

GOSPEL HERALD

Make disciples of all the nations. Matthew 28:29.
First issue. WISHART, SASKATCHEWAN. March, 1936.

I WILL BUILD MY CHURCH.

By J.C. Bailey.

This, my friends, is the statement of the Saviour in Matt. 16:18. In this article we intend to ask and with the Scriptures, answer certain questions.

God is a God of order, plan and design. In the working of nature, we see this amply demonstrated. "Let everything produce after its kind" was and is a fundamental law. By miracle he created the first oak tree but from that time forward the acorn produces the oak and the oak produces the acorn. The maple produces after its kind, and so with all nature. Man was given dominion (Gen. 1:26) He may produce different varieties within a class, but he can not set aside God's law of reproduction.

David said: "The heavens declare the glory of God". So perfect is his system that man as he studies can foretell to the very minute when there will be an eclipse.

The God who thus controls the universe has a fixed purpose also in regard to the church. We ask the question and propose to answer it from the New Testament. What is God's purpose in regard to the church?

We shall begin our study in Ephesians 2:11-21. We find under the Old Law there was a partition between the Jew and the Gentile. The Israelite was God's chosen people. The Gentiles were strangers, separate from Christ, without God and having no hope. In Christ Jesus we are made nigh by his blood. Christ broke down the partition (law of commandments) on the cross, and in one body he proposes to reconcile both (Jew and Gentile) to God. Eph. 1:22, 23 we learn that the body of Christ is the church. So God's law is that all men are to be reconciled to him in the body (church) of Christ. Denominations do not exist in the divine plan of God.

Mark them that are causing divisions. Rom. 16:17.

Christ died for the purpose of reconciling the world in one body (church). Man has set up human institutions. Are you a member of the body of Christ or a man-made body? Christ purchased the church with his blood. He did not purchase a denomination. Jesus gave himself for the church, (Eph. 5:25) Christ is the head of the church as the husband is the head of the wife. (Eph. 5:23.) The church is one body, (not many bodies as some teach). There is no scripture that
(Continued on another page.)

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INFORMATION

TERMS OF SUBSCRIPTION.- \$1.00 per year, or \$10.00 for 12 subscriptions sent in by one person. All subscriptions must be paid in advance.

REPORTS.- We would like brethren, especially in Canada and Northern States to report to the Gospel Herald of the work of the church. It will encourage others working for the Lord. Reports should arrive before the tenth of each month.

MANUSCRIPTS.- We are also glad to get articles on timely subjects. They should be written plainly, with typewriter if possible. If for lack of room, or any other reason an article cannot be used we claim the right to refuse it. All articles should be here by the 15th of the month before they are to be published.

THE QUESTION BOX.-Any Bible question may be asked, and will be answered through the Gospel Herald as soon as possible by Brother J.C. Bailey.

TRACTS.-Any article published by the Gospel Herald, or any article suitable for publication may be gotten at the rate of 20¢ per column for 100 copies, or 75¢ per column for 500.

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EDITORIAL

By Robert Sinclair

Since the Christian Monthly Review ceased publication several years ago we have felt the need of a Canadian paper. We have many in the U.S. doing a good work, and it seems to me that we should have at least one in Canada.

There are at least three good reasons for starting this paper. The first is to SPREAD THE GOSPEL. Although there are more men each year preaching the Gospel, there are still many districts in Canada where the Gospel is not preached in its simplicity and truth. Christ said, "Go ye into all the world and preach the Gospel to every creature". Where are we going to start? In the foreign lands or at home? The Apostles began at home, then they went further. There are at present about 30 preachers in the Church of Christ who are suffering to teach the plan of salvation to heathen. Although many of us can not go to help them, I think we can do much good by preaching the Gospel in Canada.

If you can not preach like Peter,
Or persuade men as did Paul;
You can tell the love of Jesus
You can say he died for all.

If you can not give your hands,
You can give your widows might
And the least you do for Jesus
Will be pleasing in his sight.

If you can not cross the ocean to
And the heathen lands explore;
You can find the heathen closer;
You can find them at your door.

What can be a better way of preaching the Gospel in North America than by a Christian paper. In each issue there will be several sermons and studies and I hope to be able to send it to many who have no other way of hearing the Gospel.

Another reason for starting this paper is to STRENGTHEN CHRISTIANS. It is not enough to teach the world the way to Christ, but we should teach other Christians, and thereby build up the church. There will be many articles in the Gospel Herald addressed to Christians as well as articles for unbelievers. If Christians spend their time reading True Story Magazines and light fiction they will not likely be very strong Christians. There are some who would read more good books if they had them, but they can always get light fiction and dime novels. The Gospel Herald with its 288 pages a year will be sent to your post office for \$1.00.

Perhaps one of the greatest reasons for starting this paper was to ENCOURAGE EACH OTHER. If brethren doing work for the Lord will send reports in to the paper, it will encourage others doing the same work. Sometimes we feel as though we were alone, and if we could hear of someone else doing similar work in other parts of the Master's vineyard it would encourage us.

In Saskatchewan we have about 35 who are doing considerable preaching. Most of these are young men, and some are older men who have not done much speaking. Sometimes questions will arise that we can not answer because we are not well enough acquainted with the Word of God. In the Gospel Herald there will be a QUESTION BOX. Any question that can be answered by the Bible may be ask-

ed. Brother J.C. Bailey has consented to answer the questions but remember, the answers are not Bro. Bailey's answers, but Bible answers.

Besides answering these questions, Bro. Bailey is going to write an article on CHRISTIAN EVIDENCE for each issue of the Gospel Herald. Why do we believe the Bible to be the inspired Word of God? Do we believe the Bible just because our fathers did, or is there any good reason for our Faith? Bro. Bailey has taught this subject for three winters in Bible School, and is the most capable one I know of to write these articles showing that it is easier to believe that the Bible is the inspired Word of God than to believe any doctrine that conflicts with the Bible. If you are an unbeliever or a sceptic, read the articles on Christian Evidence.

Bro. D.W. Sinclair has made a special study of CHURCH HISTORY, and is going to write an article on that subject for each issue of the Gospel Herald. In this study we will trace the church from the days of the Apostles to our time. We will study when it fell away, and when, many years later, a few gave up denominationalism to serve God after his own appointed way. Brother Sinclair has taught this subject for two of our Summer Schools at Perryville.

