA

Nanaimo: Much has been happening here since our last report. Sunday morning attendance continues to average approximately 70. We have been blessed with five baptisms: Nicole Hall, Zeneta Morton, Crystal Peckett, Christine Harvie and Meralee Morris. We rejoice with these new sisters and pray for their continued growth in Christ. Summer camps were well attended and many people contributed to making them a great success. Larry and Eva Wetten, plus 22 youth from the Island, attended at Faith Quest near Portland, Oregon the weekend of September 3, 1995. Bob and Barbara Iddon, formerly of Bramalea, Ontario, are now worshipping here. A baby girl (Shaniah Rachel) was born to Janet Taylor and her husband, Dwayne, on June 26, 1995. Everyone was greatly saddened at the sudden death of Della McDiarmid at 92 years of age in an automobile/pedestrian accident on August 3, 1995. She will be greatly missed.

Submitted by M.P. Lee of Nanoose Bay: Sister Etta Gavel, a 99-year-old sister of Burnaby, BC and former resident of Nanaimo, has passed away. She was a Kingdom-builder and inspired us to be better servants. There are many in Canada who can take the challenge to make a difference. Age is not a hindrance. John and Wendy Lauterbach will be sharing Jesus in Zambia. There are 2,300 students and three medical clinics. Donations of good Christian books and medical supplies are requested. Contact me at Box 13, R. R. #2, Arlington Drive, Nanoose Bay, BC V0R 2O4 for further information. Suganua Lee is in the University of Brit-

ish Columbia. She is busy with the "Nursing Fellowship" at Friday's Bible and Prayer Group. If you know of any Christians on this campus, please write to me.

Terrace: "Greetings from one of the most beautiful spots in Canada. This congregation of approximately 35 souls was begun in 1989 with three families. We are situated on Highway 16, 150 km east of Prince Rupert. On August 1, after much prayer and fund raising, we were able to purchase the building we have rented for the past five years. We are excited about having our own building, and we praise God for his help in this venture."

Vancouver (Oakridge): Jay Hawkins (son of Jim and Carolyn) and Carrie Butler were united in marriage on September 2. We welcome Fely, our new sister who recently arrived from the Philippines. We also celebrate with Gino, our newest Christian at Oakridge. Stephen Hasbrouck, Jr. has moved to Las Vegas, Nevada for work and school.

Allen Jacobs, who has had heart problems on and off for 21 years, was scheduled for tests and an angiogram on September 11. Allen and Betty plan to leave for India on September 29. A potluck dinner in their honour was held on September 24.

Arrangements have been accepted to pay off the mortgage on the preacher's house. The preacher and his wife will move into the house on October 1. The monthly "Prayer Breakfast" was held on September 10. Ten of our men met on the 23rd to enjoy dinner together and then were encouraged by Allen Jacobs to become spiritual leaders and take responsibility for the flock. As a result of this meeting, the men have agreed to meet once a month to encourage one another to become the spiritual leaders that God needs. Please pray for us, so that God will be honoured and glorified by the things we say and do. We look forward to the time when we will have elders and deacons.

Victoria: John McMillan from Western Christian College was with us for a meeting on Monday, September 25. Our ladies are endeavouring to organize a "Mother's Morning Out" twice monthly. The first Sunday of each month is being set aside for a special contribution to aid in the work of John and Wendy Lauterbach in Zambia. An "In Everything Give Thanks" potluck

was planned for October 1, immediately following morning assembly. October 21 has been set aside for us to join forces with the Nanaimo church to take steps to end world hunger. A 20 km walk is planned to raise funds for Manna International.

NORTHWEST TERRITORIES

Yellowknife: We enjoyed a tremendous week with Lynn Anderson and his series on "A Christ-like Connection". Steve McMillan will be leaving for a two-month mission trip to India on October 1. We had a special collection on September 24 to give us all an opportunity to participate in this important mission activity. On that same day we also joined together for a potluck lunch of Indian/Asian dishes as a send-off for him. On September 11, we had a pizza supper for all our present and potential leaders. Our various discipleship groups will begin again in October. Our clothing giveaway ran for several Saturdays. It was well attended by the community and many boxes of clothing were given away.