I believe one of the best parts of this paper will be the STUDIES IN HEBREWS. Bro. Petch, who for nearly 40 years has been preaching the Gospel, is going to teach these lessons. I have gone through this book with Bro. Petch, and I am sure I could not have found a more capable man for this work. I am sure we would get much good from the study of any book of the Bible, but the book of Heb-

news has been chosen because it shows so well that the Old Law has been taken away, and that we now have one much better. I believe that a failure to understand this book is the cause of so much division in the world today.

Bro. Orr, who has been doing good work at the Radville Bible School, has agreed to be an associate editor. He has written an article on Giving for this paper, and will have other articles for each issue. I am sure we will find his articles very interesting, as well as helpful.

Bro. B.A. Sinclair has written an article on Saskatchewan Missionary Work for this issue and will continue to write.

I believe an important part in a Christian paper is a Sermon outline. Although preachers should not depend on other preachers' outlines, we can get new ideas that will help us to make out our own outlines. Bro. G.S. Sinclair will be writing most of the outlines, although he will be writing other articles, and we will have a few outlines by other brethren.

Brother Manley Jacobs, who is now preaching and teaching Bible study in six fields around Horse Creek, Sask., will be reporting his work through the paper, as well as writing other articles. He has written an article for this issue on "Let us Glorify God".

Brother C.B. Perry has been teaching in the Radville Bible School with Bro. Orr. He was not asked in time to write an article for this issue, but I am sure he will have some good teaching in future issues.

We will have an article on the work among the Indians for each issue of the Gospel Herald. Bro. W. Eatough of Winnipeg has been helping them for a number of years, is writing

these articles. Bro. Eatough wrote on the Indian work for a number of years in the Christian Monthly Review.

I do not think the paper would be complete without a page for the children. Christ said "Suffer little children, and forbid them not to come unto me, for of such is the Kingdom of Heaven". Can we not help them to come to Christ, by teaching them the Word of God while they are young? Teach the little children the Word of God before they set their heads full of murder stories and light fiction. Although I hope the articles in this paper are all plain enough for little children to understand, I want to have a lesson prepared especially for them.

No doubt I could get someone more capable to teach this lesson, but I hope to be able to teach something to the young readers of this paper.

I hope we can make this paper as interesting as possible. I want to give it a wide circulation, but above all, I want to keep the standard high. I do not want to have anything published that would tend to bring down the standard. There are perhaps two principal ways in which the standard could be lowered—two ways in which this paper could be hindered from doing the most possible good. The first is to teach something that is not the truth. We are living in a world full of sin. There is much sin committed by worldly people, and there is much sin committed in the name of religion. Christ said "Let your lights so shine before men that they may see your good works, and be led to glorify your Father who is in Heaven". This applies to our every-day life, but, I believe it can also apply to our writing in the Gospel Herald. Can

March 1936.

the people of the world see from the articles in this paper that we are standing for the Truth, first, last and always? I believe we could bring down the standard of the paper by unkindness in our teaching.

We should preach against the works of Satan, but be kind in our dealing with individuals. I can assure you that as long as I am publishing the Gospel Herald, nothing personal or unkind will be published. Debating among brethren certainly hinders the work of Christ, and should not be published. We should preach the truth as faithfully as possible, and in a kind manner. However, I do not think I will have any trouble of that kind. As this is a Christian paper, the material be written by Christians, and I think we can see that if we are going to fight in the great battle against Satan, we must stay together, and have Christ for our leader. In closing this article for the first issue of the Gospel Herald, I wish to thank those who have consented to help me in publishing this paper. I do not think one man could successfully publish a paper of this kind, and I surely thank you for your co-operation.

I WILL BUILD MY CHURCH (continued from page one)

intimates that these various denominations are part of the body of Christ, but quite the reverse is true. These denominational churches are independent bodies (not a part of the body). They are added to God's plan. Read God's condemnation in II John 9.

The apostles tell us further, the two shall become one flesh, and he said he speaks of

Christ and the Church. Eph. 5: 31, 32. Are you trusting in God's law or do you think that God is going to sanction and endorse spiritual adultery by adding or joining many bodies to Christ? God forbid.

It is God's purpose that through the church the manifold wisdom of God is to be made known. Man regards this command (Eph. 3:10, 11) with indifference. Are you trusting in God or man? Is it not time that all human dross was removed from our religion and we proclaim only the wisdom of God? Peter says (1 Peter 4:11); "If any man speaketh, speaking as the oracles of God." When men speak only as the oracles of God then all human institutions will cease to be and human societies will no longer encumber the work of Christ. The church will shine in all its beauty as the bride of Christ.

The next Scripture we wish to consider bears out much of which we have already adduced. Unto him be the glory in the church and in Jesus Christ unto all generations for ever and ever. Amen. Are we obeying God's law or are we following man? Are you hoping God will set aside his law and accept your disobedience? Read Heb. 10: 28, 29; Heb. 2:1-4.

One more passage as to God's purpose in the church. It is the pillar and ground of the truth. (I Tim. 3:15). Pilate asked the question, "What is truth?" but didn't wait for an answer. Jesus said in his prayer to his father, "Thy word is truth". The church therefore is the pillar and ground of the Word of God.

How did Christ build his church? What is the foundation? It was to be a rock. The foundation is Christ (I Cor. 3:11). The rock is Christ (I Cor. 3:10). On Pentecost this fact is procla-

C H U R C H H I S T O R Y

(Chapter I)

The law that God had given to the children of Israel by the hand of Moses from Mount Sinai, (Exodus 19:--) was soon to be nailed to the cross. (Colossians 2:14.) Although this law was still in force, it was hidden by traditional and ceremonial laws, so that it was not uppermost in the minds of a great number of those that were supposed to be keeping it. This is quite evident from the language of our Lord a few

imed.(Acts 2:36). We are added as living stones (IPet.2:5). Those who believe, repent, and are baptized are added to the body of Christ. See Acts 2:38; 2:41;2:47. Acts 18:8 tells us that the Corinthians heard, believed, and were baptized. They thus are named the church of God,ICor.1:2.We are baptized into one body ICor.1:13. He cleansed and sanctified (set apart) the church by the washing of water with the word. Eph.5:26.

Is my name written there
On the page white and fair?
In the book of thy kingdom
Is my name written there?

years after this. In Mark 7:8,9 Christ said, "For laying aside the commandments of God, ye hold the traditions of men, as the washing of pots and cups, and many other such like things ye do. And he said unto them, full well ye reject the commandments of God, that ye may keep your own traditions".

The nations were very superstitious, although the idea of one supreme God still prevailed with some. It was generally conceded by all except the Jews that each country, or province, was subject to its own god, which were accordingly confined to certain buildings set apart for that purpose, though some nations conducted their worship in open arbors.

It might be said that there was very little, if any, of the worship that would have a tendency to elevate the emotions of the soul. Instead it was a worship that appealed to the flesh, hence a universal corruption of morals prevailed

Consequently, those who were looking for the "consolation of Israel", as Simeon and Anna, (Luke 2:25-39.) would rejoice upon seeing the Christ child which was to be a Saviour of the world. In later years Christ said, "And I if I be lifted up from the earth, will draw all men unto me!" John 12:32

If the Bible does not fit our ecclesiastical training, then let us change our views to fit the Word of the Lord.

CHRISTIAN EVIDENCE

By J.C. Bailey

(Chapter I.)

I have been requested by the editor of our new paper to write a series of articles on Christian Evidence. While I realize that my talent as a writer is not a distinguishing mark, I am very happy to comply with this request. When the editor becomes dissatisfied with my effort, I shall be glad to desist.

Is our faith based on facts that can be proven? Do we believe because our parents did? Is the Bible inspired or is it a good book among other good books? How do we know the Bible hasn't been changed since it was written? Is Jesus Christ the Son of God? Can the resurrection of Jesus be proven? these are only a few of the questions with which we contemplate dealing.

Our first argument is a well known statement of the Saviour. Even so every good tree bringeth forth good fruit; but the corrupt tree bring forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Matt. 7:17-18.

We use this language as an opening argument because even a child as he looks around him knows how true this is. To the extent that a life is influenced by the Bible it is made better. When people refuse to have God in their knowledge they sink in sin and wickedness. I call to mind a mother and father who lived good lives; but the son who refused to walk in the way of the Bible was vile and godless. On the other hand I have known fathers to be vile but when the children came under the influence of the Bible they would be holy in word and deed.

Is the Christian religion

based on a superstition? How then can we account for its power to mold lives? Do the superstitions of the heathen make them models of virtue? Is it not true that any religion (so called Christian) as it draws away from the Bible, draws its adherents into slavery and sin? Do not the dark ages point an unerring finger to the fact that the fruit in the lives of men is only based with the Bible left out? The fires of the Roman inquisition as thousands languish and died in prison, were burned to the stake, shows what can happen to the hear of men when the life giving rays of the Gospel are withdrawn. We have but to look around us and see what modernism has done in the last twenty years, to see how quickly lives are made lower when faith in the Bible is withdrawn from the lives.

If this Book be a superstition why hasn't its vagaries been exposed? Why should its warmest friends so openly court honest investigation?

If it were a superstition, it was and is a human production, man wrote it. Let the man who says it is human produce another Bible.

How could men be able to foster a lie that could live when all the powers of earth and hell have combined to overthrow it and this lie contain every good thing this world has ever known. The only book in the world that appeals to all men? My children love to hear it read. Their great grand father found it a solace in his last days. The Canadian claims it as his book and so does every nation to whom it has gone. It is the worlds best seller, yet its last page was penned over 1800 years ago. Let the scoffer explain these things. The Christian answer is not hard to find. The Word of God is Living

Yet despite its appeal to the most illiterate as well as to the wise, it is a book no man has fully mastered. There is an axiom, "What man has written man can master". Yet no man has ever mastered all that is in this book. The evidence surely says here a higher power wrote it.

This book brings comfort to the righteous and hope to the one who is honest in heart, but to the sinner, the error of his way. Let the righteous forsake his righteousness, and his comfort is gone. The sinner when he follows its council, has the assurance that he has passed from death to life.

Despite its antiquity it needs no revision. Every effort of man in translating or revising our English Bible is to bring it closer to the original text. How different from a human production! The Book of Mormans according to the claim of its authors, was translated by the gift and power of God. Yet they had to revise it in seven years. It has undergone a number of revisions since then, yet it is only a little over 100 years old. Mrs. E. G. White (prophetess of Seventh Day Adventism) had to revise her own writings to bring them in harmony with historic facts. Every known fact in ancient history substantiates the Bible and history that was recently brought to light was accurately foretold or told in the Bible centuries ago. We shall only make a general argument here, but proof of this assertion is abundant.

The Bible is not a book on astrology, yet facts in regard to astrology were told hundreds of years before they were found by man with his own reasoning powers.

The Bible was not intended as a geography, yet its claims are geographically correct.

SASKATCHEWAN MISSIONARY WORK

By D.A. Sinclair

In this article I wish to place before the readers something of the work being done, and the possibility for work in the great mission fields of Saskatchewan.

At present we have about twenty five congregations of the church which Jesus purchased with his own blood; and some other school houses where service is held where there are as yet no members.

We have only one evangelist who is devoting all his time to the Lord's work; although during the last few years much talent has been developed among the brethren both young and old until now we have about thirty five who are almost, or altogether supporting themselves and doing considerable amount of public preaching. Many of them are ready to go right into the field, and spend all their time

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When it says up, the land rises toward that place, and visa versa. So accurate is it in this respect that when that prince of scholars, J. W. McGarvey visited the holy land he was able to show his guide in error on more than one occasion.

We have only touched the hem of the garment of the great mass of evidence that can be adduced, but we are persuaded that the Bible came by holy men as they were moved by the Holy Spirit. There is no other rational thing for man to believe. Bad men wouldn't write a book like it. Good men couldn't write it if it isn't true. We believe therefore that it came to us by the power of God.

(Is the story of creation to be relied upon? For the next issue.)

time in the Lord's work, if a little support could be provided for them. If it was only possible to support all who are ready to go out and teach the word, so that they could spend all their time in the Lord's work, I believe the number of congregations could be doubled in a year. None of them are looking for large salaries, but they must have something to live on. In some new fields board, hall rent, etc. must be paid. There are about three thousand schools in Sask. besides cities, towns, and villages. Almost every one is a prospect for opening work. The depression has hit Sask. very hard. A great many are still on relief. This makes the amount of cash contributed very small.

For the past five years a three week Summer Bible School has been conducted in the south part of the province; for the past three years a similar school has been conducted in North, and for one year in the east part of the province. For the past four years a three month Bible School has been conducted in the South. In these schools the Bible has been the principal study; but those studies that are a help in the study of God's Word, and in teaching it to others, such as Church History, Composition, Oral reading, Public speaking, etc. are also taught. These schools have all helped to develop talent in those who are ready to go out and publicly teach the Word.

Since the Christian Monthly Review has ceased publication we have felt the loss of a Canadian paper, and we are pleased to enter the field again; as it will help to keep the brethren in touch with the work done in this part of the Lord's vineyard.