MISSION NEWS

Zambia

The materials shipped by container in cooperation with Lewis Mutuma of Windsor, who had a shipment for Zimbabwe, are confirmed to have arrived and are being distributed to a very needy people. We know that we overspent the fund contributed for this purpose but cannot report the amount until we receive clarification from brother Mutuma. Contributions to help with the shortfall should be sent to the Tintern Church of Christ or to the Gospel Herald Foundation.

The August report includes 26 baptisms, 14 restorations, over 9,000 so far enrolled for correspondence in Mungi and a new church started at Masundu.

Roy Merritt reports noticeable improvement in the church in Nabbanda and plans to start two other churches in nearby locations in the Gwemba Valley.

John Estes, a 72-year-old dentist from Abilene, Texas, spent two weeks with his wife, June and others, assisting in dealing with the masses of people who have dental problems. Paul Faulkner, with Gladys and granddaughter, Michael, spent a few days in Namwianga and he spoke on "Marriage and the Christian Family".

Comments on Women Serving

Brother Ming Paul Lee has responded favourably to the idea of our sisters in Alberta being involved in the news reporting for the Gospel Herald. He writes, "I'm glad that these sisters are willing to take care of News Far West. I hope that very few (or none) will object or consider it inappropriate."

He continues, "We must learn to accept and challenge many of our sisters who have the ability and availability to serve Jesus in God's vineyard."

He mentions sister Elizabeth Bernard, for years the only missionary in Asia from churches of Christ. She was forced to leave China by the Japanese during World War II; returned; was forced out by the communists and returned and died in Hong Kong. There was also Anna K. Davis who came to Penang, Malaysia in her late sixties and not well, and taught many by Bible Correspondence course and by her life. "Many ladies and we men were blessed

to see a godly lady from Oklahoma."

Brother Lee notes that more women than men are teaching and sharing Jesus in Eastern Europe and that the same is true of those sent to mission fields from British Columbia in recent years.

He mentions his own daughter, Suyanga, and other young people, who although they did not attend a Christian school, are workers for the Lord in local churches. Suyanga is leading the "Nursing Fellowship" in the University of British Columbia, Vancouver Campus, which meets for Bible studies on Fridays.

Many women are making a difference. Della McDiarmid, 92, is making "pot holders" to send kids to Bible camp. Etta Gavel, 99, taught many in Africa by correspondence courses. "Women in the church of Christ are busy for the Lord and bring glory to Him."

--Condensed from untitled article by
Ming Paul Lee

New Series Announced

The Edwin Mellen Press announces publication of a new series titled "Studies in the Campbell-Stone Movement". The series was initiated by Dr. Claude Cox in connection with Mellen's publication of *The Campbell-Stone Movement in Ontario: Christian Church (Disciples of Christ), Churches of Christ, Independent Christian Churches/Churches of Christ*. * That book, edited by Cox who is minister of the Barrie Church of Christ, Ontario, appeared in February 1995 as number one in the series.

Dr. Douglas A. Foster, Director of the Center for Restoration Studies at Abilene (Texas) Christian University, will edit the series. According to Cox and Foster, "Studies in the Campbell-Stone Movement" will publish works of academic excellence relating to the history, theology, personalities, education, worship, missions and sociology of the Restoration Movement initiated by Alexander Campbell and Barton W. Stone. The series editor will adjudicate submissions based on the evaluations of outside expert readers.

The series will be especially interested in manuscripts dealing with areas of interest shared by all three branches of the Campbell-Stone Movement. The series will consider publishing suitably edited

doctoral dissertations.

The Edwin Mellen Press published a wide variety of scholarly books and maintains publishing outlets in Canada and the United Kingdom as well as in the United States. Books published in the series may be ordered from Mellen Press, P.O. Box 450, Lewiston, NY 14092 or from any local bookstore.

For further information contact Douglas A. Foster, Center for Restoration Studies, ACU Station Box 8429, Abilene, TX 79699. On the Internet: Foster@bible.acu.edu.

*This book may be obtained from the Gospel Herald at \$39.95.

Evangelist Required

The Kingston Church of Christ is seeking a mature, experienced evangelist, well adapted to personal work. Small amount of support required.

Apply to:

Church of Christ
446 College Street
Kingston, ON K7L 4M7

News East

(continued from page 12)

homes. We plan to do this once every six weeks to foster closer fellowship between individuals. Our bimonthly "Keenagers" (seniors) group has also resumed. Our quarterly congregational meeting was scheduled for October 1. Lewis Mutuma and family have returned from Zimbabwe with a wonderful report of 23 souls being baptized into Christ."

--Jessie Liles

Ray Miller is scheduled for a meeting November 5-8.

QUEBEC

Montreal (Ghanian Work): The brethren have rented from the YMCA on Parc Avenue for Sunday morning worship. The English congregation will remain in the downtown area. Benjamin Afriyie left Montreal and moved to Toronto. Rex and Agnes Tuffour's four children arrived from Ghana.

NEW BRUNSWICK

Moncton: The brethren have found a long-term place to rent for Sunday, the gymnasium of a large elementary school and a small office for the preacher, Tim Johnson, in a building not far from his home. Tim and several of the brethren took in the yearly Men's Retreat at Camp Ganderbrook near Portland, Maine. The Johnsons also visited the two families meeting in Saint John.

NOVA SCOTIA

Mill Village: The congregation is helping with the work in India. Murray Marshall held a weekend meeting September 29-October 1. David Hallett spent October 5-17 in Orange, Texas with his sponsoring congregation.

NEW YORK

North Buffalo: Carl Johnson has moved back from Tennessee and has placed membership with this congregation.

ORDER

Romans and Relevance

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ETTA LILLIAN (DAVIES) GAVEL

(April 29, 1896-September 2, 1995)

Sister Etta Gavel left us on Saturday, September 2 in the Royal Columbian Hospital in Vancouver after a long life of service. She was baptized by H.A. Rogers in 1916 and married Llewellyn Davis in Oungre, Saskatchewan the same year. He predeceased her in 1948, and she married Lester Gavel in Moose Jaw in 1957. He predeceased her in 1974. Glen, Dorothy and Leila were born to the first marriage.

Mourning her loss are Glen and Leila, 14 grandchildren, 32 great-grandchildren and 17 great-great grandchildren, the last of whom was born in the same hospital 72 hours prior to her death.

After her first marriage, she spent 32 years on the farm near Oungre. Then, after nine years in Moose Jaw, she moved with Lester Gavel to Nanaimo, Campbell River area, British Columbia where she stayed until 1979 when she moved to the city.

She possessed a lively humour and was quick witted in conversation. As well as a homemaker, she served as a teacher, a practical nurse and a Bible teacher. She was a great Christian example, and like Timothy's grandmother, influenced her family in their faith.

--From information submitted by granddaughter, Bev (Mrs. Mel) McLure

JAMES D. BALES

James D. Bales, widely known for the many books he authored and the many lives he touched through his 44 years of Bible teaching at Harding University and his preaching, passed from this life on August 16. He was known personally to many of our readers having preached and lectured widely, having spent some time in Ontario in 1938-40 and having married Mary Smart, daughter of the late Fred Smart.

Brother Bales' life spanned 79 years. Three sons: Jon, James David and Mark; a nephew, Cliff Clark; a grandson, Greg Bales; and a grandson-in-law, Jesse Schmidt participated in the funeral. His wife, Mary, and six children are among those who mourn his departure.

We quote the following from an

Anthology remembering Dr. J.D. Bales by Michael G. Justus:

His life was his voice
...speaking to himself a soliloquy of observation
...debating before crowds a position of truth
...stretching his students with questions of faith
...challenging the church with a call for unity and
His book has been left open
...to be examined by those seeking facts and philosophy
...to be considered by those caught between conflict and cooperation
...to be quoted by both friends and foes.

Seminar Offered

The North American culture is marked by constant change. How can the church stay true to the word of God amidst these strong calls for change?

A seminar on the topic "Church and Change" is being offered by Dr. Geoffrey Ellis, Max Craddock and Dave Knutson. Interested congregations are encouraged to contact Dr. Geoffrey Ellis at (519) 885-3702 (res) or 885-6330 (off).