This article would not be complete without reference to

the great pioneer work done in Sask. in the years gone by, by Brother H.A. Rogers, who is now in B.C., and Brother Petch, now in Ont. They have done much in this province. Among the younger brethren who worked in Sask. are Brother Roy Whitfield, now a missionary in China, Brother C.T. Bailey, now in Ont., and Brother D.W. Sinclair, now in Man.

In Mark 8:36 we read where Christ said, "What shall it profit a man if he should gain the whole world, and lose his own soul? Do we really believe this? If so should it not stir us up to a greater effort in winning souls to Christ?"

When we consider now how much our salvation cost Christ we should be willing to put forth every effort to do all we can for him who has done so much for us.

We can not all go forth to publicly preach the Gospel, but we can all at least give the widow's mite to keep as many evangelists in the field as possible; then we can claim the promise to us in Luke 12:31 that if we seek first the kingdom of God and his righteousness, all other necessary things will be added unto us.

With the prospect of improved financial conditions, can we not all get behind the work with an extra push for 1936, for the fields are already white unto harvest.

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: Never take your pattern :  
: for holy living from other :  
: disciples, or argue that :  
: because such and such peo- :  
: ple do so and so, you may :  
: do likewise (II Cor. 10:12). :  
: You are to ask yourself, :  
: "How would my Lord and :  
: master act?" and try to :  
: follow him. (John 10:27). :  
: ~~~~~

## EPISTLE TO THE HEBREWS

By C.W. Petch

## Lesson I Chapter 1:1-4.

Text of the American Standard version used.

Hebrews was written about A.D. 64, at the close of the Levitical economy. Its purpose was to confirm the Hebrew Christians in their faith in Christ, lest they fall back into Judaism and give up the "better things" of the New Covenant. The destruction of Jerusalem and the Jewish temple, with its services, being near at hand, this epistle would strengthen the Hebrews against the influence which that destruction might have over them; by showing them the passing away of the former things according to God's purpose, and bringing in the better things which cannot be moved.

Ver. 1, 2(a)

God Spoke

In times past. In these last unto the fathers. days unto us. By the prophets. By His Son.

This divides the Bible into two great parts, the Old and New Testament. Yet the same God spoke them both; and they are each equally true, and of supreme value each in its place. "The things spoken afore were written for our learning that through patience and through comfort of the scriptures we might have hope! As we see the promises, prophecies and types of the Old Testament fulfilled in the things now spoken by the Son.

Ver. 2(b), 3, 4.

The greatness of the medium through whom the final spoken message has come, is now set before us.

The Son (1) "is appointed heir of all things". Being the only begotten of the Father he inherits all things. "For in

him were all things created, in Heaven and upon the earth..all things have been created through him and unto him." Col. 1:16. And God will "sum up all things. He who "had no place to lay his head" is now Lord of the Universe.

(2) "Through whom also he made the worlds"-or"formed the ages". The different dispensations of God's dealings with men were fitted together and adjusted with reference to Christ-the Son and his work.

(3) "Who being the effulgence of his glory". -or the eradiated brightness of his glory. As light radiates from the Sun to all the earth on which it shines, so the Son makes the Father known to men. "No man hath seen God at any time. The only begotten Son, who is in the bosom of the Father, he hath declared him" Jno. 1:18. "And we beheld his glory, glory as of the only begotten of the Father". V. 14.

(4) "And the very image of his substance" or "An exact representation of his very being. "He is the image of the invisible God". Col. 1:15. As a seal on wax gives forth its exact image, so is the Son the exact image or representation of the Father. His own words are, "He that hath seen me hath seen the Father". Jno. 14:9.

(5) "And upholding all things by the word of his power". All things were created through him, and unto him. And he is before all things and in him all consist (or hold together). "Col. 1:16, 17. All created things depend on him and hang upon his word. His word is with power. He speaks and it is done. The power of his word sustains all things.

(6) "When he had made purification of sins". By the sacrifice of himself, and not of beasts. Purification presupposes defilement, which is a consequence of sins. It is the conse-

ience, according to this epistle, that becomes defiled by sin. (Tim. 1:15.) Sin is wrong doing, and conscience is that within us which knows and condemns the wrong we do. This wrong we can never undo. No man can make amends for committed sin. Sin not only defiles the conscience, but works outwardly in its example and influence over others. It taints the moral atmosphere and tempts others to rebellion.

How great was the task of "making purification" for sins. Only the Son of God "who did no sin", by willingly surrendering his life, "Giving his flesh for the light of the world", could make atonement for sin. "He, through the eternal spirit, offered himself without blemish unto God to cleanse our conscience from dead works to serve the living God". Purification of sins having there and then completely achieved, he then did the next thing.

(7) "He sat down on the right hand of the Majesty on high". or "sat down at the right hand of God" Mark 16:19. Thus is bestowed on him the highest conceivable honor. "According to that working of the strength of his (God's) might which he wrought in Christ when he raised him to sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this world (age), but also in that which is to come. (Eph. 1:19-21.) The following from J.B. Rotherham is very explicit. "The Seeker of Redemption, having at length discovered it, in triumph sat down! The Son, welcomed of his Father, sat down! The Son, finding himself at home in the Eternal Light, "sat down!"

We never read of a High

Priest under the old economy sitting down in the Most High Place. Every thing quite the contrary. None of his brethren could enter with him. Only on one day could he enter, and only twice on that one day for a few moments of solemn suspense each time, first for himself and then for the people.

But our High Priest, ministering in the power of an indissoluble life, offering one sacrifice for sins for evermore, and being once for all accepted, "sat down, from henceforth," or as for the rest, "as though along that line of activity there was nothing more to be done," as for the rest, waiting until his foes be made his foot stool".

This last statement, - found in the tenth chapter, amplifying and confirming that which we have already found in this summery introduction to the whole Epistle, - shews clearly the mistake of those who represent the heavenly High Priest as offering himself with a perpetual continued presentation. Not so. With the utmost precision in the first chapter, and with a satisfactory amplification in the ninth and tenth chapters our author says, "no! the one offering was ordered once for all - offered and accepted - and then sat down. It is true that the one offering was a perpetual voice that the once-offered blood still speaks according to the twelfth chapter, but that suffices not to alter the verdict of explicit statement, previously given, that the offering was made once for all. And if not repeated and continued in heaven. then certainly not repeated or continued on earth. No matter how humanly constituted priests and solemnly celebrated masses may proclaim

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In order that your gifts be

acceptable it is necessary to first give ourselves to the Lord. To give the money will not save our souls, but when we give ourselves to the Lord then our giving is acceptable. Paul said, "I beseech you to present your bodies a living sacrifice".