GLCC

Great Lakes Christian College has started the school year with 138 students enrolled and reports a second year of finishing with a positive balance. External debt has been reduced from \$1.1 million to \$170,000 and an endowment of almost half a million is in place.

The Sudbury Church of Christ is seeking a full-time evangelist who is willing to assist in the work of the Lord's church in this area.

We are an established congregation of approximately 40 members in a surrounding area of 162,000 population.

Contract and salary are negotiable. Please send references, enquiries and resumes to:

Sudbury Church of Christ
2663 Bancroft Drive
Sudbury, ON P3B 1TC
Attention: P.S.C.

Anger

James Willett

In the Sermon on the Mount, beginning at Matthew 5:21, Jesus said, "You have heard that it was said to the people long ago, 'Do not murder, and anyone who murders will be subject to judgment.' But I tell you that anyone who is angry with his brother will be subject to judgment."

How to deal with anger is a very real problem in our world, both our own anger and the anger of others. We respond to many of the stressful things in our lives by becoming angry. When things happen to us that seem to be beyond our control, we are apt to respond by becoming angry.

How do we go about obeying the command of the Lord to control our anger? Did he just issue the command and then leave us to our own devices as to how to obey it?

Listen to what he said a little further on in the Sermon: "In everything do to others what you would have them do to you" (Matthew 7:12). We call this the "Golden Rule", as opposed to the "silver rule" which says, "Don't do for anyone anything they wouldn't do for you", and the "iron rule" which says, "Do to the other fellow before he does to you."

Here is the Lord's instruction on how to control anger in our lives. When you feel you have been wronged, don't seek revenge. Rather seek to do good for the other person. Don't be afraid to apologize and even take the blame, even when you know you are not to blame. To do so is to give yourself the upper hand in any situation and a sense of satisfaction that can be found in few other ways.

"A gentle answer turns away wrath, but a harsh word stirs up anger" (Proverbs 15:1). This works for all ages and for all relationships.

--Weyburn, Saskatchewan

"Anxious hearts are very heavy but a word of encouragement does wonders!"

Proverbs 12:23

Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

ALLIANCE, Rec-Center: Sun. 10, 11; Ted Archbold, ev., Box 135, T0B 0A0; (403) 879-2232 (res.).

CALGARY (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guilbault, 264-9232.

CALGARY: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups - call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; Larry Yurk, ev., 278-1469; Eric Myrose, ev., 242-3164.

CAMROSE: 4901-42 St., T4V 1A1; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.

EDMONTON: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, elders.

FORT McMURRAY: Beauregard Edu. Community Centre, Abasand; Sun. 10-12; Thurs. Bible Talk 7:30 in homes. Mon. ladies class 1:30-3:00 in homes (phone (403) 790-0109); Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 790-3537.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Ernest W. Andreas, ev., 528-3026 (res.); 527-7311 (off.).

RED DEER: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening--call for information); Wed. 7; Gerry Bibard, ev., 347-3986.

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD: Michael Collins Studio (behind B.C. Tourist offices on McCallum Rd.); Sun. 10, 11; Tues. 7:30 in homes; Central Valley Church of Christ, Rob Robinson, Sec.-Treas., 45215 Blue Jay Ave., Sardis, B.C. V2R 2V3; (604) 824-0322; church--Ray Fillion, 850-8670.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:05, 9 & 11; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 596-8453; (604) 522-7721 (off.).

CAMPBELL RIVER: 226 Hilchey Road, V9W 1P4; (604) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Silman, ev., Al McCutcheon, sec. 792-0046.

COQUITLAM: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.

COWICHAN VALLEY (CROFTON): 1288 Smith St.; Sun. 11; Wed. 7; Box 45, V0R 1R0; Jack Ellis, 246-4189.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.).

DELTA: Ladner Community Centre; Sun. 9:50; Wed. in homes 8:00; 205-1318 - 56th St. V4L 2H4 (off.); 56th St., V4L 2A4; Jay Don Rogers, ev., (604) 946-7280 (res.), 943-0515 (off.).

KAMLOOPS: 629 Battle St. V2C 2M4; Sun. 11:15, 10; Mid-week studies in homes; (604) 374-3512 (off.); Contact Rob Harper, 554-2421.