"We must give to those in need. A great many of our gifts are not acceptable in the sight of God because we give to those of whom we hope to receive. This principle is condemned in Luke 6:33,34.

We must give because of our love to our fellows. It was love that caused God to give his Son for us. Paul said, "If I give my body to be burned, and though I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Giving must be done willingly. We are commanded to give on the first day of the week, but if we do it grudgingly we may be sure God is not pleased. Neither is he pleased when we complain about giving to those in need. Paul said, "He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully. When we refuse to give because we are afraid we shall be short ourselves, we show our lack of faith. When the Philipians gave liberally to Paul he said, "My God shall supply every need of yours according to His riches in glory in Christ Jesus". We demonstrate our faith by our response to this teaching.

Acceptable giving is also dependent on the condition of our hearts. Jesus teaches that we must have the right motive in giving. He said, "When thou doest alms, let not thy left hand know what thy right hand doeth." Unfortunately, much giv-

ing is done to be seen of men. It is customary with business men to give gifts to gain patronage. The idea seems to be prevalent with some that, if they have gained a very unfair share of this world's goods by defrauding their fellowbeings, they can atone for the wrong by giving large sums of money to charity.

Christ also taught that if we are offering a gift and remember that we have wronged a brother and not asked pardon, we should leave the gift until we are reconciled to our brother. God is not pleased with our giving if we refuse to do his will.

If we exercise this privilege of giving in accordance with the commands of God, when these fleeting things of this life fail to suffice for us, we shall be received into the eternal tabernacles.

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#### LET US GLORIFY GOD

By Manley L Jacobs

We read in Isa. 43:7 We are created for the purpose of glorifying God. Then the question arises. How must we do it? According to Paul's epistle to the Ephesians, we are to do it in the church. (Eph. 3:21). Then in order to fulfill our very purpose in life we must be in the church—that assembly which Christ has called out.

How then can we get into that institution where we can acceptably worship or glorify God? We read that we must be taught. (Jno. 6:45) It is written in the prophets, They shall all be taught of God. Every one that hath heard from the Father, and hath learned, cometh unto me. We understand from this that we must first learn about God be-

fore we can hope to get into the church where we can glorify Him.

The Apostles were to teach the world. Rom.10:18 says the sound had gone into all the world. We read in Jno.17:20 that Christ prayed for those who believed through the Apostle's teaching.

The Apostles told us how to get into the church--how to be saved. In Acts 2:38 the people were told to repent and be baptized, and in Acts 2:47 we read that they were added to the church. When Paul wrote to the church at Rome he said that they were baptized into Christ. (Rom.6:4.) See Gal.3:27. And if we are baptized into Christ, we are in the church. Why? Because the body is Christ and Christ's body is the church. Listen, And he gave him to be head over all things to the church which is his body. (Eph.1:22,23.) For his body's sake, which is the church. (Col.1:24.)

If we are in the church, we are where we can glorify God, and we get into the church through faith (belief) See Mark 16:15,16; Heb.11:6 and Rom.10:13-15. We must be taught to believe, to repent (Acts 2:38), to confess that Jesus is the Son of God (Acts 8:37), Everyone that confesseth me before men, him will I confess before my Father which is in Heaven, It is also necessary to believe before we can be baptized. (Acts 2:38). When we have been baptized we are in the church. We have been raised with Christ to walk in newness of life. (Rom.6:4) Seek those things which are above where Christ is seated on the right hand of God. (Col.3:1-3.)

We are to seek those things above. God has a work for us to do. Christ said in John.17:4, that he glorified God by

accomplishing the work God had given him to do.

We are to present our bodies a living sacrifice unto God. (Rom.12:1). We are to run with patience the race that is set before us. (Heb.12:2). We are to speak as one to be judged by the perfect law of liberty, to put away all wickedness and filthiness James.1:21, and to visit the fatherless and widows in their affliction, and keep ourselves unspotted from the world (James 1:27) and to love one another which proves that we are Christ's disciples.

These are just a few of the ways to glorify God. We can glorify God by imitating Him and by doing the things He would have us do. If we love Christ we will keep His commandments. Christ came to receive them that love Him. See Jno.14; II Tim.4:8.

Are we in the church where we can glorify God? If we are, are we glorifying Him? If not, why not? This is God's purpose for man.

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:: CRIME ::

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:: In my visits to various ::

:: prisons about the ::

:: country, I see thousands ::

:: of men and women wasting ::

:: precious years of their ::

:: lives apart from the ::

:: happiness and pleasures ::

:: of society because they ::

:: thought they could beat ::

:: the law. I wish I could ::

:: do something which would ::

:: make the younger gen- ::

:: eration, who will follow ::

:: them to prison, realize ::

:: the folly of crime be- ::

:: fore they attempt it. ::

:: Norman Marsh. ::

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## THE CHURCH

By G.S. Sinclair

## Chapter I Its Establishment

In Matt. 16 Jesus said, referring to the declaration made by Peter, "Upon this rock I will build my church". The institution here referred to by the Lord is not always designated "my church" in the New Testament. Other names given to it are "Church of God", the "Kingdom of God", the "Kingdom of Heaven", the "House of God", the "Temple of God", "God's dwelling", the "Body of Christ", "God's husbandry", etc. These are descriptive titles of the same things as viewed from different points, and present to us different phases.

The name "church" is from a Greek word that means "called together". There is necessarily no religious significance attached to it, but it was often, by the Greeks, applied to any body of people gathered together, regardless of the purpose of that assembly. The Greek word "ekklesia" is, in other parts of the Bible translated "assembly", as it was used by the Greeks.

The claim is made by certain people that it makes no difference when the church was established; however, it is important that we know the time of its beginning as several erroneous theories as to the time of the origin of the church have given birth to doctrines which are absolutely unscriptural. If it can be shown that these theories as to the origin are incorrect, then the doctrines to which they have given birth will be shown to be false.

One of these theories maintains that the church was an

eternal institution of Jehovah therefore, certain ones are elected to be saved and others to be lost. If this theory is false then the doctrine resting upon it is false. Another theory claims the church was established in the days of Abraham, and since there were infants in the Abrahamic covenant, so also there should be infants in the church. If this theory is false then its doctrine must fall. Another theory claims the church was established in the days of John the Baptist, hence it should bear his name. If this theory is untrue then its doctrine is untrue.

There are many lines of argument and scripture that could be submitted to show when the church was established, and I wish to use in the space given me, a few simple statements that deal with this subject.

About 600 years before Christ Nebuchadnezzar, king of Babylon, had a dream, and although the dream "had gone from him" he remembered having had it and was exceedingly troubled. He summoned before him the magicians, sorcerers, and chaldeans, but they were unable to tell the king his dream or give to him its meaning. At last Daniel was brought before Nebuchadnezzar, and by the power of God, told him his dream and gave to the king its interpretation.

Daniel said: "Thou O king, sawest, and beheld, a great image.....as for the image, its was of fine gold, its breast and its arms of silver, its belly and its thighs of brass, its legs of iron, its feet part of iron and part of clay. Thou sawest till a stone was cut out without hands, which smote the image upon its feet that

were of iron and clay, and broke them in pieces...and the stone that smote the image became a great mountain, and filled the earth".

Then Daniel gave the dream its interpretation. "Thou, O king, art the head of gold.... And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. And the fourth kingdom shall be strong as iron". (Dan. 2:31-40).

Nebuchadnezzar, king of Babylon, was the head of gold. When Balshazzar was slain Babylon was no more. The empire of gold had given place to the kingdom of silver, the Medes and Persians. The Medes and Persians divided their kingdom into a hundred and fifty provinces and had their official residence at Shushaw.

With his devastating hordes, Alexander the Great came and overthrew the Medo-Persian empire and set up the third universal empire—the kingdom of brass. After Alexander's death his kingdom was divided among his four generals, and they fought each other and soon two of them perished.

From these contending powers the iron king arose. Rome was capital and finally became the mistress of the world. The Roman rulers were represented by the iron legs in Nebuchadnezzar's vision. The rule of the Roman empire has long been thought of as an iron rule.

Now the prophet says: "In the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed." (Dan. 2:44) During the reign of Augustus Caesar, Jesus was born in Bethlehem to be king and Saviour of men. Under the reign of Tiberias Caesar he was crucified outside the city's wall. He burst the bars

of death and ascended to the throne of His majesty on high. Then being enthroned and glorified, he sent the Holy Spirit back to earth to inspire and guide his witnesses. Upon the day of Pentecost, A.D. 33, they received the power and that day three thousand souls acknowledged Christ as their king and entered into his kingdom by surrendering to his will. That day the Holy Spirit began to execute the laws of the king, and, therefore, he began to reign that day over his earthly subjects.

Paul (Col. 1:13) speaks of people being in the kingdom. This must be the kingdom of Daniel's prophecy or Christ has two kingdoms at the same time.

Brother G. S. Sinclair is writing a series of articles on the church. Read them as they are issued, and save the paper so you can read them all when this subject has been fully discussed. The "Foundation of the Church", the "Name of the Church", the "Worship of the Church", the "Law of Entrance of the Church", the "Government of the Church", are a few of the subjects to be discussed.

The April issue of the Gospel Herald will contain another article on the establishment of the church, giving other lines of argument showing that the birthday of the church could not be on any day other than Pentecost, A.D. 33.

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 x Never let a day pass x  
 x without trying to do some- x  
 x thing for the Master. Every x  
 x night reflect upon what x  
 x the Lord has done for you, x  
 x and then ask yourself, x  
 x What am I doing for Him? x  
 x (Matt. 5:13-16.) x  
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## OUR INDIAN ROAD

By W. Eatough

A while ago, we ventured to call our work on the Indian Reserves, "Our Indian Road". Several reasons suggested this and maybe the chief one was that an open door for us to spread our teachings was given us, when Br. Trindle asked us to support him, whilst he carried the Word of Life to his brethren in the flesh.

An Indian himself, able to speak to the various tribes around in their own tongues, willing to travel long distances that his brethren may hear words whereby they might be saved, and now proven wise and capable for the work.

Each Lord's Day finds him away to one of two preaching points, each alternate Sunday one of these places served.

Mrs. Trindle starts and continues Sunday School in the home in the late afternoon, to which Br. Trindle returns to help. Each Sunday evening a preaching service at Dallas his home village.

At another place (The Half Way village) Br. A. E. Prince holds a Sunday School and preaching service. These are the regular services.

When the Lake opens Br. Trindle travels long and far. Some of the places have services only when our Brother visits.

Our road to the Indians is hard and difficult, but with many a delightful incident to encourage. For over 20 years W. Eatough, 529 Toronto St. Winnipeg has been remitting to these workers such financial help, he has been able to collect for them.

## CONTENDING FOR THE FAITH

By D. A. Sinclair

TEXT--Jude 3.-Beloved, while I was giving all diligence to write unto you of our common salvation, I was constrained to write unto you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints.

This epistle was written to all Christians by Jude, who wrote as he was guided by the Holy Spirit. He saw the necessity of writing this epistle. He could see how the church which was established on the day of pentecost was already starting to drift from the teaching of the apostles. When we see how the so-called Christian world of today has departed from the teaching of the early church, we see the need of the church today contending for the faith which was once for all delivered unto the saints.

What is the faith we are to contend for? In Acts 6:7 we see where a great company of priests were obedient to the faith.

Paul in writing to Timothy (1 Tim. 1:19) speaks of Hymenaeus and Alexander having made shipwreck of the Faith. So the faith is the Gospel, or what we are to believe--what we are to teach--only one faith. In Eph. 4:5 Paul tells us there is only one faith. In Rom. 10:17 we read, Faith cometh by hearing, and hearing by the word of God. The faith we are to contend for is what we read in the Word of God. Jude said, When I gave all diligence to write unto you of the common salvation it is needful for me to write to you. Jude realized the need of being careful as

far as their own salvation was concerned, as well as the salvation of others.

The faith was once for all delivered unto the saints. It has only been given unto us once, and it will not be changed, and we must not change it. Thus the plan of salvation is not changed. From the time the faith or truth was given by apostles, it has been necessary to contend for it. In just a few years after the church was established there were false teachers. (Gal. 1:7.) There were divisions in the church at Corinth. (I Cor. 1:10, 12.) So there was a necessity for contending for the faith at that time.

In IPet. 1:22, we read, Seeing you have purified your souls in your obedience to the truth unto the unfeigned love of the brethren, love one another from the heart fervently.

Christ said (John 15:12, This is my commandment that ye love one another even as I have loved you. And there are many similar passages in the Word of God, so when we are contending for the faith we should do it in love, whether we are dealing with an erring brother or sister, or with an alien sinner.

As long as we are in this vale of tears we must not give up contending for the faith that was once for all delivered unto the saints.