KELOWNA: 1317 Ethel St.; Sun. 10:45; Bible study 9:30 (except July & Aug.); Tues. 7; Box 2697, St. R. V1X 6A7; Charles McKnight, ev. (604) 765-8739; Wayne Muirhead (604) 861-4008; Ted Windmill, 763-8445.

KELOWNA (Rutland): Call for directions/other services, Bill Forman, #209-120, McIntosh Rd., V1X 5Y3; Gordon Clarkson, ev. (604) 765-3643.

LANGLEY: Meeting in homes; Sun. 10:30; Phone for location 534-0485; c/o I. Eastwood, 20420-54 Avenue, Apt. 103, V3A 6N6.

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PENTICTON: Pentiction Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Tues. 7:30; Box 24082, V2A 8L9; 496-4043.

PRINCE GEORGE: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (604) 562-0502.

PRINCE RUPERT: 977 Prince Rupert Blvd; Sun. 4, 3; Thurs. 7; Dick Brant, Bob Turner, evs.; (604) 624-4449 (res.), 624-5834 (off.).

RICHMOND: Boy Scout Hall, No. 1 Road & Francis Road; Sun. 10:30, 11; 3431 Bentinck Pl., V7C 4H3; Gary L. Mans, ev. (604) 271-6197.

SALMON ARM: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; Thurs. night in homes. Call 832-3828 or 2470 for info.; P.O. Box 51, V1E 4N2; Wendell Bailey, ev. (604) 832-2470; Office, Piccadilly Place Mall, 1151 10th St. SW, 832-3828; Cheryl Pimentel, sec., 832-0422; Shuswap Christian School, Bx. 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.).

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796; Ed Bryant, ev., (604) 585-8566.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892.

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 6:30; Kelly Carter, ev. (604) 592-4914 (off), 727-0351 (res.).

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 6; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; Don L. Killough, ev. 745-3786.

DAUPHIN: 220 Whitmore Ave. (Western Christian College); Sun. 7 p.m., 10 a.m.; Wed. 7; 378 River Ave. E., R7N 0H8; Hugh Gannon, ev. 638-8568 (res.), 638-6321 (off); W. Hart, elder, 638-5283.

MANSON: Bldg. at Manson Village; Sun. 10, 2 p.m.; Box 2, R0M 1J0; Gilbert Jacobs, sec., 722-2148 or Lloyd Jacobs, 722-2278.

NEEPAWA: Arden Community Centre, 352 Arden, R0J 0B0; Sun. 10, 11.

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M.C. Johnson, sec., 45 Jubinville Bay, 254-8501; Wayne Turner, ev. (204) 257-7926 (res); 475-6462 (off).

PROVINCE OF NEW BRUNSWICK

MONCTON: 1 Trites Rd., Riverview, E1B 2V5; Sun. 10; alternate Weds. 7:30; Tim Johnson, ev., (506) 386-2628 (res.) or 852-0919 (off.).

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802.

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave.; Sun. 10, 11, 6:30; Wed. 7:30; Box 128, 14223; (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Liddbury, Barnard Straker, Steve McMillan, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convey Ave., B3N 2P8; Sun. 10, 11; Wed. 7:00; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Gamett, ev. (902) 678-1168 (res.); 678-8881 (off.).

SHUBENACADIE: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

SHUBENACADIE: Sun. 10, 11; Wed. 7; Shubenacadie & Area Church of Christ, R.R. 1, B0N 2H0; Raymond Wiseman, ev. 758-3404; Frank Weir, 758-2905.

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:30; Box 162, L1S 3C3; Ph. 683-2477 or A. Langford, sec., 683-6735.

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:15, 10:30, 6; Wed. 7:30; Don Smith, ev. (905) 563-7655 (off.).

BRACEBRIDGE: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P1L 1W1; John D. Preston, sec.-treas. 645-5797.

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off.).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; contact Rick Gamble (519) 753-5353; 759-6630 (off.).

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, ev. 444-2701.

CORNWALL: Tollgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Walt Cromwell, ev., (905) 892-4557; 892-5661 (off.).