What if the apostles had given up, what if the early disciples had given up, God has placed a great responsibility upon us—a great privilege of being co-labours together with him.

So we must at all times contend earnestly for the faith—for the Word of God. It is given to us to be a guide

## MORAL CHARACTER

By Robert Sinclair

Every one is building a structure in which every act of life is a stone. If we build our lives with pure noble deeds day by day, at the end a fair temple will stand, honored by God and man. Of his own character every man is the architect, but, as one flaw will break a chain, and one leak will sink a ship, so one mean, dishonest, untruthful act or word will forever leave its impress upon our characters.

In this structure there are as many master-workmen engaged as you have separate faculties, and every day these forces are building with the individual acts of emotion and will. Point by point, story by story the great structure goes up, although you are not aware of its erection. It is a building that must stand, and the word of inspiration warns you to take heed how you build it; to see that you have a foundation that shall endure, and to make sure that you are building, not for time alone, but for eternity.

Our minds were given us, but we must make our characters. We must cultivate our mental powers. All the powers necessary to make a man are no more character than a handful of seeds is an orchard of fruits. If we plant the seeds and tend them well, they will make an orchard. If we cultivate the faculties of mind and heart they will make a character.

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through life, and Jesus has told us that it will judge us in the last day.

The mind is the garden, the character is the fruit; the mind is the white page the character is the writing we put upon it. The irreverence of the heart, the lie never told for want of courage, the inward indulgence in the imaginary wrong, the secret thoughts never expressed, are just as effectual in staining the character as though the world knew all about them. Character is a subtle thing, and its formation is at constant work. It has been long in its growth and whether it be good or bad, it is the aggregate of millions of little mental acts.

Actions are not formed by character, but character by a series of actions. A person cannot have character before he has had actions. Unless an action is the effect of wisdom and design it ought not to pass as great, though it be ever so glorious in itself.

Characters are usually lacking in harmony, consistency and beauty, the vital elements of strength, if they are formed by circumstances. They are purposeless and powerless, the sport of chance. One brave soul, with a resolute determination is of more significance than an army of them.

Every man should aim at the possession of a good character as one of the highest objects of his life. The very effort to secure it by worthy means will give him a motive for exertion and his idea of manhood will steady and inspire his motive in proportion as it is elevated. Character is like stock in trade: the more of it a man possesses, the greater his facilities for adding to it. Character is power, it is influence; it makes friends, and opens a sure and easy way to wealth, honor and happiness.

The value of Character is the standard of human progress

## THE "FOOLISHNESS OF GOD'S ORDINANCES"

Dryden W. Sinclair

"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God". (I Cor. 1:18.) Our heavenly Father has given us a guide, that no man should be lost, but that we all might have a chance to be saved. As far as God is concerned, we could all be saved, but many of us cast aside our privileges and call the plan of salvation foolishness. This guide, the great book the Bible, contains: the mind of God, the state of man, the plan of salvation, the doom of sinners and the happiness of believers.

This might seem foolish to men who do not want to obey, but to those who are willing to serve God it is the power

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The individual, the community, the nation, tells its standing, its advancement, its worth, its true wealth and glory, by its estimate of character. The man or nation that lightly esteems character is low and barbarous, wherever character is made a secondary object, sensuality and crime prevail. He who would prostrate character to reputation is base. He who lives for anything less than character is mean. He who enters upon any study, pursuit, amusement, pleasure, habit, or course of life, without first considering its effect upon his character is not a trustworthy or honest man. Just in proportion as a man prizes his character, so is he. This is the true standard which should direct our lives. The great hope and pillar of society is individual character.

March 1935.

of God. Let us go back to the time of Noah; had he said that it would be foolish to build an ark, he would have been lost; but he was obedient enough that he did just what God told him to do. Suppose Noah had said "I will wait for a more convenient time", or had he built a very small boat, would he have been saved? No! He could not have done all that God told him to do if he had built just a small boat. Well then, how about the person today who does as little as possible to advance the cause of Christ? Such cannot please God. Then, what must we do? We must obey from the heart that form of doctrine that has been given to us.

It is not merely a matter of satisfying our conscience. Our minds can go back to the old covenant where the young prophet believed a lie and went back and ate with the elder prophet who induced him to return and eat. He did not know that the man was a false prophet and lied to him but God told him personally what to do and he had disobeyed. For this God was displeased with him and he was killed by a lion. So do not imagine that if you are obeying what you think to be right that you will get to heaven—unless what you think is what God commanded. Christ is the only Saviour. Neither is there salvation in any other: "For there is no other name under heaven given among men whereby we must be saved." (Acts 4:12.) And again we read, "The Lord is not slack concerning his promises, as some men count slackness, but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance". (1 Pet. 3:9)

The birth of Christ is foolishness to some. To the Jew it is a stumbling block and to

the Greek it is foolishness. (1 Cor. 1:23.) When a person does not believe in Christ, it is impossible for him or her to look ahead to the coming of Christ, and to the judgment. Such is foolishness to some people. I like to think that we will all be there standing around the Great Judge, and that we will not be able to run away from him who will judge us as a child runs away from its mother when it knows it has done wrong. Then we will find it a trifle embarrassing, if in those thoughts we cherished as our own secrets, there had been anything unworthy for all will be revealed.

All these things will come to pass. Are you prepared--- prepared for heaven? A city not built with hands, nor hoary with years--a city whose inhabitants no census has numbered, a city through whose streets no tide of business, nor nodding hearse creeps slowly with its burden to the grave, a city without grief, without sin, without sorrow, without burials, without mournings, a city which glories in having Jesus as its King, angels for its guards, saints for its citizens; whose walls are salvation, and whose gates are praise. Are you prepared for that?

My knowledge of this life is small,  
The eye of faith is dim.  
But 'tis enough that Christ knows all,  
And I shall be with him,

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Brother Clifford Elford, Horse Creek, Sask., reports that he has baptized three adults at Pebble Hill, Sask., a few weeks ago. The Gospel is spreading very rapidly in that district.



## PRIMARY DEPARTMENT

## THE STORY OF CREATION

## Lesson I - Genesis 1,2:1-3.

**GOLDEN TEXT:** Psalms 102:25. Of old didst thou lay the foundation of the earth; and the heavens are the works of thy hands.

In the beginning does not mean any certain time; but long, long ago, before there was any sun, moon or stars, God was living. As we shall see later, God made the first man and woman, and from them, all the people of the world came, but God always lived. In the New Testament which was written thousands of years later, we read that Jesus Christ was with God away back there before the world was made. (John 1:1-5).

God said, "Let there be light", and then for the first time the light shone in the world. Before that all had been darkness. God did not have any lamps that burn gasoline, or coal oil, or any electric lights; but he made a light that would always shine. This was the first day.

On the second day God commanded the clouds to be rolled back, away from the water on earth. God called the space between the earth and the clouds Heaven. That is not the place where God lives, but the place where the birds fly. Jeremiah spoke of the birds of the heavens. (Jeremiah 4:25).

On the third day God made the land to rise above the water on the earth. The water ran to the low land, making the water very deep in some places, and where there was no water, the land was dry so plants could grow, and animals could live on it. God called the water Sea, and the earth he called land. The land was now ready for the grass and trees and flowers to grow, so God said, "Let the grass and trees

and flowers and fruit grow on the earth". And at once the earth was green, as it is here in the summertime.

On the first day God made the light, but it did not shine on the earth. The grass and trees he had made on the third day could not grow without light, so God made the sun for a light in the day, and the moon and the stars as smaller lights to shine in the night. It is the sun that makes the day and the night, and it also makes the summer and winter.

On the fifth day God made fish to live in the water. He made the whales and all sea monsters, and he made the small fish. On the same day God made the birds to fly in the heavens; or above the earth. Then he commanded the fish and the birds to grow, and multiply and fill the sea and the air.

Now there were fish in the sea, birds in the heavens, but there was no living thing on the earth but the trees, the herbs and the grass. On the sixth day God made the animals that are on the earth. He made the cattle and horses and all the animals that man uses, as well as the wild animals.

God had nearly finished his work, but there were no people living on the earth. Last of all God said, "Let us make man in our own image". He took the dust of the earth, and made man something like he made the animals, but he breathed into his nostrils the breath of life, and man became a living soul. This was the first man, and he was called Adam. He was different than the animals God had made, because he had a soul, and could learn about God, and worship him. God saw that it was not good for man to live alone, so he put him into a deep sleep, and from his side he took a rib, from which he made a woman. The woman was Adam's wife, and he called her Eve. Eve means life, and Eve is the mother of all people.

that have ever lived. God told Adam to rule over the birds, and over all the animals on the earth.

God was six days making the heavens and the earth, and all that are on the earth, and all that are in the sea, and in the air. He saw that everything he had made was good, and he rested on the seventh day.

.....

Gordon S. Sinclair, Wishart, Sask

On Jan. 3rd I left here for Macrorie, Sask. For about nine months prior to this date C. Fortious worked in the district and preached on Lord's Day. There are three families who are now meeting regularly for worship there. I spent two months at Macrorie, but owing to cold weather I couldn't get around as I intended. At present they have no one to assist them, but arrangements are being made to make possible the location of someone to preach the Gospel in that district.

I have been invited to Vancouver to do some work for Blundell congregation. I plan on beginning a meeting on Lula Island March 22.

We take pleasure in welcoming the Gospel Herald. The cause in Canada has deeply felt the need of a paper of this kind to keep before the brethren the work of the church. I am confident that the church will appreciate and stand behind this effort.

Now more than nineteen hundred  
years

Have slowly passed away,  
Since in the town of Bethlehem  
A babe was born one day.

His cradle was a manger bare,  
In a stable rude and low,  
While without the howling winds  
So loudly then did blow.

Wise men from the East did  
From their homes come,  
Unto the town of Bethlehem  
Guided by a star.

Humbly they came to worship him  
This little new born child,  
Who lay so meek and quiet by  
His mother Mary, mild.

They opened up their treasures  
rare

And offered unto him  
Their gifts of gold and  
Frankincense  
By the starlight dim.

And now this gentle little child  
Was Jesus Christ our King.  
He laboured all his life to  
save  
Our souls from death and sin  
--Vilma Gustafson

Keep a supply of TRACTS on hand to give out when you have the opportunity. 100 copies of any article published in the Gospel Herald may be obtained at the rate of 20¢ per column.

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The plea, "I'm too busy", furnishes a convenient alibi for many shirked responsibilities. -P.D.Wilmeth.

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Bible Study at C.A. Spafford's each Thursday, at 8.00.  
In a few weeks we will be back in the meeting house for the summer.  
Secretary, N. Straker.  
.....

E A S T L Y N N E  
Meeting at 2.30 each Lord's day in the home of C. Grahm.  
Bible Study each Wednesday at 7.30.  
J. P. Spafford - Evangelist.  
.....

Send in a notice for the directory of the next issue.

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Radville, Box 51. The winter Bible School began at Radville on Dec. 7, 1935. Because of uncertain arrangements only a few were present during Dec. During Jan. the attendance has been just about a dozen. We would like to have more but we are satisfied that good is being done. Bro. Claud Perry is doing part of the teaching and is doing it well. Our outside work has been hindered during Jan. by an epidemic of measles.

We are using the double house we have used for Summer School the last three years, and find it reasonably warm. We now have a good deal of snow for these parts, which makes it very hard traveling.

We have been studying several of the small epistles, the Gospel of Mark and Acts. We are also trying to make a general study of the Old Testament, with a particular study of Gen.

There has been a harmony and kindness among the students that is worthy of real commendation. School closes at the end of Feb.

D. W. Sinclair, Carman, Man. Feb. 22, 1936. In beginning this, my first report to the Gospel Herald, I want to say that I am very glad that an effort is being put forth to have a Canadian paper for the Church of Christ. We were sorry that the C.M.R. could not be kept going, so now we hope and pray that this paper will come to us for many years. I was much pleased to read, in a recent letter from the editor, that he is reserving the right to keep articles that would be harmful, out of the paper. May God help us to co-operate with him in his task, to maintain the high standard of brotherly love that ought to prevail among the brethren of the Lord, and to speak the truth.

We have been with the church in Carman, Man. about nine months. During that time Bro. Stebbings from Winnipeg delivered several very inspiring messages. Bro. Bodie, and Bro. Stewart, have been very good too, to take the meetings when circumstances were such that I could not.

Brother Stewart of Toronto came to Carman from Winnipeg where he was holding a meeting, and gave us a splendid lesson. We were very pleased to have him with us. Would have liked him to give us more such lessons.

I have preached 80 sermons in Carman, and taught 55 classes. Visits total 313. One young lady obeyed the Gospel.

Before we came to Carman we spent two weeks with the church in Winnipeg on 610 Sherbrook St. We enjoyed visiting the brethren, and were encouraged to see harmony, peace, and love prevailing among the brethren there.