GORE BAY: W. Manitoulin church; (Old Library); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRIERSVILLE: RR 4, Meaford, 5 mi. south of Meaford on Grey County 7; Sun. 10; Keith Hewgill, Kimberley, ON N0C 1G0; Les Cramp, ev., Box 1642, Meaford, ON N0H 1Y0.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; George Mansfield, ev. 945-1070.

GUELPH: Conestoga College, 460 Speedvale Ave., W; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzoparde, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.

HAMILTON: 666A Fennell Ave. E. at 27th St.; L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:00; (905) 385-5775; John Dennis, sec., (905) 389-0717.

HAMILTON (Centre): 33 Highcliffe Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (905) 575-8437.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; midweek (call for times and locations); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100; Peter Morphy, ev., 387-3699.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, P0A 1K0; 789-7697.

HUNTSVILLE: Hilltop Dr. off Hwy. 11BN; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 1K0; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Dean Hotchless, ev. (705) 282-2980; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg);

Randy Fiske, ev., 468-2192; Earle Rattai, 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall, 200 King St. W.; Sun. 12, 11; John Spencer, sec. 396 Gatestone Blvd., N2T 2J0; (519) 746-2576.

LONDON: 1750 Huron St., N5V3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

MEAFORD: 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Swarz, ev., (519) 538-1750 (off.).

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11, 6:30; Wed. 7; Upper Canada P.O. Box 21581, L3Y 8J1; Brian Cox, ev., 165 Britannia Ave., Bradford, L3Z 1A4; (905) 788-0366 (res.), 895-6502 (off.); Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (905) 853-0892 (res.).

NIAGARA FALLS: 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2J 1S8; (905) 356-0107 or 356-3412; Henry Boland, ev.

NORTH BAY: 73 Gertrude St. E.; Sun. 10, 11, 6:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); Gary Hotchkiss, sec., 497-1813.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Steve May, ev. (905) 563-5043; *905) 875-2939 (off.).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off.); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7 in homes (phone for location); Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

PETERBOROUGH: The Otonabee Inn (Lift Lock Rm), 84 Lansdowne E.; Lord's Supper/Classes, 10-11, Preaching 11-12; Box 2081, K9J 7H5; Peter McPherson, ev. (705) 742-5349; Shaun Parks (705) 876-7104.

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 10, 11, 6:30; Bible studies, call for days and times; David Lock, ev., 465 Davis St., L3K 1Z7; (905) 834-0911 (res.); 834-5775 (off.). (Every 1st Sun. potluck followed by singing; communion at 6:30).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev., 937-8250 (res.), 935-9581 (off.).

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Cedar Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; 46 Tara Cres., Thorold L2V 4M1; Roy Diestalkamp, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260; Aubrey Hibbard, 336-7140; Drew Chapados, ev., 332-8359.

SAGLT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930

SAGLT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Guy Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: ½ km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONE CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Priestnall, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 9:45, 11:00; Wed. 7:00; (519) 273-5280; Kelvin Hoover, ev. 273-5381; Larry Hoover, ev. 271-9545.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Maurice Brown, ev., (705) 525-0996, 560-3964 (off.); Paul Valli, sec. 674-2352.

SUNDRIDGE: Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 3884-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118.

TIMMINS: W.E. Miller Public School, 200 Victoria Ave.; Sun. 9:30-12; Tues. 7-8; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

TINTER: Spring Creek Rd.; Sun. 11, 9:45, 6; Wed. 7:00; Oliver Tallman, Campden, L0R 1G0; 563-7822.

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Chris McCormick, 25 Cumberland Lane, Apt. 803, Ajax, L1S 7K1; Darrell Buchanan, ev. (416) 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M5M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Comrie, sec., 656-9309.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Thurs. in homes. Melanie Wright, treas., 1093 Kingston Rd. #611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bemice Cresc. M5N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 7:30; Marvin Johnson (416) 752-0325, Stephen Gill 265-2496, elders; Max Craddock 461-7406, Santiago Molina (Spanish) (416) 751-6879, Guy Stopard (416) 421-6444, evs.; FAX (416) 424-1850.

TRENTON: 20 4th Ave. in gym of Trenton Christian School; Sun. 10, 10:30; p.m. in homes at 6; mid-week in homes 6:30; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741 or Steve Watson, 392-3299.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10.7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; Sun. 11, 10; Wed. 6:30; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3G 6G6; (416) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

MONTREAL (English/French): 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

MONTREAL (Verdun): (Fr.) 3947 Verdun Ave. H4G 1L1; Sun. 11, 10; Wed. 7; Roger Saumur, ev. 765-8919.

PLESSISVILLE: Centre Communautaire, Audré Côté; (819) 362-8386 or Jocelin Côté, 362-6623 (French speaking).

QUEBEC CITY: 2980 Verreuil, Ste-Foy (corner Jean-Noël); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664; Jerrel Rowden, ev. (418) 658-0103 (res.), Jean Grenier, ev. 654-0526 (res.).

SHERBROOKE: 112 Wellington St., Ste 203 J1H 5C7; Luc Fortin, ev., (819) 820-7249 (off.).

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Bruce Tetreau, ev.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (403) 875-4052 (off.).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 7½ mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punnichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

RADVILLE: 714 Beckwell Ave., Sun. 9:30 (Winter: 817 Beckwell Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0969; Bernard Krosgaard, 352-5621.

SASKATOON: 2240 Albert Ave., S7J 1K2; (306) 343-7922, FAX 1589; Sun. 10, 11, 5:30; Wed. 7; (Hours may vary, please phone to be certain); Robert Parker, 343-7884.

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Gusikowski, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 9:30 a.m.; Mid-week call; Box 454, S0G 2S0; (306) 739-2103 (off.); or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

WHITEWOOD: Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 82, Broadview, S0G 0K0; Contact Merle Nelson for more information; 735-2862.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 10:15; mid-week call for time & location of meetings; John Smith, ev., 783-6877; Harry Meakes, sec. 783-6850.

CALENDAR OF EVENTS

NOVEMBER

- 3... Area Hymn Sing at Fenwick, ON at 1:30
- 5-8... Meeting at Windsor, ON with Ray Miller
- 6-10,12. Gospel Meeting (evenings 7:30) at Fenwick, ON with various speakers from over the years commemorating the 100th Anniversary. "Pressing On to the Mark"
- 9-12... G.L.C.C. Lectureship
- 20-24... Lectureship, Welland, ON, "Life's Great Questions"

(If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry at (905) 563-7503.

Great Lakes Bible College Presents

Lectureship '95

What Sort of Persons Ought We to be? 2 Peter 3:11

A study of the conduct and character of a disciple of Christ based on the Sermon on the Mount.

Thursday, Nov. 9

7:30 pm	"What Sort of Person Ought We to Be?"	Lynn McMillon
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Friday, Nov. 10

9:00 am	Two Ways Mt 7:13-14	Dave Lock
9:30 am	Coffee Break	
10:00 am	The Attitudes of a Disciple Mt 5:1-12	
	- Womens' Class	Joy McMillon
	- Mens' Class	Walter Hart
11:00 am	Exceeding the Scribes and Pharisees Mt 5:17-37	Bill Bunting
12:00 noon	Gospel Herald Luncheon	
1:30 pm	Let it Shine Mt 5:13-16	Steve May
2:30 pm	Challenges to the Family	Lynn McMillon
3:30 pm	Coffee Break	
4:00 pm	Lord Teach us to Pray Mt 6:5-15; 7:7-12	Wayford Smith
7:30 pm	True Riches Mt 6:19-21	Max Craddock
	GLCC Chorus	

Saturday, Nov. 11

9:00 am	Coffee and visiting	
10:00 am	Childrens' Classes (Until noon)	
	Attitudes of a Disciple Mt 5:1-12	
	- Womens' Class	Joy McMillon
	- Mens' Class	Walter Hart
11:00 am	Break	
11:30 am	Challenges to the Family	Lynn McMillon
12:30 noon	Great Lakes Luncheon	
2:00 pm	Let's Worship Together	Max Craddock
	(Praising God in Song)	
3:00 pm	Stressed Out? Mt 6:25-34	Bill Bunting
7:00 pm	You Shall Know Them By Their Fruits	Dr. John Bailey
	Living Water (Singing)	

Sunday, Nov. 12

Morning Worship with local churches

2:30 pm	Singing	
3:00 pm	Built on the Rock Mt 7:21-27	Dr. John Bailey